

## Notes used in the Message

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### 17-1121 - Turning The Corner To Possess Our Inheritance - Luis Urrego

#### PHILIPPIANS 3:7-16

- » 7 † But what things were gain to me, those I counted loss for Christ.
- » 8 † Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,
- » 9 † ¶ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
- » 10 † That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;
- » 11 † If by any means I might attain unto the resurrection of the dead.
- » 12 † **Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.**
- » 13 † **Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,**
- » 14 † **I press toward the mark for the prize of the high calling of God in Christ Jesus.**
- » 15 † ¶ **Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.**
- » 16 † Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

#### HEBREWS 10:1-4

- » 1 † ¶ **For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**
- » 2 † For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.
- » 3 † But in those sacrifices there is a remembrance again made of sins every year.
- » 4 † For it is not possible that the blood of bulls and of goats should take away sins.

#### 61-0316 THE.CHURCH.CHOOSING.LAW.FOR.GRACE

You cannot break the types and shadows of God. That's what Israel done in the natural. That's what they've done in the spiritual. We realize that those things happened to Israel. Now, they've happened to the church today just as they did then. **And we're about the end of the road now, brethren. It's time that something happened. I want to cross Jordan (Don't you?) over into the promised land where we can see...**

**We've seen good things. God's been good to us; we're not complaining. I'm out here with you. I'm out here on--on these things with you. But, brethren, let's put ourselves together and go over. We must go over.**

## 61-0129 TURNING.NORTHWARD

« E-23 † **Now, the law served its purpose. It was all right in its day. The law did all right; in its day it served its purpose. So has the denominations done all right. It's all right in its purpose. But remember, the law never took them to the promised land. Joshua took them over, grace, not the law.**

**And neither will the denomination, any denomination ever take the church of God over. It'll be the grace of God that's shed abroad in our hearts by the baptism of the Holy Ghost that'll take us to the promised land, into the fullness of God's blessings.** Certainly it is. They make a fatal mistake when they do those things.

**It served its purpose, was very well, but the time come when it wasn't no good no more. God let it die out, so He could take grace and take them across, and positionally place them into their places in the promised land. So will the grace of God put every member, prophets, teachers, so forth. Not... A denomination can't do that.** You have a bunch of presbyters to lay hands on. It won't mean no more than throwing water on. It's got to take the Holy Ghost to "separate Me, Paul and Barnabas." It took the Holy Ghost just to separate a man and woman and place them where they... their position...?... in Christ. That's true.

## MALACHI 4:4

» 4 † ¶ **Remember ye the law of Moses my servant**, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.  
» 5 † Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:  
» 6 † And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

## 4) 55-0119 THIS.GREAT.WARRIOR.JOSHUA

« E-33 † Here come Joshua back, and Caleb, and said, "The land is real. Here's the evidence." Praise be to God. "Here's the evidence that God's promise is true. We have the evidence here to prove it." They said, "Well," the others said, "You can't do it. You can't do it. You get too much fanaticism mixed into it. We just can't, over... If you do, we're just going to break up all of our congregations. We're going to do this..." My, if that ain't the same old whine today. That's right. "Oh, it'll never work; I tell you; you can't make it work." No, we can't make it work, but He Who said it would work is able to make it work. If He can ever get people enough under His control, get so submitted to Him that He can do it, I'll say that God will do it. We got the evidence today that Jesus Christ, the Son of God, raised from the dead, and is the same yesterday, today, and forever. And we're headed towards the Millennium. Hallelujah. How I praise Him. We're going in one of these days. The Captain of the host of the Lord is a coming. The Lord Jesus Christ will take us over.

## 64-0313 THE.VOICE.OF.THE.SIGN

**And what does that do then? There has to be human flesh, on earth, to speak His Voice. "I am the Vine, you are the branches." There is no way of getting around it, friends. It's just Scripture. It's the Truth. You ministers believe that, back there? [The ministers say, "Amen."--Ed.]**

## **JOSHUA 1:1-18**

- » 1 + ¶ Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,
- » 2 + Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.
- » 3 + Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.
- » 4 + From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
- » 5 + There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.
- » 6 + Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them.
- » 7 + Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.
- » 8 + This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.
- » 9 + Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.
- » 10 + ¶ Then Joshua commanded the officers of the people, saying,
- » 11 + Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.
- » 12 + And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,
- » 13 + Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.
- » 14 + Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;
- » 15 + Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.
- » 16 + ¶ And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.
- » 17 + According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.
- » 18 + Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

## **65-0117 A.PARADOX\_ PHOENIX.AZ V-19 N-1 SUNDAY\_**

Now we find Joshua representing grace, or some propitiation, that it could not exist in the same time that law was in existence.

63 **Neither does any message, that forwards the people on, ever coincide with a past message. It will not do it.** That's where you have trouble today. Jesus said, "Does any person take a--a new piece of garment and put it into an old? Or put the new wine into old bottles? They perish. It bursts them open." They can't stand it.

64 **And Joshua could not at all become into his ministry until after Moses was gone. So you see the very first verse here, "Moses My servant is dead; now arise and take this people to the promised land." Moses, representing the law, had served its time. It's, the law had served its time.**

## 65-0117 A.PARADOX\_ PHOENIX.AZ V-19 N-1 SUNDAY\_

They started out, really, with grace, to begin with. Before they had law, they had grace. While they were in Egypt, without law; no one down there, was just the priests, and so forth, but they didn't have any laws. The law had not yet been given. Grace provided them a prophet. And, also, grace provided an atonement, the sacrificial lamb. We're getting into that this week, on the sacrifice, the blood, because there lays your healing. So on... The atonement had been provided before there was any law. Grace was before law, during law, and after law.

66 **So there was Joshua, representing grace, was right along with law, but could not be enforced as long as law was in its proper place.**

## 60-0522E ADOPTION.4\_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY\_

« 114 † Moses, being a type of Christ, led the children up to the promised land; then **Moses did not take the children in the promised land. Joshua took the people in and divided up the land. Jesus paid the price, led them up to the Holy Spirit. God sent the Holy Spirit down, and He positionally put the church in order, each man, filling him with His Presence of His Being.** You see what I mean? All in Christ Jesus, how God predestinated this to the calling of this Gospel.

### JOSHUA 3:1-17

- » 1 † ¶ And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.
- » 2 † And it came to pass after three days, that the officers went through the host;
- » 3 † And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.
- » 4 † Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore.
- » 5 † And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you.
- » 6 † And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.
- » 7 † ¶ And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.
- » 8 † And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.
- » 9 † And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.
- » 10 † And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.
- » 11 † Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.
- » 12 † Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.
- » 13 † And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap.
- » 14 † ¶ And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;
- » 15 † And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)
- » 16 † That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho.
- » 17 † And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

## Hebrews 13:7-9

**7Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. 8Jesus Christ the same yesterday, and to day, and for ever. 9Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.**

### 62-1014E A.GUIDE\_ JEFFERSONVILLE.IN V-12 N-7 SUNDAY\_

« 56 † God told them that He would send them a Guide, He would lead them in the way. And as long as they followed that Pillar of Fire, they was all right. He led them up to the promised land gate, and then that was as far as He was to go. Then Joshua, that great warrior, remember the day that he told them, "Sanctify yourself, the third day God's going to open up Jordan down here and we're going across"? **Now watch what he said (I like this) in the Scripture, he said, "Stay close behind the Ark, for you've not passed this way before."**

### 62-1014E A.GUIDE\_ JEFFERSONVILLE.IN V-12 N-7 SUNDAY\_

« 57 † **What was the Ark? The Word. Don't travel your denominational routes now, stay right behind the Word, 'cause you haven't passed this way before.** And, brother, if there ever was a time that the Christian church ought to examine itself, is right now. We're right now where this great meeting is going on in Rome right now, differences are being made, the confederation of churches, when all these denominations are confederated together to form the image of the beast, just exactly what the Bible says. And you know what we said this morning in the Messages. **And here we are, right everything right at the door, and people still following after creed. You better stay behind the Word! The Word will lead you across, because the Word is Christ, and Christ is God, and God is the Holy Ghost.**

**58 Stay behind the Word! Oh, yes, sir! Stay with that Guide. Stay right behind It. Don't get in front of It, you stay behind It. Let It lead you, don't you lead It. You let It go.**

**59 Joshua said, "Now, you've never passed this way before, you know nothing about the road."**

## JOSHUA 5:1

» 1 † ¶ And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

» 2 † At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

» 3 † And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

» 4 † And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt.

» 5 † Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised.

» 6 † For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

» 7 † And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

» 8 † And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

» 9 † And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

» 10 † ¶ And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

» 11 † And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.

» 12 † And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

» 13 + ¶ And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

» 14 + And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

» 15 + And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

#### **55-1008 THE.RESULTS.OF.DECISION\_ CHICAGO.IL SATURDAY\_**

« E-69 + Notice now, how they went on. God looked down; both smoldering sacrifices, and God blessed Israel, because He was with Israel. Here they come up now to the borderline. Moses had died and Joshua was the new leader, and he was going to take the children across to the other side. They sent some more spies out. Had to go spy the land out again, forty years had passed. **That's... see, you have to go do your first works over again, don't you? I think if Pentecost started off back there with that kind of a--of free and going a free-hearted, and--and free in the Spirit and everything, I think you better go and do your first works over again. Don't you think so? Get back to the old hewing line, the old landmark again. Come back again to believing in God. Come back to letting the Holy Ghost have Its way in your heart, to worshipping God in the Spirit and doing like they used to do. Get that old starchy indifferent feeling away from you. My, you can't--you can't have a church like that. You can't have believers like that.**

#### **61-0316 THE.CHURCH.CHOOSING.LAW.FOR.GRACE\_ MIDDLETOWN.OH THURSDAY\_**

**The great Joshua, the Holy Ghost that received the promise from God, that come down to lead us, He's never doubted it. Joshua never doubted it; he was God's general. That's exactly right; he was God's general. And he was the one who led the children. And it's the same Holy Spirit, God's General, the Chief Captain that stood at the gates of Jericho when Joshua come up.** The same Chief Captain, our General, wants to lead us into the promised land, and He's the only one can do it. Our organizations will not do it: THUS SAITH THE LORD. Mark that down. Put that in your book and see if that was right or not. No organization will never take you over. It'll keep you right on the mountain. But the Holy Spirit will take you to the promised land.

#### **64-0308 THE.TOKEN\_ DALLAS.TX V-19 N-12 SUNDAY\_**

**Joshua was a type of Jesus, because Joshua means "Jehovah-saviour." He was a type of Jesus,** was true to the token sign of his messenger had preached. Joshua stayed true to that token sign. All under it was saved, in Egypt. All under it was saved, in Jericho.

#### **I Corinthians 3:1-9 – MILK AND MEAT**

*1And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 2I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 3For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 4For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?*

*5Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 6I have planted, Apollos watered; but God gave the increase. 7So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 8Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 9For we are labourers together with God: ye are God's husbandry, ye are God's building.*

#### **Hebrews 5:11-14**

*11Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. 12For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. 13For every one that useth milk is unskilful in the word of righteousness: for he is a babe. 14But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.*



#### **60-0515E ADOPTION.1\_ JEFFERSONVILLE.IN AD.1 SUNDAY\_**

« 46 † But the believers, the Caleb and Joshua outfit, that was going on to the promise, they moved on over into the land, and took the land, and settled down in the land as a possession. **And we never stop at justification, sanctification. Let's go on to the baptism of the Holy Spirit. Let's not stop at believing on the Lord Jesus, being baptized. Let's not stop because He cleaned us up from a life of sin. But now we pressed on into a position, to a promise of the baptism of the Holy Ghost.** For Peter said on the day of Pentecost, "For the promise is unto you, and to your children, and to them that's far off, even as many as the Lord our God shall call."

#### **65-0117 A.PARADOX\_ PHOENIX.AZ V-19 N-1 SUNDAY\_**

Now they were baptized, repented and were baptized, and come out to walk in a new life, in a new land, in a newness journey, amongst new people, and the hand of God upon them. **But it finally come to a place, in this walk that they had, that they was not satisfied with their walk of grace. They had to come to something that they could do themselves.**

72 Now that's where people think, today, of Divine healing, or some any other work of grace, of God, that there is something that you have to do. You, there is nothing you have to do but believe, just believe God.

**73 And, they, if they would have continued on! The promise wasn't given them under the law. The promise was given before the law, without any conditions to it, "I have given you this land, go on over into it!" But before they got to that promise, they decided there was something they must do themselves.**

**74 And, that, we still find that among human beings. We're prone to be that way, "There is something we've got to do." We feel that, that we've got to have something into it also.**

**75 You do have something into it, that's your surrender of your own will, your own idea, to the will and idea of Almighty God, and it's finished. That's all there is. Just take His promise, don't think of nothing else. Walk by It, and God does the rest of it.**

#### **61-0316 THE.CHURCH.CHOOSING.LAW.FOR.GRACE\_ MIDDLETOWN.OH THURSDAY\_**

« E-36 † Not nothing wrong about the organization; the organization's all right. **The law was all right; it served its purpose, that's true. But the law didn't do nothing for them; it didn't give them any grace. The law didn't take them over to the promised land. No, sir. The law ceased. Joshua took them over, and Moses, the law-giver died.** And so is the church organization going to die out, and grace and the power of God and the Holy Ghost back to the church to rapture the church to the promised land. **Yes. Yes, it served its purpose, but it wasn't a thing that God was wanting. The law died, ceased to be. Moses, the law-giver, died. Joshua, the one that believed the promise, he went on and on.**

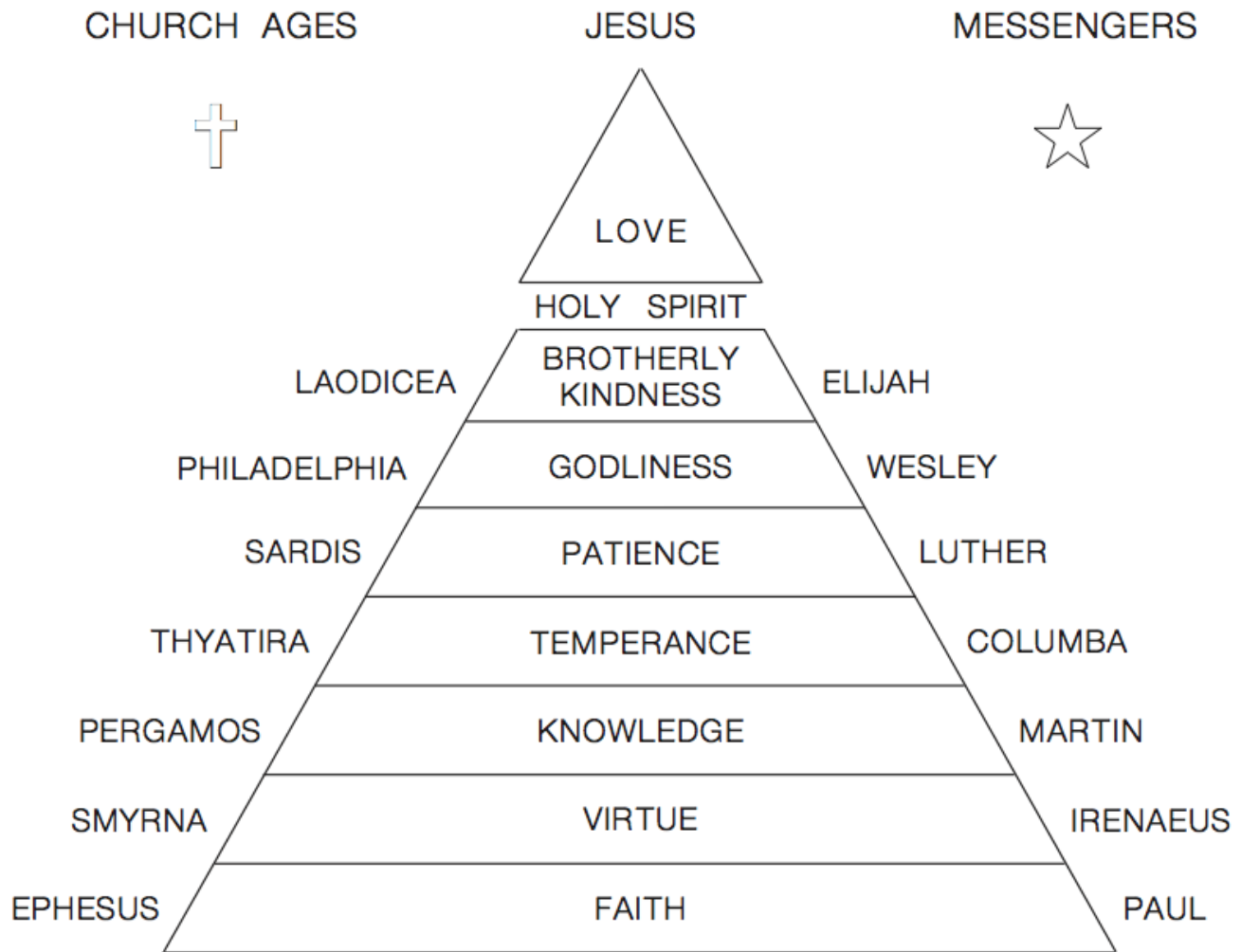
#### **55-0119 THIS.GREAT.WARRIOR.JOSHUA\_ CHICAGO.IL WEDNESDAY\_**

« E-34 † Joshua, the saviour... Moses, a type of the church organization, who brought the law and so forth, failed. Why, how did he fail?

#### **55-0119 THIS.GREAT.WARRIOR.JOSHUA\_ CHICAGO.IL WEDNESDAY\_**

« E-46 † Have faith in God. I say to you, my dear brother, my sister, the Lord Jesus Christ the Son of the living God never fails. He can't fail. What have we to look to tonight? We got a Leader tonight. It's the second Joshua, none other but the Lord Jesus Himself, the Captain of the host of the Lord. He's with His people. He's here in power. He's bringing evidence into the church and proving He's the Healer. He's proving the evidence by His people. He gives them the baptism of the Holy Ghost. He comes down and lets His picture be taken with us.

# THE STATURE OF A PERFECT MAN



SECOND PETER 1:1-8

ACTS 7:44-49, HEBREWS 10:5, MATTHEW 5:48

EPHESIANS 4:11-15, HEBREWS 11:32-40