

Notes used in the Message

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17-1105pm - One God Series Pt.28 (Genuine Holy Ghost) - Samuel Dale

JOHN 1:1-5

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.

I THESSALONIANS 5:19-23

- » 19 † Quench not the Spirit.
- » 20 † Despise not prophesyings.
- » 21 † Prove all things; hold fast that which is good.
- » 22 † Abstain from all appearance of evil.
- » 23 † ¶ And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

1A) 62-0311 THE.GREATEST.BATTLE.EVER.FOUGHT_ JEFFERSONVILLE.IN V-3 N-11 SUNDAY_

« 104 † **What was the matter? You had to open the channel, first. You've got to get the Soldier, the Holy Spirit, placed at the battlefront, that takes God's Word. He is the Word.** And He stands there, there's nothing going to stop It then. There's nothing. Every one of the other channels is cleared out. Just like an old boiler with the flue stopped up; you put a fire in, it'll blow your thing up. That's what's the matter with so many blowed-up Christians, is because that they don't clean the channels out, they don't go down to the inside. You've got to clean it, conscience, memory, thoughts, laying aside everything, and coming from the inside out, with that unadulterated Word of God, that It's the Truth.

105 No matter if ten thousand died on this side, today, trusting; ten thousand died on that side, tomorrow, trusting; that has nothing to do with me. I'm the individual. I'm the one that's trusting. I'm the one that believes it. And we see back yonder, if we wanted to open up our channels then, if we can, and see. We find this one and that one, and this one and that one, thousands of them, testifying.

« 106 † **But the Devil will try to come right back. See, if he can get in there, at all, he's got your army routed right then.**

107 **If you've got your senses, see, taste, feel, smell, and hear, they're all right, but don't trust them unless they agree with the Word. They're all right, but, if they disagree with the Word, don't you listen to them. Now, imaginations, conscience, memories, reasons, and affections, they're all right if they agree with the Word. But if your affection doesn't agree with the Word, get rid of it. You'd blow a flue, right quick. See? If your reason disagrees with the Word, get away from it. That's right. The engine... If your memory, if your imaginations, if your conscience, anything, disagrees with That what's on the inside, get rid of it.**

« 108 † What you got then? You've got a solar system. Hallelujah! It's, God set the stars in order and said, "Hang there till I call you!" They stay there. Nothing's going to move them. When God can get a man in His hands, till he can get senses, conscience, everything cleaned out, until it stands with God behind it, in the spirit; there's not a devil in the world can poke a doubt in there. That's right. He come around and say, "You don't feel any better."

« 109 † Your conscience is even gone, to that. The flue is so clear, it shouts, "Hallelujah!" The outlet blows a whistle, "Glory to God!" It shines out, certainly, just as clean and clear, for the Word of God to work through, the Power of God. See? That's the main thing.

110 There's your battleground. Your battleground is back here at the beginning, back here in the soul, back in your mind that opens. The--the mind is the gate to the soul, the gate to the spirit, rather. Your mind opens up and accepts the spirit, or it rejects the spirit. You can have little consciences, and little feelings, and little sensations, all these things. That has nothing to do with it. That's just little sensations and things. But when it comes to reality, your mind opens it up. Your mind either accepts it or rejects it. That's it, friends.

God, let none of them miss it.

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2) 62-0311 THE.GREATEST.BATTLE.EVER.FOUGHT_ JEFFERSONVILLE.IN V-3 N-11 SUNDAY_

« 115 † **The battle raged when Eve opened up her mind, to listen to her reasoning. That's the flue it come in. That's the--the channel it run down, her reasoning. She, in her soul, she reasoned.**

116 Her eyes was sight. She saw the serpent. He was beautiful, handsome, far better than her own husband. He was the most subtle of all the beast of the field, and he was probably a fairer man than her husband. He looked like a great masculine beast standing there. How great he was! And he was trying to tell her what a great thing it was.

117 **And first thing she did, she opened up her mind. And when she did, human reasonings caught it. "Why, wouldn't that be a thrill?"**

3) JONAH 2:9

» 9 † But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed.
Salvation is of the LORD.

4) HEBREW LEXICON -- STRONG'S NUMBER 3444

3444 » yshuw'ah {yesh-oo'-aw} h'[Wv>y feminine passive participle of 3467; TWOT -- 929b; n f
1) salvation, deliverance 1a) welfare, prosperity 1b) deliverance 1c) salvation (by God) 1d) victory

5) GREEK LEXICON -- STRONG'S NUMBER 4991

4991 » soteria {so-tay-ree'-ah} swthriva feminine of a derivative of 4990 as (properly, abstract) noun; TDNT -- 7:965,1132; n f

AV -- salvation (40) -- the (one) be saved (1) -- deliver + 1325 (1) -- health (1) -- saving (1)
-- that (one) be saved + 1519 (1) [45]

1) deliverance, preservation, safety, salvation: deliverance from the molestation of enemies; in an ethical sense, that which concludes to the souls safety or salvation: of Messianic salvation

1a) salvation as the present possession of all true Christians
1b) future salvation, the sum of benefits and blessings which the Christians, redeemed from all earthly ills, will enjoy after the visible return of Christ from heaven in the consummated and eternal kingdom of God.
Fourfold salvation: saved from the penalty, power, presence and most importantly the pleasure of sin. A.W. Pink

6) 57-0307 GOD.KEEPS.HIS.WORD.2_ PHOENIX.AZ THURSDAY_

« E-3 † And now, tonight, I have chosen, by the help of the Lord, a text that I would like to speak on, and that's found in Saint Matthew, the 24th chapter and the 35th verse. And just to take my time, because of being hard for you to understand me, I read the Scripture.

Heavens and earth shall pass away, but My Word shall not pass away.

Those words were solemnly spoken by the Lord Jesus Christ, our Saviour. My subject, continuing tonight, **"God Keeps His Word." And it is my belief that the Bible is God's Word, and that in the Word, salvation is based upon the teaching of this Bible, that salvation cannot be based upon any other thing but the Word of the Lord. Many things are good remedies, but this is the cure. God has so planned it, that His Word is Himself. "In the beginning was the Word; the Word was with God; and the Word was God, and the Word was made flesh and dwelt among us."--God, incarnate, in Christ. All other things will fail.**

7) 56-0930 HEAR.YE.HIM_ CHICAGO.IL SUNDAY_

« E-17 † Look at Peter; down there he said... They said, "Who does men say I, the Son of man, am?" "And some said You're John the Baptist. Others said Thou art Elias. And some said You're the prophet Jeremiah. And others, they say You're the prophet was to come."

But Jesus answered, said, "Who do you say that I am?"

See, salvation is not based upon what someone else thinks. It's what you think of Him. Divine healing isn't based on what the critic says, or what the church says; it's based on your perfect faith in the inspired Word of God, and how you're inspired to believe that. That's what brings the results (see?), is your inspiration by the Word. What does It do for you?

"Who does men say I, the Son of man, am?"

And he said, "Some Jeremias, and some the prophets."

Said, "But Who do you say that I am?"

8) 61-0409 SIRS.WE.WOULD.SEE.JESUS_ BLOOMINGTON.IL SUNDAY_

And I believe that Divine healing is based upon a faith, just like salvation, that we believe that He was wounded for transgressions, with His stripes we were healed. You notice, the apostle Peter places it in the past tense, "We were healed." It's a past tense, just like salvation is a past tense. When Jesus died at Calvary, He saved the whole world. Every human being, ever would be on the earth, the sin question was settled once for all when Jesus died. But it will never, you'll never be a beneficiary of this policy until you accept it. And there's nothing you can do to merit it. It's a unmerited thing that God has done for you. And you just accept it by faith; in the simplicity of faith God has made it, so we could all reach it. Rich or poor, illiterate or educated, we can all accept it because it's in the reach of all us, just by child-like simplicity to believe that the finished work at Calvary included me.