

Notes used in the Message

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17-1119am - Salvation Pt.3 (Saved By Grace) - Samuel Dale

JONAH 2:9-10

- » **9** † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.
- » **10** † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

EPHESIANS 2:4-9

- » **4** † ¶ But God, who is rich in mercy, for his great love wherewith he loved us,
- » **5** † Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
- » **6** † And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:
- » **7** † That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.
- » **8** † For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:
- » **9** † Not of works, lest any man should boast.

1) 56-0213 HIDDEN.LIFE.WITH.CHRIST_ MINNEAPOLIS.MN MONDAY_

« **E-19** † **We were in God's foreknowledge, we were saved before the foundation of the world. And Jesus come to die for those who God by foreknowledge had elected.** That's right. And when that last one... That's the reason we're having revivals through America, pulling with the nets everywhere and trying to seine out and seine out. That's ministers. But when the last one's took out, that's all of them. See? Why, the rest of them, they... We throw a net and gather people, and they come in, and then the first thing you know, they get off and gone. And--and God said, "When the trials come, we couldn't stand chastisement, we were illegitimate children and wasn't the children of God." But I believe that any man or woman that's ever truly been borned of the Spirit of God has no more desire of sin in his life, and never will have. That's right. 'Cause sin question's settled forever. You become a creature, new creature, new creation. Your old appetites and everything else is changed.

2) 58-0928M THE.BAPTISM.OF.THE.HOLY.SPIRIT_ JEFFERSONVILLE.IN V-5 N-2 SUNDAY_

« **62** † "Well, I better walk carefully today; I might backslide and be lost tomorrow." You wasn't saved at the beginning. You might be worked up under the emotions. You might just think you're saved. You might feel like you're saved. You might believe that you're saved. You might join the church. You might be a good Baptist, Methodist, or Pentecostal; that don't have one thing to do with it. **If your name's ever--if you are ever saved, you were saved before the world ever began, when God sent Jesus in His mind to save that one who He saw was savable... Now, He's not willing that any should perish. He's not willing, but if He's God, He knowed who would and who would not. The Scripture says so. So there you are.**

3) 59-0628E QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD SUNDAY_

« **165** † **86. If we were saved before the...** (Oh, oh. We don't want to stop here do we?) **If we were saved before the foundation of the world--were we?**

Yes, sir. Revelations 13:8 said that you were saved and your name was put in the Lamb's Book of Life before the world was ever created. And Ephesians 1:4 and 5... Let me just read that; it won't take but just a minute and just so you see that I'm not just--just quoting it; I'm--I'm... All right, here we are; let's read this.

Blessed be the God and Father... (Ephesians the 1st chapter the 3rd verse.)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings in heavenly places in Christ Jesus:

According... (Listen.)... According as he has chosen us in him before the foundation of the world, that we should be holy and without blame before Him... (As Christ died for us, of course.)

Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to His own good will.

Now, in the Book of Revelations... I got that here; let me get it right quick, so you--you see that I just never just coated it. I want to quote it. Revelations the 13:8, listen at this just quickly.

And all that dwelt upon the earth whose names--upon the earth shall worship him, whose names were not written in the book of life of the Lamb slain before the foundation of the world. (That's when it was. All right.)

hings, therefore He can tell the end from the beginning, because He is the Word.

4) 53-0405E WITNESSES_ JEFFERSONVILLE.IN V-25 N-6 SUNDAY_

« 140 † Someone said, the other day, said, "Brother Billy, are you still preaching some of that new kind of religion you got?"

I said, "No, sir. I'm preaching the oldest religion there ever was, and the only one there really is, and got salvation in it."

"Some of that new kind," said, "we didn't have that here a few years ago."

I said, "Let me tell you, brother, it's older than the world is."

That's right. Job said... **"Where was you when I laid the foundations of the world, when the morning stars sang together and the sons of God shouted for joy?" millions of years before the foundation of the world. Amen. Whew. That's right. Witness.**

5) 61-0827 THE.MESSAGE.OF.GRACE_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY_

« 82 † **The grace was promised in the garden of Eden, and grace came, grace to Adam and Eve. Nowhere to go, no which way to turn, and yet grace made a way.**

Let me say this, my sinner friend. You may be here this morning a prostitute; you may be here this morning a woman-chaser; you may be here a drunkard, or a gambler, or a murderer. You might be here as an impure husband, an impure wife. You might be the vilest of sinner. You say, "I'm a past that stage of redemption." No, you're not, or you wouldn't be at the church this morning. Grace will make a way for you in this dark hour if you'll just accept it. Adam had to be willing to accept it, so do you. Accept it.

6) 61-0827 THE.MESSAGE.OF.GRACE_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY_

« 68 † **Grace is old. Grace is as old as the world is. Grace was first shown to the human race when we had the beginning of the human race. When the human race was first created in the garden of Eden, on that dark morning when that little woman had stepped across the separating line, and had gone against God's commandments and enticed her husband to do the same thing, then the law was broken. The law must have a penalty or it isn't no law. The law was, "The day you eat thereof, that day you shall surely die."**

Remember, the first judgment seat was upon the earth, and it was in the garden of Eden. And the last judgment seat will be upon the earth at the end time, the white throne.

7) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 77 † **I want you to notice again, there was also two covenants give. One covenant was given to Adam, which was on conditions, like law: "If you will not touch this, then you will live; but if you touch this, you will die." That was a law.** Then there was another law given to Abraham, which was by grace, unconditionally: "I have saved you and your seed after you." Amen! That is a type of Calvary, not the type of--of--of Adam covenant, it's a Abrahamic covenant.

78 But now we hear Him say there is only one place where He will meet man to worship. You heard it right here in the text. We'll refer to it, back, in a few minutes.

8) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LOS.ANGELES.CA V-18 N-2 SUNDAY_

« 29 † **He had a covenant with Adam, the first man on earth. And that covenant was on conditions, "If you do so-and-so, I'll do so-and-so." Adam would had something to do in order to keep this covenant alive before God. He had to walk in God's ways, keeping all of His Word, not breaking one Word.**

9) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 189 † Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.

190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

191 And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

10) ROMANS 2:1-15

- » **1** † ¶ Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
- » **2** † But we are sure that the judgment of God is according to truth against them which commit such things.
- » **3** † And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?
- » **4** † Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?
- » **5** † But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
- » **6** † Who will render to every man according to his deeds:
- » **7** † To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:
- » **8** † But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
- » **9** † Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;
- » **10** † But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:
- » **11** † For there is no respect of persons with God.
- » **12** † For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;
- » **13** † (For not the hearers of the law are just before God, but the doers of the law shall be justified.
- » **14** † For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:
- » **15** † Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

11) 58-0309M THE.HANDWRITING.ON.THE.WALL_ JEFFERSONVILLE.IN SUNDAY_

« **E-17** † And oh, how this city, wading in sin, how our nation today, wading in sin... We just think because that we are Presbyterians, or Baptists, or Pentecostals, or something, that's all God requires. He requires justice, and that's the only thing that His law will recon--be recognized, is justice. He's no respect of denomination.

In the book of Acts, the 10th chapter and the 35th verse, the prophet said, "I perceive that God is no respect of nation or person, but will accept such as will serve Him in righteousness." No matter what church you belong to, God expects you to respect Him. **And He wants you to serve Him in righteousness. If we fail to take them the Gospel, then God will judge them according to the knowledge that they had and how respectable they was to it. Oh, blessed be His Name.**

12) 62-0527 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD SUNDAY_

« **177** † Where is that one that's going to sow that seed for that end-time church? Where is that ripening seed, that promised Elijah? And immediately after his days shall the great tribulation set in and burn the earth.

And then at the return of the church and the Bride, the Bride and Christ shall walk out upon their ashes in the Millennium, when the earth is purified by fire. **And there they shall reign. And the heathens that's never heard the Gospel shall be raised in that time, and the sons of God will be manifested. If he's to reign, he's got to have something to reign over; he's got a domain. "And they ruled and reigned with Christ," and Christ ruled with a rod of iron the nations. Then the Gospel... Then the manifested sons of God with the authority just like He had when He was here (See?), there will come the Millennium in that reign (See?), upon the ashes.**

54-0902 SOUTH.AFRICA.TESTIMONY_ NEW.YORK.NY THURSDAY_

« **E-5** † But they're not that way in the tribe. You know what I think they need? They don't need education; they need Jesus Christ. That's what. You bring them in, teach them reading, writing, and arithmetic, they're better off in their primitive condition. Especially, I tell you one thing, we found less social diseases among the natives in their primitive condition, than we did them who were educated.

They got laws in their tribes. If a young girl, someone... One certain tribe there that, if a young girl is not married by the time she's a certain age, she has to take off tribal paint. And before she's married, she's tested for her virginity; she has to tell if it's, she's been ruined, she has to tell who marred

her, and they're both put up together and killed at the same time. We ought to have something like that around this country. That's right. It's true, friend. Then we talk about the heathen, I just wonder who is the heathen.

60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 104 † I got to go back to adoption, but I want to stop on "sins" here a minute. "Sins," did you notice that? You know **God don't condemn a sinner for sinning? He condemns him for being a sinner. If a sinner smokes a cigar, He don't condemn him for it; he's a sinner anyhow. See, see? He don't have any sins, the sinner don't. He's just a sinner (See?); he don't have any sins. But you have sins, you that's Christians.** You notice here, he's talking to the church. Keep her straight. See, see? **"Forgiveness of sins," s-i-n-s. We commit sins. But the sinner is just a sinner; God don't forgive him.**

60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 105 † Now, you say, "Well, he went out here and shot a man. What you going to do about it?" That ain't none of my business. I ain't a reformer; I'm a preacher. The law will take care of that; they're reformers. They're the... Well say, "He committed adultery." That, that--that's up to the law. That's between him and the law. I--I--I--I'm not a reformer; I don't reform people. I want to get them converted. I'm a preacher. See? My business is to get him to God. **If he sinned, that's his business; he's a sinner. God condemns him on a higher level. He's a sinner to begin with, he's condemned to start with. He didn't even get to first base, he--he's nowhere. He's a sinner to start with. He don't have any sins; he's a sinner.**