# **Notes used in the Message**

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## 17-1206 - Salvation Pt.6 (The Covenant) - Samuel Dale

#### **JONAH 2:9-10**

- » **9** † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that I have vowed. Salvation is of the LORD.
- » 10 † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

#### **GENESIS 14:15**

- » **15** † And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.
- 1) 62-0718 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_ SALEM.OR WEDNESDAY\_

  « E-32 † What was he doing? Confirming God's Word (See?), showing that what God had promised, God had done. See, the covenant is unconditionally.

God made three covenants: one with Adam; he broke it. Another with Noah; it got broke. But when God made the covenant with Abraham, it was not, "I'll... Not if you will," He said, "I have..." It's God's unconditional covenant that He made with Abraham and his seed. And we become his seed when we are dead in Christ.

## 2) 62-0705 JEHOVAH.JIREH.1\_ GRASS.VALLEY.CA JJ 37-72 THURSDAY\_

- « 39 † Now, there had been two covenants. One of them was the Adam covenant. God made a covenant with the man, "If you will, I will." And he broke it. Then God made a covenant with Noah; that was the Noah covenant, and it was broke.
- 40 Now He's making the Abrahamic covenant. And the Abrahamic covenant, according to Genesis the 12th chapter, it was given unconditionally. Therefore it's Eternal, because it's unconditional. Not "If you will, I will." He said, "I have! I've already done it." Not "I will do it." "I have done it!" That's, oh, that, that bases faith. See, not... God is determined to save man. He make a covenant, "If you will, I will," he'd break it. Another one, "You will, I will," he broke it. Man can't keep his covenant, so God saves man by His grace, under a covenant that's unconditional, unconditional covenant. Oh, my! Never ending, that was all of it; three, perfect. Noah, Abraham, and I mean... No. Adam, Noah, and Abraham. Now, that's the reason we are Abraham's children, that covenant cannot be end, never end, because it is unconditionally. It ain't... It isn't because you do something; it's because God did something! Not because you chose God; God chose you! Do you believe that? [Congregation says, "Amen!"--Ed.]

## 3) GENESIS 8:20-22

- » **20** † ¶ And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
- » **21** † And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.
- » 22 † While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

## 4) GENESIS 9:8-16

- \* 8 † ¶ And God spake unto Noah, and to his sons with him, saying,
- » 9 † And I, behold, I establish my covenant with you, and with your seed after you;
- » **10** † And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.
- » **11** † And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.
- » **12** † ¶ And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:
- » **13** † I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
- » 14 † And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
- » **15** † And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
- » **16** † And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

# 5) 61-0101 REVELATION.CHAPTER.FOUR.2\_ JEFFERSONVILLE.IN ROJC 585-643 SUNDAY\_

- « **172** † Notice, we're going to start back now and see where we're at. On the 3rd verse yet, aren't we? Are we going to get It? I hope. All right:
- ...he... was to look upon as jasper and sardius stone: and there was a rainbow... about the throne, in the sight like unto an emerald. (Yellowish-green.)
- Now, "rainbow," you notice it was a rainbow. Let's go back in Genesis 9 and find out, in Genesis 9:13. And we'll find back here the "rainbow," when a rainbow first appeared. Genesis the 9th chapter, and we will begin at the 13th verse, Genesis 9:13. All of you like This? Oh, I love It! I just don't like It, I love It! Look:

I do set my bow in the clouds, and it shall be for a token (Watch!), token of a covenant betwixt me and the earth.

What? "Betwixt Me and Noah"? No. "Betwixt Me and the earth."

And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

And I will remember my covenant, which--which is betwixt me and you...

Now He come back to His covenant betwixt them, but the rainbow covenant... See, the covenant was life for Noah, that He spared him, but the covenant that God made with Himself was a rainbow, that He would not... Now, I'll show you what Noah's covenant was with God, in a minute. But this here was God's Own covenant with Himself, amen, a rainbow.

« **175** † Now, we find out that a covenant then is a "token," a token. God said it was a "token" here, didn't He? See?

I... set my... I do set my bow in the clouds, (That's after the destruction of the world, destroyed by water; all flesh, besides Noah--Noah, was destroyed.) and it shall be for a token of a covenant between me and the earth. Not "Me and the world." The world's a "kosmos." See? But this is "between me and the earth." God said, "I made that earth. And I so evilly entreated it, that I just turned it upside down and flashed her to pieces. And--and I--I--I--I oughtn't to have done it, maybe." He said, "I--I was even sorry, it was such a horrible thing."

#### 6) **GENESIS** 15:4-18

- » **4** † And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.
- » **5** † And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
- » **6** † And he believed in the LORD; and he counted it to him for righteousness.
- **7** † ¶ And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.
- \* 8 † And he said, Lord GOD, whereby shall I know that I shall inherit it?
- » **9** † And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.
- » **10** † And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
- » 11 † And when the fowls came down upon the carcases, Abram drove them away.
- » 12 † ¶ And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.
- » **13** † And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;
- » **14** † And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.
- » 15 † And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.
- » **16** † But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.
- **17** † ¶ And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.
- **18** † In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

# **7) GENESIS 17:1-21**

- » **1** † ¶ And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.
- » 2 † And I will make my covenant between me and thee, and will multiply thee exceedingly.
- » 3 † And Abram fell on his face: and God talked with him, saying,
- \* 4 † ¶ As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.
- » 5 † Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.
- \* 6 † And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.
- y 7 † ¶ And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
- » **8** † And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.
- » **9** † And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.
- » 10 † This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.
- » 11 † And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.
- » **12** † And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.
- » 13 † He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
- » **14** † And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.
- » **15** † ¶ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

- » **16** † And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.
- » **17** † Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?
- » 18 † And Abraham said unto God, O that Ishmael might live before thee!
- » 19 † And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.
- » **20** † And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.
- » 21 † But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.