

Notes used in the Message

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17-1217am - Salvation Pt.8 (Unconditional Covenant) - Samuel Dale

JONAH 2:9-10

- » 9 † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.
- » 10 † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

GENESIS 15:7-18

- » 7 † ¶ And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.
- » 8 † And he said, Lord GOD, whereby shall I know that I shall inherit it?
- » 9 † And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.
- » 10 † And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
- » 11 † And when the fowls came down upon the carcasses, Abram drove them away.
- » 12 † ¶ And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.
- » 13 † And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;
- » 14 † And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.
- » 15 † And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.
- » 16 † But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.
- » 17 † ¶ And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.
- » 18 † In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

1) 53-0328 ISRAEL.AND.THE.CHURCH.4_ JEFFERSONVILLE.IN IC 97-128 SATURDAY_

« 13 † **All right, we find then, taking the church back just for a little preview, found out that God promised Abraham that He would save him, give him a unconditional promise, unconditional covenant. He would save him and his Seed; not all of his seed, but his promised seed Isaac. Abraham had eleven sons, you know, but only one of them was the promise, through Isaac. That's the reason Paul said in--in Romans the 9th chapter that all that are Israel are not Israel, but through Isaac shall the Seed be called. Now, then God, through Isaac, representing Christ... We notice, Christ was in Abraham; Christ was in Isaac; Christ was in Jacob; Christ was in Joseph; Christ was in Moses.**

2) HEBREWS 6:13-19

- » 13 † **For when God made promise to Abraham, because he could swear by no greater, he sware by himself,**
- » 14 † **Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.**
- » 15 † And so, after he had patiently endured, he obtained the promise.
- » 16 † For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.
- » 17 † Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:
- » 18 † That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
- » 19 † Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

3) 59-1121 THY.SEED.SHALL.POSSESS.THE.GATE.OF.HIS.ENEMY_ SAN.JOSE.CA SATURDAY_

« E-19 † **Then when God seen that He had a man that He could put confidence in, He said, "I've sworn by Myself." For a man always takes an oath to someone greater than he. And no one was greater than God. So He swore by Himself that the seed of Abraham would possess the gate of the enemy. Oh, my. He swore it. God, by Himself, swore that Abraham's seed would possess the gate of the enemy.**

Watch how He proved it. Rebekah, going to be a part of Isaac, which is part of the seed also by the woman... And when her father and her brothers and her mother and her loved ones, kindred, believing in God, when they--she made--was put to a trial... And when it come to the trial, "Will you go with this stranger, or will you stay with us?" her decision was quickly made, clear-cut. That's the way God's people makes it: fast and quick.

4) ROMANS 9:1-8

» 1 † ¶ I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,
» 2 † That I have great heaviness and continual sorrow in my heart.
» 3 † For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:
» 4 † Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;
» 5 † Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.
» 6 † ¶ **Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:**
» 7 † **Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.**
» 8 † **That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.**

5) GALATIANS 3:16

» 16 † **Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.**

6) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 115 † The natural birth is in three. What's the first thing happens to the woman having a baby? What breaks first? Water. What breaks next? Blood. What's the next process? Life. Water, blood, spirit. What happens to the plant? Rots. What's the first thing? Stalk. What's the next? Tassel. What's the next? Shuck. Then the grain comes out of that. Just the three stages of it, till it gets to the grain. That's exactly.
116 **God vindicates that. That's always been right. God vindicates it to be true. Show plainly, the predestinated is the only one that's considered in redemption. Did you get it? Let me say that again. The predestinated is the only one that's considered in redemption. People might be making like, think they are, but the real redemption is those that are predestinated. Because, the very word redeem means "to bring back." Is that right? The redeem is something... To redeem anything, is, "bring it back to its original place." Hallelujah! So it's only the predestinated will be brought back, because the others didn't come from There. See, "bring back!"**

7) 55-1006E THE.POWER.OF.GOD_ CHICAGO.IL THURSDAY_

« E-19 † **The word "predestinate," that's not a good word to use. The word "foreknowledge" is better. Predestination looks back to foreknowledge and foreknowledge looks to destination. But God not making, set it in order, a little hole that you have to go through and can't go no other way; but God in order to be God, He knowed the end from the beginning, so He could predict it, and set things in order to happen.**

Now, notice. By God's wise providence, He had revealed by spiritual revelation that this was going to be His chosen vessel. And his mother wasn't a-scared of the kings commandments. For by faith she saw him with the children of Israel, placing them over in the promised land. Amen.
What a eyes of faith, what a power faith has. Oh, it goes so far beyond the devil's power. The devil takes you to death, but faith looks beyond that. The devil shows you the graveyard, said, "You're every one going." That's right. But thanks be to God, we're coming again. When Jesus comes, those that sleep in Him shall come with Him. So faith is much more powerful than anything the devil has.
The devil can put out scarecrows and everything else, and make you shadows, and say, "You're going to die in the morning. And this is the last hour. And this is that and the other." But that don't scare the believer. He's just a bluff. If God reveals to me it's not going to happen, I don't care what he says. I'm going to come out of it anyhow.

8) 55-1111 WHERE.I.THINK.PENTECOST.FAILED_ SAN.FERNANDO.CA FRIDAY_

« E-28 † But if we'd only go back to find out when God made His first man, He made man in His Own image. And God is a Spirit, so He had to make spirit-man.

Now, the Word is used here in the 5th verse of "predestination," Predestinated, it's not a very good word for an evangelist or a minister to use, because it kinda confuses people when you say "predestinate." Predestination speaks--looks back to foreknowledge; foreknowledge looks to destination. Predestination goes back to foreknowledge; foreknowledge goes to destination. In other words God didn't say, "Now, I'll make this man be this, and I'll make this man to be that." But in order to be God, He had to know the end from the beginning. So in order to foreknowledge that He knew, He could say, "This would happen, and that would happen," because He was God and knowed where everything would be placed. And therefore, He could ordain certain things for certain ages. You believe that? That--that's truly Scripture.

9) 56-0122 THE.JUNCTION.TIME_ STURGIS.MI SUNDAY_

« E-37 † Did you ever read over there in Romans 9, how He said before either boy was born, Esau and Jacob, said, "I hate one and love the other one." How can He be just and do that? By foreknowledge He knew what a rascal Esau was. See? And He could predestinate. Not just say--say that the word predestinate is not a good word to use, it's foreknowledge. Because He wouldn't just at deliberately turn you away because it's a--because you have... He wants you to go away. He's not willing that any of you should perish, but by foreknowledge He knowed what you'll do even before you ever come on the earth. Sure, foreknowledge...

He's infinite. He's God. He's omnipotent, omnipresent, omniscient. See? He's knows all things, all wisdom, and all time, covers all space, all power. He's infinite. And if He isn't that, He's not God. If He isn't Almighty God, He... If He can't do all things, He's not Almighty God. But if He is Almighty God, He can do all things. See? So that's the way we have to believe Him.

10) 56-1207 GIFTS_ BROOKLYN.NY FRIDAY_

« E-15 † Now, we're going to speak about gifts tonight and that's the reason I took tonight and to--for this purpose, that we could kindly explain and take my time, watching the clock and take my time, and explain to you what I think gifts are.

Now, the first place, the Bible said that "Gifts and callings are without repentance." **It's something that God by sovereign grace put into the church. See? God does that Himself.** It's a work and a act of God, and by foreknowledge He predestinates these things to happen.

Now, as I say, "God is not willing that anyone should perish." But in the very beginning God knew who would be saved and who would perish. Foreknowledge let Him know that if He's the infinite God. Why, He--He certainly cannot... He--He's not willing that any should perish, but He knew from the beginning. He knew every fly, every flea, every person that would ever be on the earth, He knew them before the foundation of the world, 'cause He's infinite.

11) 57-0407M GOD.KEEPS.HIS.WORD_ JEFFERSONVILLE.IN SUNDAY_

« 231 † Now, Jesus never come to earth just to say, "I'll have preachers go out and preach some, tell them about what I done, and maybe somebody will feel sorry for Me and get saved." God don't run His office like that.

There God at the beginning knowed exactly who would be saved. Jesus come to save those, that God knew would be saved. He wasn't willing that they'd be lost. But to be God, He knowed who would be lost and who would be saved. Therefore He could predestinate, not predestinate... He--He fore... By foreknowledge He could set in order to make everything work to His glory, because that's...

The devil--the devil isn't omnipresent nor omnipotent. Neither does he know the end from the beginning; God alone knows it. That's one thing, God just up here, He knows.

The devil don't know what's going to happen. He doesn't know what's going to happen. Only thing he knows; he's just the devil. And he just does what he can do. And everything he can get into, he does it. **But God knows the end. Amen. So God knowing the end, He can make everything work right to His Glory. Amen. Oh, I love Him. My, my. See? He's God.**

12) 56-0223 GOD'S COVENANT WITH ABRAHAM AND HIS SEED_ SIOUX FALLS SD THURSDAY_

« E-15 † Now, Jesus didn't come to Calvary just for a haphazard thought, "Well, I'll die up there; perhaps maybe somebody will feel sorry for me and--and come down and get saved." No, no, God don't run His office like that. You don't run your office like that. Jesus come for one specific purpose: **that was to redeem those that God foreknew would be redeemed. See?**

Now, God's not willing that any should perish, but that all would come to repentance. But in order to be God, He had to know... Now, the word "predestinate," as is used in Ephesians 1:5, predestinate there, isn't a good word. It means in--in speaking of predestination to the people sometimes leads them to think that God just predestinated you to push you through a little pipe, or something. That's not right. Predestination looks back to foreknowledge. And foreknowledge looks to destiny.

13) 64-0816 PROVING HIS WORD_ JEFFERSONVILLE IN V-9 N-6 SUNDAY_

« 122 † Now I want you to notice, He does it that way in every age. He does it every time by the same method, He has to take believers. **And then, in order to have believers to meet that Word, He's got to predestinate it to that age. You see it? He's got to predestinate this thing to be there to meet the challenge of the age. Did it get you? Did you feel it? Did you see it? Do you understand it? That's what's happening today, He predestinated it to this, by His foreknowledge. When He predestinated, in Malachi 4, it's got to happen. When He come over and predestinates anything to happen in His Word, He had to prove His Word to be so. When He predestinates anything to happen and says it will happen, He knows that seed will be there just at that time. He predestinated a Bride, She's going to be there! Going to be a Rapture, She's going to be there! He predestinates it by His foreknowledge. See, there's nothing going to stop it.**

14) 64-1212 THE HARVEST TIME_ PHOENIX AZ V-18 N-6 SATURDAY_

« 122 † **Now we're just looking for what day we're living in, the harvest time.**

123 Then God, after Adam had fell (tried by the Word, and fell), God continued, in His creation, to try to find a man who would live every Word. Now look. He tried to find man, that is, live the Word for his age. Now, you see, God scattered His Word out, 'cause He could.

124 He is, He is infinite, and He is--He is omnipresent. Omniscient, therefore He knows all things. He can't be present everywhere. By being omniscient, knowing all things, then He can be present everywhere. Because, that's the way He predestinates us, by foreknowledge, not because He desired that this person should be saved and this one lost. But He knew who would be lost and who would be saved. See? Therefore, by His foreknowledge, He can predestinate. And He makes everything work to His glory. That's what His attributes are doing, displaying to His glory. One vessel of honor and one of dishonor, but it's God that maketh it. "Not him that willeth or him that runneth, but God that showeth mercy." See?

15) 55-1118 THE FAITH OF ABRAHAM_ SAN FERNANDO CA FRIDAY_

« E-20 † **Therefore He, by election, He chose Abraham, for He knew what Abraham would do. You remember when He called him out there and said He'd not keep the thing a secret from him? When He was going down to destroy Sodom and Gomorrah, He said, "For I know that Abraham will teach his children; I know it," God Himself. "I know that Abraham will send this message on down from one to the other generation."**

But God foreknowing that, and knowing that Abraham would do it, then He told Abraham in the beginning that He would save him and save his Seed after him, and would give him the--the unconditional covenant that He made with Abraham. Not because Abraham was good, but because God was good.

15A) 56-0815 FAITH_ PRINCE ALBERT SK WEDNESDAY_

« E-22 † **Now, Abraham was called by election. Abraham is election; Isaac is justification; Jacob is grace; and Joseph is perfection. Now, in the beginning when God called Abraham, He called him not because he was a good man, but because God foreknew Abraham. God knew what Abraham would do. He knowed Abraham. He said, "I'll know that Abraham will raise his children to fear the Lord." God knowed him. God knows you.**

That's the reason we... As Congressman Upshaw used to say, "We can't make ourself something that we hain't." That's right. No matter how much you try to impersonate, you can't do it. It's the sovereign grace of God that calls you.

16) ROMANS 4:1

- » 1 † ¶ What shall we say then that Abraham our father, as pertaining to the flesh, hath found?
- » 2 † For if Abraham were justified by works, he hath whereof to glory; but not before God.
- » 3 † **For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.**
- » 4 † Now to him that worketh is the reward not reckoned of grace, but of debt.
- » 5 † But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
- » 6 † Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,
- » 7 † Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.
- » 8 † Blessed is the man to whom the Lord will not impute sin.
- » 9 † ¶ Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
- » 10 † How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.
- » 11 † And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
- » 12 † And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.
- » 13 † For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.
- » 14 † For if they which are of the law be heirs, faith is made void, and the promise made of none effect:
- » 15 † Because the law worketh wrath: for where no law is, there is no transgression.
- » 16 † Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,
- » 17 † ¶ (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.
- » 18 † Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
- » 19 † And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:
- » 20 † He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;
- » 21 † And being fully persuaded that, what he had promised, he was able also to perform.
- » 22 † And therefore it was imputed to him for righteousness.
- » 23 † ¶ Now it was not written for his sake alone, that it was imputed to him;
- » 24 † But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
- » 25 † Who was delivered for our offences, and was raised again for our justification.