

Notes used in the Message

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17-1203am - Salvation Pt.5 (Gospel To The Heathen) - Samuel Dale

JONAH 2:9-10

- » 9 † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.
- » 10 † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

REVELATION 21:22-27

- » 22 † And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
- » 23 † And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.
- » 24 † And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.
- » 25 † And the gates of it shall not be shut at all by day: for there shall be no night there.
- » 26 † And they shall bring the glory and honour of the nations into it.
- » 27 † And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

1) 57-0104 SIRS.WE.WOULD.SEE.JESUS_ CLEVELAND.TN FRIDAY_

« E-53 † Now, He comes down in the 4th chapter of Saint John. He goes... Or 5th chapter... He goes down into a pool called Bethesda. There laid a great big multitude of lame, halt, blind, withered (Now, listen real close; we'll close on this remark.), great crowds, multitudes, hundreds and hundreds of people packed together. Look what a massive people that was. Now, listen close.

Now, do you believe He was full of compassion? Bible said He was, but it's different from the kind of compassion we call compassion. **There's two different types of compassion. One of them is human sympathy. The other one is godly compassion. Godly compassion is to do the will of God. Human sympathy throws everything in a puddle.**

2) 61-0414 BE.NOT.AFRAID.IT.IS.I_ BLOOMINGTON.IL FRIDAY_

« E-67 † And the Pharisees and the Sanhedrin court (the church), questioned Him. "What about all the rest of these?"

He said, "Verily, verily, I say unto you: I can... The Son does nothing in Himself; but what He sees the Father doing, that doeth the Son likewise." That's compassion. Compassion is follow the will of God, not human sympathy, but compassion. Oh, it's two different words altogether: sympathy, and compassion. See? If it wasn't, Jesus sure made a rude mistake when He did that. See?

So you must realize that the compassionate Christ... Again He has healed every one of you. You're all free, if you can believe it. Now, do you believe this is the Word of God? That that's exactly what Jesus done, what they were testifying about? Raise your hands.

3) JOHN 5:19

» 19 † Then answered Jesus and said unto them, **Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.**

4) 62-0527 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD SUNDAY_

« 177 † Where is that one that's going to sow that seed for that end-time church? Where is that ripening seed, that promised Elijah? And immediately after his days shall the great tribulation set in and burn the earth.

And then at the return of the church and the Bride, the Bride and Christ shall walk out upon their ashes in the Millennium, when the earth is purified by fire. And there they shall reign. And the heathens that's never heard the Gospel shall be raised in that time, and the sons of God will be manifested. If he's to reign, he's got to have something to reign over; he's got a domain. "And they ruled and reigned with Christ," and Christ ruled with a rod of iron the nations. Then the Gospel... Then the manifested sons of God with the authority just like He had when He was here (See?), there will come the Millennium in that reign (See?), upon the ashes.

5) REVELATION 20:4-6

- » 4 † And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
- » 5 † But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.
- » 6 † Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

6) 58-0309M THE.HANDWRITING.ON.THE.WALL_ JEFFERSONVILLE.IN SUNDAY_

« E-17 † And oh, how this city, wading in sin, how our nation today, wading in sin... We just think because that we are Presbyterians, or Baptists, or Pentecostals, or something, that's all God requires. He requires justice, and that's the only thing that His law will recon--be recognized, is justice. He's no respect of denomination.

In the book of Acts, the 10th chapter and the 35th verse, the prophet said, "I perceive that God is no respect of nation or person, but will accept such as will serve Him in righteousness." No matter what church you belong to, God expects you to respect Him. And He wants you to serve Him in righteousness. If we fail to take them the Gospel, then God will judge them according to the knowledge that they had and how respectable they was to it. Oh, blessed be His Name.

7) ROMANS 2:14-15

» 14 † For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

» 15 † Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

8) HEBREW LEXICON -- STRONG'S NUMBER 1471

1471 » gowy {go'-ee} rarely (shortened) goy {go'-ee} yAG apparently from the same root as 1465; TWOT -- 326e

n m

1) nation, people

1a) nation, people

1a1) usually of non-Hebrew people

1a2) of descendants of Abraham

1a3) of Israel

1b) of swarm of locusts, other animals (figurative)

n pr m

1c) Goiim? = "nations"

9) GREEK LEXICON -- STRONG'S NUMBER 1484

1484 » ethnos {eth'-nos} e[qnoß probably from 1486; TDNT -- 2:364,201; n n

AV -- Gentiles (93)

-- nation (64)

-- heathen (5)

-- people (2) [164]

1) a multitude (whether of men or of beasts) associated or living together; a company, troop, swarm

2) a multitude of individuals of the same nature or genus, the human race

3) a race, nation, people group

4) in the OT, foreign nations not worshipping the true God, pagans, Gentiles

5) Paul uses the term for Gentile Christians (Rom 11:13, 15:27, 16:4, Gal. 2:12)