

Notes used in the Message

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17-1108 - Salvation - Samuel Dale

JONAH 2:1-10

» **1** † ¶ Then Jonah prayed unto the LORD his God out of the fish's belly,
» **2** † And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.
» **3** † For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.
» **4** † Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.
» **5** † The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head.
» **6** † I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God.
» **7** † When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.
» **8** † They that observe lying vanities forsake their own mercy.
» **9** † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.
» **10** † ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

1) HEBREW LEXICON -- STRONG'S NUMBER 3444

3444 » **yshuw'ah** {yesh-oo'-aw} h'[Wv>y **feminine passive participle of 3467; TWOT -- 929b; n f**

- 1) salvation, deliverance
 - 1a) welfare, prosperity
 - 1b) deliverance
 - 1c) salvation (by God)
 - 1d) victory

2) GREEK LEXICON -- STRONG'S NUMBER 4991

4991 » **soteria** {so-tay-ree'-ah} swthriva **feminine of a derivative of 4990 as (properly, abstract) noun; TDNT -- 7:965,1132; n f**

- AV -- salvation (40)
 - the (one) be saved (1)
 - deliver + 1325 (1)
 - health (1)
 - saving (1)
 - that (one) be saved + 1519 (1) [45]
 - 1) deliverance, preservation, safety, salvation: deliverance from the molestation of enemies; in an ethical sense, that which concludes to the souls safety or salvation: of Messianic salvation
 - 1a) salvation as the present possession of all true Christians
 - 1b) future salvation, the sum of benefits and blessings which the Christians, redeemed from all earthly ills, will enjoy after the visible return of Christ from heaven in the consummated and eternal kingdom of God.
- Fourfold salvation: saved from the penalty, power, presence and most importantly the pleasure of sin. A.W. Pink

3) 57-0307 GOD.KEEPS.HIS.WORD.2_ PHOENIX.AZ THURSDAY_

« **E-3** † And now, tonight, I have chosen, by the help of the Lord, a text that I would like to speak on, and that's found in Saint Matthew, the 24th chapter and the 35th verse. And just to take my time, because of being hard for you to understand me, I read the Scripture.

Heavens and earth shall pass away, but My Word shall not pass away.

Those words were solemnly spoken by the Lord Jesus Christ, our Saviour. My subject, continuing tonight, **"God Keeps His Word." And it is my belief that the Bible is God's Word, and that in the Word, salvation is based upon the teaching of this Bible, that salvation cannot be based upon any other thing but the Word of the Lord. Many things are good remedies, but this is the cure. God has so planned it, that His Word is Himself.** "In the beginning was the Word; the Word was with God; and the Word

was God, and the Word was made flesh and dwelt among us."--God, incarnate, in Christ. All other things will fail.

4) 57-0307 GOD.KEEPS.HIS.WORD.2_ PHOENIX.AZ THURSDAY_

« E-4 † Now, **we cannot base salvation upon prayer.** As good as it may be, we cannot base salvation on prayer. For if that be so, the Mohammedans are saved; the Buddhists are saved; the heathens are saved. So it cannot be based on prayer, and neither can it be based upon experience. Salvation is not based on experience, **'cause people can have any kind of an experience.** The Mohammedans have experiences. The Buddhists has an experience, and every different religion has experiences. And neither can salvation be based upon fasting, prayer, experiences, sensations, or sincerity.

Many people say, "Well, it doesn't make any difference just what I believe, as long as I am sincere in what I believe." Well, if that be so, the Mohammedan is saved; the Buddhist is saved, and all the rest of them; the heathens is saved. For I say that they can outshine us any day, when it comes to prayer, fasting, sensations, or so forth; they can outshine us. And salvation does not pertain, or it is not based upon, any other thing but the Word of God; God's got to say so.

« E-5 † Salvation cannot be based upon **any church, or any creed, nothing but the Word of God, for it's God's Word.** God's Word is so perfect, that not one iota of It will ever fail. All the heavens will fail; the earth will fail. John said in the--on the island of Patmos, "I saw a new heaven and a new earth, for the first heaven and the first earth had passed away." But God's Word went right on, just the same.

5) GENESIS 3:15

» 15 † And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

6) 56-0930 HEAR.YE.HIM_ CHICAGO.IL SUNDAY_

« E-17 † Look at Peter; down there he said... They said, "Who does men say I, the Son of man, am?" "And some said You're John the Baptist. Others said Thou art Elias. And some said You're the prophet Jeremiah. And others, they say You're the prophet was to come." But Jesus answered, said, "Who do you say that I am?"

See, salvation is not based upon what someone else thinks. It's what you think of Him. Divine healing isn't based on what the critic says, or what the church says; it's based on your perfect faith in the inspired Word of God, and how you're inspired to believe that. That's what brings the results (see?), is your inspiration by the Word. What does It do for you?

"Who does men say I, the Son of man, am?"

And he said, "Some Jeremias, and some the prophets."

Said, "But Who do you say that I am?"

7) 61-0409 SIRS.WE.WOULD.SEE.JESUS_ BLOOMINGTON.IL SUNDAY_

« E-3 † **And I believe that Divine healing is based upon a faith, just like salvation, that we believe that He was wounded for transgressions, with His stripes we were healed.**

You notice, the apostle Peter places it in the past tense, "We were healed." It's a past tense, just like salvation is a past tense. When Jesus died at Calvary, He saved the whole world. Every human being, ever would be on the earth, the sin question was settled once for all when Jesus died. **But it will never, you'll never be a beneficiary of this policy until you accept it. And there's nothing you can do to merit it. It's a unmerited thing that God has done for you. And you just accept it by faith; in the simplicity of faith God has made it, so we could all reach it. Rich or poor, illiterate or educated, we can all accept it because it's in the reach of all us, just by child-like simplicity to believe that the finished work at Calvary included me.**

8) LAMENTATIONS 3:24-26

» 24 † The LORD is my portion, saith my soul; therefore will I hope in him.

» 25 † The LORD is good unto them that wait for him, to the soul that seeketh him.

» 26 † It is good that a man should both hope and quietly wait for the salvation of the LORD.

9) EXODUS 14:13

» 13 † And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

10) MICAH 7:7

» **7** † ¶ Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

11) GENESIS 3:21

» **21** † ¶ Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

12) 55-1009 THE.WAY.TO.HAVE.FELLOWSHIP_ CHICAGO.IL SUNDAY_

« **E-36** † But He went anyhow because there was one soul calling for Him. Just think, crossed that stormy lake, over across there to find one soul in need; that was His love for one needy soul. He will come from glory tonight to this school auditorium for one needy soul that'll believe Him.

And so then, when sin came in, it separated man from fellowship. Notice what God did to bring man back to fellowship. He introduced to the world a Blood redemption. God killed animals and put for their skin, showing a blood redemption. And there God, after being separated from His--from His creatures, God laid out the welcome mat back home by the shedding of the blood. And that was then, and has been, and will always be, God's provided preparation for fellowship with Him is through the shed Blood.

13) 56-0212 FELLOWSHIP_ MINNEAPOLIS.MN SUNDAY_

« **E-25** † Now, since sin broke that fellowship, man has been tossed about from ever wind of doctrine and he's still tossed about. He was turned out of the garden of Eden to shift for himself, and then that great time he's still tossing about.

God made one preparation for man to be restored back to that fellowship. Oh, nothing else... we have tried... He offered to the human race. Blood was the way back to fellowship. God killed some animals and took their skins, shed the innocent blood of the animal, and brought the skin and wrapped Adam and Eve in it, and fellowshiped with them again after the shedding of the blood.

This is God's way. It was God's way. It'll always be the right thing to fellowship through the blood, reconciliation bringing the believer back into contact with his Maker. We've tried to educate people to it. It'll never work. We've tried to draw denominational barriers, and say, "Because you go to this church or this church..." Denomination, education, signs or anything else outside the shed Blood of the Lord Jesus Christ will never bring fellowship back to the people again with God.

14) 60-0608 HAVING.CONFERENCES_ CHAUTAUQUA.OH WEDNESDAY_

« **E-27** † Then we find then, when God found them standing behind the bush somewhere, shivering, and with their fig leave aprons on, God... Like always (the world conferences) they always try to get to Geneva and Switzerland, some beautiful spot so it's inspiring. Make certain places, and then call the conference together. I guess God, when He found Adam and Eve hid behind a bush over there... They couldn't come out. They said, "We can't come out, Father. We are naked."

"And who told you you were naked?"

And then they started, just as it always is, what they call in the army "passing the buck" from one to the other. God looked around and He found a tree, a certain place, a place He thought would be beautiful. And He got some skins, and threw them back in the bushes, and said, "Cover yourself with this, and come out before Me."

And they had a conference; they talked it over. Then God made a preparation for them. Oh, I'm so glad there was an Eden conference, not let us go under fig leaves and something we can sew up together, but God killed something to cover their sins and gave a promise, that through the woman's seed would crush the serpent's head, foretelling what He would do.

15) 61-0827 THE.MESSAGE.OF.GRACE_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY_

« **72** † Oh, how it was terrible that morning, darkness hanging in the garden. I'll imagine fog of black sackcloth. I'd imagine every leaf never moved. There was no wind stirring. It was darkness and terrible, because sin had blotted out.

There come Jehovah down like a roar of thunder, walking through the garden, crying, "Adam, where art thou?" That's when Adam realized he was naked and had sinned before God. He hid himself and tried to make himself a religion, but it didn't work. God killed some sheep, took the skins, and showed that something had to die to cover sin.

Joining church will never cover sin. No dry-eyed confession will ever cover sin. It takes sorrow and repentance, and the grace of God to cover sin; for the Blood of Jesus Christ, the One that God killed at Calvary to cover sin.