

Notes used in the Message

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17-1025 - One God Series Pt.24 (The Fall) - Samuel Dale

JOHN 1:1-5

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.

GENESIS 1:26-28

- » **26** † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- » **27** † So God created man in his own image, in the image of God created he him; male and female created he them.
- » **28** † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

1) 56-0722 ALL.THINGS.ARE.POSSIBLE.TO.HIM.THAT.BELIEVETH_ SHREVEPORT.LA SUNDAY_

« **E-21** † You talk about... People said, "Brother Branham, you say he...?... believe on the Lord Jesus and be saved." That's what God says. The trouble of it is I'll say something and make out like you believe, but really believe you settle the whole thing. That's right. Faith...

Notice. **In the garden of Eden the very first original sin was because Eve doubted the Word of God, and when Satan met Jesus and...?... offspring of Eve, the woman's Seed, he used the same technique he did on Eve.**

First thing was that appetite, and the next thing he said, "If Thou be the Son of God, do a miracle here before me. Let me see You do something--a miracle."

Now, when you hear a person say that, you know who's talking through that person. It's the devil. That's right. He said, "Let me see you do a miracle now before me so I can see it. Let me see You turn these stones into bread, and eat yourself full again, I'll believe You are the Son of God."

2) 57-1211 SIRS.WE.WOULD.SEE.JESUS_ NEWARK.NJ WEDNESDAY_

« **E-63** † And there may be by chance some in here who does not believe, that's sinners. If they are, Lord, may this be the hour when they realize that they're more needing of Thee tonight than all the sick people in the world. Their soul is sick. Maybe they've tried to believe. Maybe they've--they've made believe but never been a real believer.

And we realize that unbelief is the original sin. "He that believeth not is condemned already, because he has not believed on the only begotten Son of God." And You have said this, "These signs shall follow them that believe." Oh, how thankful we are for that, Lord. And in this day there's no more guessing. Thou has made Thyself known. And blessed be Thy Name for doing so.

3) 58-0208 THE.QUEEN.OF.THE.SOUTH_ SOUTH.BEND.IN SATURDAY_

« **E-51** † Father God, take the Words now and sanctify them and grant now that they'll become life in every heart. For if You stood here in the form of Your being, the people would have to have faith to get the benefits of Your Presence.

When You come into Your own city, Capernaum, and to Nazareth, and to Galilee and around in many places; they said, "Oh, we heard You done it somewhere else. Now do it here." And many mighty works You could not do because of their sin, their unbelief. **And we know that that's the original sin: is unbelief. And really**

the only sin.

4) 60-0110 THE.QUEEN.OF.SHEBA_ TIFTON.GA SUNDAY_

« **E-17** † But in here Isaiah spoke that it would be for the Gentiles in the last day. But Jesus was upbraiding these people, because that they had rejected to understand the Scriptures with all their great churches, and their great, mighty leaders, scholarships, priests of a certain lineage of priests, holy men that no man could lay one finger to their immorals of their lives.

But yet, in that, all that they failed to see the real thing. Now, if goodness and mercy, if holiness and righteous living pleases God, then He had to accept the Pharisee.

But, you see, my precious friend, sin is not immoral living. Sin is not drinking whiskey; sin is not committing adultery. You do that because you're not a believer. That's the attributes of unbelief. You do that because you're not a believer. But if you are a believer, you do not do those things. So there's only one original sin and that's unbelief. The Scripture says, "He that believeth not is condemned already."

5) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« **57** † This Scripture, this question, confronted Jesus at the very beginning of His ministry. And it confronted Moses at the very beginning of his ministry. It's a foremost question in believers' hearts. The sinner doesn't care. But it's to believers, because the believer is trying to do all that he knows how to do to live right before God. **Therefore it, any question comes up on religion, then the Marriage And Divorce case comes up, (why?) because it is the cause of the original sin. That's where sin started. And that's the reason it's brought up every time, because it is the very beginning of sin.**

58 Now I won't have time to explain all these things, but I'll be glad to answer your letter or anything I can. Or, we got the books wrote on it, and many questions, and even cuttings out of newspapers and things here, to prove this, we know that it was Eve. The apple that she was supposed to eat, where it's not even Scriptural, now they claim it was an apricot; it was neither one. She committed adultery, that brought forth the first child, which was Cain, Satan's own son, for in him laid evil. It did not come through Abel. Satan's son was Cain.

6) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« **507** † "He is the Head of the Church, which is His Body, and He wants the preeminences." Listen now, listen close while we're going. What? He is to be the Head of the Body, His Bride's Body, which is taken from Him; flesh and bone, like in Adam, see, Bride.

508 **"Born from the dead," see, that's, born from the dead, sin of unbelief.**

509 **What killed Eve? Unbelief. Is that right? Their unbelief in what? By, for the un... the unbelief in God? No. She had faith in God. Sure. Did she say, "There is no God"? No, sir. She wasn't an infidel. "Well," she said, "you know, I don't believe His Word at all"? Oh, no. She believed all but one little thing. See?**

7) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **180** † **That's how adultery... [Blank.spot.on.tape--Ed.] Just a minute. [Blank.spot.on.tape.]**

181 **That's how adultery is committed, spiritually; when you, knowing better, by the Word of God, by the intercourse of the mind, take in a lie of the Devil, against the Word of God.**

182 **That's exactly what Eve done, with a spiritual intercourse, first, that come by believing Satan's lie, into the womb of her mind. That polluted her soul, set death in the soul, then the natural act taken place.**

183 **And that's the only way that a woman ever can commit adultery against her husband, is to first let some man talk her into it, and then receive another man that's not her husband. Then she's committed adultery.**

8) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **202** † So, what? This was both, physical and spiritual, with Eve. First, and any time.

203 I told you, and asked you, this morning, sisters, to forgive me, so I can mention that. Any time that a woman takes the wrong step... I'm talking about Christ and Bride now.

204 **But any time a woman takes a wrong step, she has to first receive it in her mind. Right. Some slicker has to persuade her, and she listens to it against her own better judgment, then the act is committed.**

205 **So, first, it hit, Satan hit Eve's mind. And in the womb of her mind, she doubted God's Word, then come the actual act.**

9) GENESIS 2:9

» **9** † And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, **and the tree of knowledge of good and evil.**

10) GENESIS 2:16-17

» 16 † ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
» 17 † But of **the tree of the knowledge of good and evil**, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

11) GENESIS 3:1-7

» 1 † ¶ Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
» 2 † And the woman said unto the serpent, **We may eat of the fruit of the trees of the garden:**
» 3 † **But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.**
» 4 † And the serpent said unto the woman, Ye shall not surely die:
» 5 † **For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.**
» 6 † ¶ And **when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.**
» 7 † And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

12) 62-0401 WISDOM.VERSUS.FAITH_ JEFFERSONVILLE.IN V-3 N-17 SUNDAY_

« 231 † Now, now you see that the seed Word cannot grow in the atmosphere, then, of knowledge. That right? [Congregation says, "Amen."--Ed.] See? **As soon as knowledge mixes with faith, it dies right there.**
232 **Eve come and said, "The Lord God said. 'The day we eat thereof, that day we die.'" Then she stopped to see what he would say.**
233 **He said, "But, listen, my dear, you lovely little thing. See? Surely God made you for a purpose. You know that's right. See, you're a woman, you were made for this purpose. That's what it is. You don't know it now, but you were made for this purpose. Oh, you're a lovely little thing, dear. Uh-huh. Look at those dainty little hands. See? Why, sure you will. Surely."**
"But He said, if we--if we did, we'd 'die.'"
234 **He said, "But, oh, you think that a good, loving Father, God, would do a thing like that?" What'd she do? She listened to reason, took his wisdom. Said, "It's a tree, delight. One can be desired of it." And she fell for it. That's exactly. And when she did, what happened? Like it would to any woman. As soon as you fall for it, it finishes right there. That's right.**
235 **Now, you see, the seed that she was holding, and would have finally become a mother, by the will of God, through a spoken Word. She would have finally become a mother. But, she couldn't wait, went into that.**

13) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« 53_ † Now, the bride of Adam was a type of the second Adam's bride. Now, Adam's bride... [Blank.spot.on.tape--Ed.] (I've cut the tape?)
54 **Adam's bride could not wait. God had told Adam and Eve, "Multiply and replenish the earth." It was an oncoming thing, a promise. She was not his wife, as yet, because she... had never lived with her.**
55 The bride of Christ is not His wife yet. The Wedding Supper is to take place. Get it? Notice, oh, this is rich.
56 She got in a hurry, and what did she do? She crossed her seed. She mingled it with the serpent's seed. And when she did, she brought a--a... What did she bring? She brought a child of death. A child, that, she perverted every child after that.
57 And when the church of Jesus Christ was perverted in the time of Rome, after her virgin birth, and was given to Christ at Pentecost, she... What did she do? She crossed herself with Roman dogma. And the Protestant church has done the very same thing. She can't wait.

14) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_

« 161 † All of God's sons must be the same. Yes, sir. To be born of the Word and Spirit, brings us back to the spoken Word again, like in John 3. See? To be born of the Water and the Spirit, what does It do? Then It brings you right back again unto the place of where you should have been at the beginning. See? That's the reason of Christ's death, brings us right back again to (where?) sons of God.

162 If Eve would have brought forth that Child... She would have finally done it. Did not God tell her, "Multiply and replenish the earth"?

15) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **75** † Now notice what happened to Eve's children, the first one that was born.

76 Now, if God said, "Multiply," to his bride, to Adam's bride, "and replenish, multiply and replenish the earth," that was God's commission. And she would have done it, and he would, mixing themselves together. But what happened? When Adam got ready to come to her, she was already a mother. See what I mean?

77 Now the same thing has happened to Christ's church, Christ's bride. Now we're going back farther than that, in a minute.

78 Notice, in this bride, what did she do then? Her first child come forth, it was a bastard child. And he was full of death, and caused death, and every one since then is death. Now you see it had to be sex. Why you dying, if it wasn't sex?

79 When, God give a commission which cannot perish. God's Word is Eternal. It cannot fail. When He said, "Multiply and replenish the earth," that was God's Eternal purpose. To carry that out, you cannot die. Because It's His Word, you have to live.

80 If that child been brought forth right, there'd have been no death. But she couldn't wait.

16) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« **38** † And then, first, man was made, he was a spirit man, in the image of God.

39 Which, "God is a Spirit," Saint John 4. Now, "He is a--a Spirit. And they that worship Him, worship Him in Spirit and in Truth. And Thy Word is the Truth." Now, we worship Him in Spirit and Truth. He is a--a Spirit Being.

40 Then there was no man to till the soil, and then God formed man out of the dust of the earth.

41 Then He taken from his side, a by-product, a rib; and, from that, separated this man which had a dual nature, which was both feminish and masculine. And He taken the feminish out, 'cause it was love, and He placed it into a person called Eve, that Adam called Eve, which was his wife. That's where his love, natural, phileo love, held to his wife. That's the way a man should be today, and her back to her husband. The man, the masculine; the woman, the feminish.

17) 63-1222 GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES_ JEFFERSONVILLE.IN V-6 N-13 SUNDAY_

« **112** † You notice how a little girl, she goes to a doll, because she... that's her nature, she's a--she's a coming mother. She will be mother someday if she lives and everything. You know, her nature. That's the reason a little girl likes a little doll, she wants to take care of it; 'cause after all, she--she's a little, potentially, a--a--a little mother.

18) 62-0715 BEHOLD.A.GREATER.THAN.ALL.OF.THEM.IS.HERE_ SPOKANE.WA SUNDAY_

« **E-90** † So then, I thought he's fixing to separate right there, cause we was getting up pretty high. There's no--not much above timberline there. So he set down; he reached back like this, and he brought out that little whistle. And I said, "Oh, Bert, don't do that." See them lizard eyes looked up at me, and just grinned like a, I don't know what. He put that little whistle in his mouth and he blew it. And it sounded just like a little fawn, you know, how he kind of bugles for his mama.

And when he did that, just across that opening, a great big doe stood up (A doe is a mother deer. See?), stood up. I could see those big brown eyes looking around, them great big peaked ears.

What was it? She was a mother. The baby had called. He was in trouble. She raised up. Daytime or no daytime, danger or no danger, she was a mother. **She was borned a mother. There's something in her. Like, even a little girl playing with a doll, what is that? She's born to be a mother. See? It's in her. It's by birth. She wasn't a hypocrite. She wasn't putting something on. She was a mother.**