

Notes used in the Message

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17-1022am - One God Series Pt.23 (Perfect Creation) - Samuel Dale

JOHN 1:1-5

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.

GENESIS 2:18-25

- » **18** † ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.
- » **19** † And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
- » **20** † And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
- » **21** † ¶ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
- » **22** † And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
- » **23** † And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.
- » **24** † Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
- » **25** † And they were both naked, the man and his wife, and were not ashamed.

1) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **184** † Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.

185 Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.

186 But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.

Then you say to me, "Adam died, Brother Branham."

« **187** † But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.

188 Not his breath, as the African word. I don't know what the Greek word is for it, right now. But the African word, they call amoyah, which means, "the wind; an unseen force." Animals breathe *amoyah*. Sinners breathe *amoyah*.

« **189** † Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.

190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

191 And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

2) 60-0515E ADOPTION.1_ JEFFERSONVILLE.IN AD.1 SUNDAY_

« **99** † Let me, before we go any farther, go back, **Genesis 1:26. I'll pick it up** Wednesday. When God made man... Before He made man, He called Himself **"El," E-I, El; E-I-h, "Elah," "Elohim."** The word means, in the Hebrew, **"the self-existence,"** all by Himself. Nothing existed before Him. He was all the existence there ever was, self-existence One: "El, Elah, Elohim," **means the "all-sufficient, all-powerful, Almighty, self-existence One."** Oh.

« **100** † **But in Genesis 2, when He made man, He said, "I am Y-a-h-u, J-u-v-u-h, Yahua, Jehovah. What did it mean? "I am the all-existence One Who has created something off of Myself to be a son of Mine, or a temporary, or an amateur little one of Mine."** Oh, glory. Why? He gave man... **"Jehovah" means that He gave man to be an amateur god. Because He is Father God, and He made a man an amateur god, so He isn't self-existence any more; He exists with His family. Amen. Elah, Elah, Elohim... Now, now He is Jehovah, "Jehovah" meaning the "One Who exists with His family."**

Now, God made man to be the predominate over all the earth; he had dominion. And the earth was man's dominion. Is that Scripture? Then if that's his domain, he was god over the earth. He could speak, and it would be so. He could speak this, and it would be so. Oh. **There He is, God, Jehovah, the One Who once existed in self-existence, but now exists with His family, and His little ones with Him...** There you are.

3) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« **639** † God, in the beginning when He knowed that... **Man and women was made one, not two; they were made one. They were separated, one put in flesh and one in a theophany. He knew that. So in order to prove that to you,** when God made the woman, He never took some dust and made her like He did the man; He took a rib out of the side of Adam, and she become a by-product of a man, because she's part of him. You get it now? See? There you are.

4) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« **826** † And--and as he walked through the garden of Eden, **first as a theophany (like the Holy Spirit is in here now walking in here), it led the animal life. It controlled everything, but it couldn't till the soil. See? So God put him in flesh so that he could till the soil,** give him his five senses to till the soil and fix up the--the vineyards and--and so forth, and then the man still looked lonesome. Oh, this is a beautiful picture.

Look, for when he was first made, he was made two people together. He was made both male and female; the man was. The Bible said he was. God made man both male and female, **"created He him."** Notice. Now, when man was separated from the theophany and put in flesh, **he was--he wasn't just altogether there; part of his being was still a theophany, so it didn't look right.**

There went the male and female in the cow; there went the horse; and there went the ox; and there went everything else, pairs. But Adam, he... it was... See, there was something lacking. **That very crave showed that there was a mate waiting for him.** You get it? And the very thoughts that we have to die here, that we're troubled and perplexed, and we long for a Life that has no death, it shows it's waiting for us. See?

« **829** † **And Adam was lonesome.** And God, **to show that they could not be separated... (Now, I'm going to get back into this same thing, just a second.) Look, He never went and got dirt and made a Eve, but He made from the original dirt: Adam. He took a rib from his side and made him a helpmate, and that was Eve. She was made for the man and part of the man. She was part of him in the beginning in the creation in the theophany. She was part of him down here in this creation. She could not be divided in another creation; she had to be made in the same creation.**

That's exactly why Christ and God had to be the very same Person; it could not be anything different. If He'd been a good man or a prophet, He wouldn't have been a Redeemer; He had to be the Creator Himself. **But He's still a theophany now (You see?) and the way He was then.**

5) GENESIS 2:18

» **18** † ¶ And the LORD God said, It is not good that the man should be alone; I will make him **an help meet for him.**

6) HEBREW LEXICON -- STRONG'S NUMBER 5828

5828 » 'ezer {ay'-zer} r<ze[from 5826; TWOT -- 1598a; n m

- 1) **help**, succour
- 1a) **help**, succour
- 1b) **one who helps**

7) ISAIAH 34:15

» **15** † There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, **every one with her mate.**

8) HEBREW LEXICON -- STRONG'S NUMBER 7468

7468 » r'uwth {reh-ooth'} tW[.r from 7462 in the sense of 7453; TWOT -- 2186e; n f

- 1) **female companion, mate, neighbour woman**

9) GENESIS 1:28

» **28** † And God blessed them, and God said unto them, **Be fruitful, and multiply, and replenish the earth, and subdue it:** and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

10) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« **38** † And then, first, man was made, he was a spirit man, in the image of God.

39 Which, "God is a Spirit," Saint John 4. Now, "He is a--a Spirit. And they that worship Him, worship Him in Spirit and in Truth. And Thy Word is the Truth." Now, we worship Him in Spirit and Truth. He is a--a Spirit Being.

40 **Then there was no man to till the soil, and then God formed man out of the dust of the earth.**

41 **Then He taken from his side, a by-product, a rib; and, from that, separated this man which had a dual nature, which was both feminish and masculine. And He taken the feminish out, 'cause it was love, and He placed it into a person called Eve,** that Adam called Eve, which was his wife. That's where his love, natural, phileo love, held to his wife. That's the way a man should be today, and her back to her husband. The man, the masculine; the woman, the feminish.

11) 63-1222 GOD'S.GIFTS.ALWAYS.FIND.THEIR.PLACES_ JEFFERSONVILLE.IN V-6 N-13 SUNDAY_

« **112** † **You notice how a little girl, she goes to a doll, because she... that's her nature, she's a--she's a coming mother. She will be mother someday if she lives and everything. You know, her nature. That's the reason a little girl likes a little doll, she wants to take care of it; 'cause after all, she--she's a little, potentially, a--a--a little mother.**

113 And she wanted a little doll, and she had never had one. And Daddy had saved everything he could to--to get her a little doll. And, so, she died.

114 And the father kind of had a lapse of mind. His wife had been taken, his little girl, and his mind kind of got to a place till he--he... still he'd--he'd go to bed every night and talk to this little girl, though she was... been buried. But he thought he was he was talking to her, and telling her, "Now, Honey, it won't be long, and Daddy's going to get you this dolly for Christmas. And--and Daddy's promised you the dolly, and I--I'm--I'm going to get it."

12) 62-0630E THE.MEANEST.MAN.IN.SANTA.MARIA_ SANTA.MARIA.CA SATURDAY_

« **E-25** † And our Pentecostal women like that. That--that's too bad. That's--that's too bad. Shame, sister. There's a let-down somewhere. I hope it isn't in the pulpit. **Remember what a woman is to be. She is very sweet.**

I was talking to someone today. When Rebekah come to meet Isaac (did you notice) she veiled her face. They--they still do it. They don't know what they're doing, but a bride veils her face. Why? The man is her head. And then, she has no... she--her... The nature of a woman is to yield to a man. And that's the reason the--the church should be veiled. **It's got a Head. That's Christ.**

« **E-26** † That's the way... **the women is supposed to wear long hair because of the--of her head, which is her husband. He's to have short hair because of Christ. The woman wears long hair because of the angels.**

What is the angels? The messenger, a true messenger to the church. That's right. He will always call it down and say it's wrong (See?), and so forth. And the church, to be so yielded to Jesus that it don't claim its own

head, its own headship. Christ is the Headship of the church: veiled, we're not our own, but we're His, yielded to Him and Him alone. How beautiful.

13) 62-0706 JEHOVAH.JIREH.2_ GRASS.VALLEY.CA JJ 73-106 FRIDAY_

« **156** † How that Rebekah watered that camel in the cool of the evening. Eliezer didn't find her in the morning. He never found her at noontime; he found her in the evening light. "It shall be Light in the evening time!" Right! That's where he found her. **She veiled her face. She had no head; she was going to her head. Amen. A woman, it's her nature, of a woman, to surrender to a man.** And it's the nature of the church to surrender to Christ, surrender to His will. Just surrender! She has no thinking of her own; she takes His Word, not somebody else's. If Eve would have done that, we'd have never had to die; but she listened to reasonings. But the real Bride of Christ takes the Headship of Christ, the Word, and only believes God's Word. That's the real, the restored Bride. Hallelujah! It's nearly time, friends, it's later than you think. We're at the evening time. The Holy Spirit is here tonight. I know it's a little, bitty group.