

## Notes used in the Message

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### 17-1129 - Salvation Pt.4 (Compassionate God) - Samuel Dale

#### JONAH 2:9-10

- » **9** † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.
- » **10** † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

#### ROMANS 2:10-15

- » **10** † But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:
- » **11** † For there is no respect of persons with God.
- » **12** † For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;
- » **13** † (For not the hearers of the law are just before God, but the doers of the law shall be justified.
- » **14** † For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:
- » **15** † Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

#### 1) 53-0405E WITNESSES\_ JEFFERSONVILLE.IN V-25 N-6 SUNDAY\_

- « **140** † Someone said, the other day, said, "Brother Billy, are you still preaching some of that new kind of religion you got?"

I said, "No, sir. **I'm preaching the oldest religion there ever was, and the only one there really is, and got salvation in it.**"

"Some of that new kind," said, "we didn't have that here a few years ago."

I said, "Let me tell you, brother, it's older than the world is."

That's right. Job said... **"Where was you when I laid the foundations of the world, when the morning stars sang together and the sons of God shouted for joy?"** millions of years before the foundation of the world. Amen. Whew. That's right. Witness.

#### 2) 61-0827 THE.MESSAGE.OF.GRACE\_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY\_

- « **82** † **The grace was promised in the garden of Eden, and grace came, grace to Adam and Eve. Nowhere to go, no which way to turn, and yet grace made a way.**

Let me say this, my sinner friend. You may be here this morning a prostitute; you may be here this morning a woman-chaser; you may be here a drunkard, or a gambler, or a murderer. You might be here as an impure husband, an impure wife. You might be the vilest of sinner. You say, "I'm a past that stage of redemption." No, you're not, or you wouldn't be at the church this morning. Grace will make a way for you in this dark hour if you'll just accept it. Adam had to be willing to accept it, so do you. Accept it.

#### 3) 61-0827 THE.MESSAGE.OF.GRACE\_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY\_

- « **68** † **Grace is old. Grace is as old as the world is. Grace was first shown to the human race when we had the beginning of the human race. When the human race was first created in the garden of Eden, on that dark morning when that little woman had stepped across the separating line, and had gone against God's commandments and enticed her husband to do the same thing, then the law was broken. The law must have a penalty or it isn't no law. The law was, "The day you eat thereof, that day you shall surely die."**

Remember, the first judgment seat was upon the earth, and it was in the garden of Eden. And the last judgment seat will be upon the earth at the end time, the white throne.

#### 4) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP\_ SHREVEPORT.LA V-7 N-4 SUNDAY\_

- « **77** † I want you to notice again, **there was also two covenants give. One covenant was given to Adam, which was on conditions, like law: "If you will not touch this, then you will live; but if you touch this, you will die." That was a law.** Then there was another law given to Abraham, which was by grace, unconditionally: "I have saved you and your seed after you." Amen! That is a type of Calvary, not the type of--of--of Adam covenant, it's a Abrahamic covenant.

**78** But now we hear Him say there is only one place where He will meet man to worship. You heard it right here in the text. We'll refer to it, back, in a few minutes.

**5) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

« **29** † He had a covenant with Adam, the first man on earth. And that **covenant was on conditions, "If you do so-and-so, I'll do so-and-so."** Adam would had something to do in order to keep this covenant alive before God. He had to walk in God's ways, keeping all of His Word, not breaking one Word.

**6) 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_**

« **189** † Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.

**190** But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

**191** And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

**7) ROMANS 2:11-15**

» **11** † For there is no respect of persons with God.

» **12** † For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

» **13** † (For not the hearers of the law are just before God, but the doers of the law shall be justified.

» **14** † For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

» **15** † Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

**8) 58-0309M THE.HANDWRITING.ON.THE.WALL\_ JEFFERSONVILLE.IN SUNDAY\_**

« **E-17** † And oh, how this city, wading in sin, how our nation today, wading in sin... We just think because that we are Presbyterians, or Baptists, or Pentecostals, or something, that's all God requires. He requires justice, and that's the only thing that His law will recon--be recognized, is justice. He's no respect of denomination.

In the book of Acts, the 10th chapter and the 35th verse, the prophet said, "I perceive that God is no respect of nation or person, but will accept such as will serve Him in righteousness." No matter what church you belong to, God expects you to respect Him. And He wants you to serve Him in righteousness. If we fail to take them the Gospel, then God will judge them according to the knowledge that they had and how respectable they was to it. Oh, blessed be His Name.

**9) 62-0527 QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **177** † Where is that one that's going to sow that seed for that end-time church? Where is that ripening seed, that promised Elijah? And immediately after his days shall the great tribulation set in and burn the earth.

And then at the return of the church and the Bride, the Bride and Christ shall walk out upon their ashes in the Millennium, when the earth is purified by fire. And there they shall reign. And the heathens that's never heard the Gospel shall be raised in that time, and the sons of God will be manifested. If he's to reign, he's got to have something to reign over; he's got a domain. "And they ruled and reigned with Christ," and Christ ruled with a rod of iron the nations. Then the Gospel... Then the manifested sons of God with the authority just like He had when He was here (See?), there will come the Millennium in that reign (See?), upon the ashes.

**10) 54-0902 SOUTH.AFRICA.TESTIMONY\_ NEW.YORK.NY THURSDAY\_**

« **E-5** † But they're not that way in the tribe. You know what I think they need? They don't need education; they need Jesus Christ. That's what. You bring them in, teach them reading, writing, and arithmetic, they're better off in their primitive condition. Especially, I tell you one thing, we found less social diseases among the natives in their primitive condition, than we did them who were educated.

They got laws in their tribes. If a young girl, someone... One certain tribe there that, if a young girl is not married by the time she's a certain age, she has to take off tribal paint. And before she's married, she's tested for her virginity; she has to tell if it's, she's been ruined, she has to tell who marred her, and they're both put up together and killed at the same time. We ought to have something like that around this country. That's right. It's true, friend. Then we talk about the heathen, I just wonder who is the heathen.

**11) 60-0518 ADOPTION.2\_ JEFFERSONVILLE.IN AD.2 WEDNESDAY\_**

« 104 † I got to go back to adoption, but I want to stop on "sins" here a minute. "Sins," did you notice that? **You know God don't condemn a sinner for sinning?** He condemns him for being a sinner. If a sinner smokes a cigar, He don't condemn him for it; he's a sinner anyhow. See, see? He don't have any sins, the sinner don't. He's just a sinner (See?); he don't have any sins. **But you have sins, you that's Christians.** You notice here, he's talking to the church. Keep her straight. See, see? "Forgiveness of sins," s-i-n-s. We commit sins. But the sinner is just a sinner; God don't forgive him.

« 105 † Now, you say, "Well, he went out here and shot a man. What you going to do about it?" That ain't none of my business. I ain't a reformer; I'm a preacher. The law will take care of that; they're reformers. They're the... Well say, "He committed adultery." That, that--that's up to the law. That's between him and the law. I--I--I--I'm not a reformer; I don't reform people. I want to get them converted. I'm a preacher. See? My business is to get him to God. **If he sinned, that's his business; he's a sinner. God condemns him on a higher level.** He's a sinner to begin with, he's condemned to start with. He didn't even get to first base, he--he's nowhere. He's a sinner to start with. He don't have any sins; he's a sinner.

**12) 56-0419**

**EARNESTLY.CONTENTING.FOR.THE.FAITH.THAT.WAS.ONCE.DELIVERED.UNTO.THE.SAINTS\_ SPINDALE.NC THURSDAY\_**

« E-36 † Now watch, hold that in your mind. **Sometimes you don't know what compassion means, friend. The people are so...?... bound, they don't understand heavenly things. We don't. See, compassion is to do the will of God, not--not sympathy. There's a lot of difference between sympathy and compassion. Now watch Him.**

Just like love. Love comes in two categories. We know it: one. The two Greek words, one of them is--is Agapao, and the other one is Phileo. The Phileo love is earthly; like friendship. Agapao love is of above. Just listen to this. Phileo love is what you have for your wife, your children: that's Phileo. Now, if someone insulted your wife, that kind of a love would make you kill him, the man that insulted your wife. That's Phileo. But Agapao love would make you pray for his lost soul. That's the difference.

**That's the way with human compassion, and Godly compassion. Compassion in the realms of Spirit, means to do the will of Him that sent you.** Jesus passed through this crowd of all these little, blind children, withered, halt, lame, (Saint John 5) and passing through there and never healed a one of them. And went over to a man laying on a pallet; you southerners know what a pallet is. I spent the biggest part of my life on one, that and a straw tick. But, laying on a pallet.

**13) 57-0104 SIRS.WE.WOULD.SEE.JESUS\_ CLEVELAND.TN FRIDAY\_**

« E-53 † Now, He comes down in the 4th chapter of Saint John. He goes... Or 5th chapter... He goes down into a pool called Bethesda. There laid a great big multitude of lame, halt, blind, withered (Now, listen real close; we'll close on this remark.), great crowds, multitudes, hundreds and hundreds of people packed together. Look what a massive people that was. Now, listen close.

Now, do you believe He was full of compassion? Bible said He was, but it's different from the kind of compassion we call compassion. **There's two different types of compassion. One of them is human sympathy. The other one is godly compassion. Godly compassion is to do the will of God. Human sympathy throws everything in a puddle.**

**14) 61-0414 BE.NOT.AFRAID.IT.IS.I\_ BLOOMINGTON.IL FRIDAY\_**

« E-67 † And the Pharisees and the Sanhedrin court (the church), questioned Him. "What about all the rest of these?"

**He said, "Verily, verily, I say unto you: I can... The Son does nothing in Himself; but what He sees the Father doing, that doeth the Son likewise." That's compassion. Compassion is follow the will of God, not human sympathy, but compassion. Oh, it's two different words altogether: sympathy, and compassion. See? If it wasn't, Jesus sure made a rude mistake when He did that.** See?

So you must realize that the compassionate Christ... Again He has healed every one of you. You're all free, if you can believe it. Now, do you believe this is the Word of God? That that's exactly what Jesus done, what they were testifying about? Raise your hands.

**15) JOHN 5:30**

» **30** † **I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.**

**16) JOHN 5:19**

» **19** † Then answered Jesus and said unto them, **Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.**

**17) I TIMOTHY 4:1-2**

» **1** † ¶ Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

» **2** † Speaking lies in hypocrisy; having their conscience seared with a hot iron;

**18) GREEK LEXICON -- STRONG'S NUMBER 3627**

**3627** » **oikteiro** {oyk-ti'-ro} also (in certain tenses) **oijkteivrw** prolonged oiktereo {oyk-ter-eh'-o} from **oiktos** (pity); TDNT -- 5:159,omitted; vb

AV -- have compassion on (1)

-- have compassion (1) [2]

1) to pity, have compassion on

**19) HEBREW LEXICON -- STRONG'S NUMBER 7355**

**7355** » **racham** {raw-kham'} ~;x'r a primitive root; TWOT -- 2146; v

1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion

1a) (Qal) to love

1b) (Piel)

1b1) to have compassion, be compassionate

1b1a) of God, man

1c) (Pual) to be shown compassion, be compassionate

**20) MATTHEW 9:36**

» **36** † But when he saw the multitudes, **he was moved with compassion on them**, because they fainted, and were scattered abroad, as sheep having no shepherd.

**21) MATTHEW 14:14**

» **14** † And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

**22) MATTHEW 15:32**

» **32** † Then Jesus called his disciples unto him, and said, **I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.**

**23) I PETER 3:8-9**

» **8** † ¶ Finally, be ye all of one mind, **having compassion one of another, love as brethren, be pitiful, be courteous:**

» **9** † **Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.**

**24) 59-1219 QUESTIONS.AND.ANSWERS.ON.THE.HOLY.GHOST\_ JEFFERSONVILLE.IN COD SATURDAY\_**

« **105** † Now, here's one that's really a sticker. Question... I think it's the same person, 'cause it looks like the same handwrite:

**95. If a person must have the Holy Ghost to be--have the Holy Ghost to be converted and to go in the rapture, what will be the state of children that have died before the years of accountability? And when will they rise?**

Now, my brother, sister, I cannot tell you that. There's no Scripture on it in the Bible as I can find anywhere. But I can express my thoughts. Now, this will strengthen you that believes in grace of God. You see, the person wants to know (which is a very good question. See?)--the person wants to know what resurrection, what will happen to a baby, that if he has to have the Holy Ghost in order to go in the rapture... As I have said, that's right. That's according to the Bible. That's the teaching of the Scripture. Not to--not to go to heaven... Because the Holy Ghost filled people is the first resurrection the Elect. And the remnant of those... The rest of the dead live not for a thousand years. After the Millennium, then the second resurrection, the great white throne judgment. See? That's exactly Bible order.

But this person wants to know what about these babies. They... In other words, did they have the Holy Ghost before they were born? Did they receive It? Now, that I cannot tell you.

« **106**      †      But now, let us say like this. We know that babies that die, regardless of their parent, they are saved. Now, I disagree with the school of prophets on that. They said if it was--died with a parent that was sinful, that that baby would go to hell, rot away; there'd be no more to it. Well, Jesus... John said when Jesus come, "Behold the Lamb of God that take away the sin of the world." And if that baby was a human being, which would have to come under the judgments of God, and Jesus died to take away the sin, all sin was expelled before God when Jesus died for that purpose. Your sins were forgiven. My sins were forgiven. And the only way that you can ever be forgiven is to accept His pardon. Now, the baby cannot accept its pardon, so it hasn't done nothing. It hasn't done nothing at all. So it is absolutely freely to go to heaven.

But you will say, "Will they go in the rapture?" Now--now, this is my own word; this is my thought now. Don't... I can't prove this by the Bible. But look. If God before the foundation of the world knew every human being would ever be on earth... Do you believe that? He knowed every gnat, every flea, every fly; He knowed everything that would ever be on the earth. If He knowed that...

« **108**      †      Look. Let's take for instance, Moses. When Moses was born, he was a prophet. Before Jeremiah... God told Jeremiah, "Before you was even formed in your mother's womb, before you was ever formed in her womb, I knew you, and sanctified you, and ordained you a prophet to the nations, John the Baptist, 712 years before he was born, Isaiah saw him in a vision, said, "He's the voice of one crying in the wilderness."

The predestination or the foreknowledge of God knows all about the little babies (See?), what they were to do. And He knowed they would die. He knowed. Nothing can happen without God knowing about it. Nothing can happen to... Just like the Good Shepherd, how He goes in... Now, to take this by Scripture, I couldn't say the Scripture says so-and-so. I'm just taking it for my thought.