# The Corn of Wheat

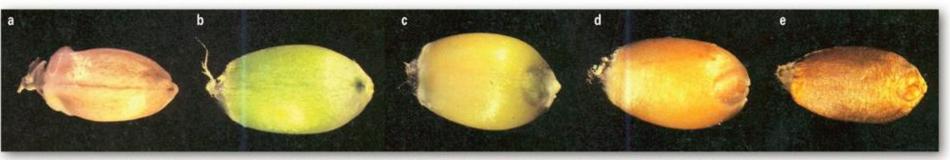


Photo 5: Developmental stages of a wheat kernel. (a) Watery stage, (b) milk stage, (c) soft dough, (d) hard dough and (e) ripening stage.

56-1002A FATHER.THE.HOUR.HAS.COME\_ CHICAGO.IL TUESDAY\_

And these ministers, and myself, as we stand here Lord a witness, and knowing that You're in our midst, and knowing that we're to stand in Your Presence someday to give an account for our words, even to our thoughts... And we pray, Father, that You'll wash us and cleanse us from all sin. And to make us pure-hearted and cleanminded, and with one motive, to see souls born to the Lord Jesus Christ. Make us missionary minded.

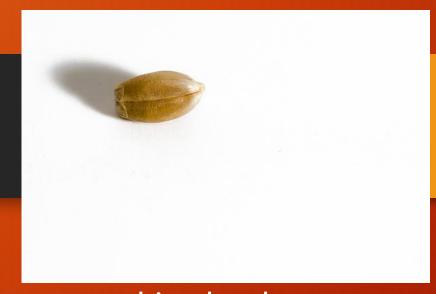
#### 62-0117 PRESUMING\_ PHOENIX.AZ WEDNESDAY\_

\* 73 † Now we're living later than we think. Year by year, coming to Phoenix and other places, I wonder if we'll be here for the next year. I wonder then, when I leave, "Did I... Was I honest? Did I lay everything out just as clear as I knowed how to lay It? Lord, did I follow Your instructions? Did I say one thing contrary to Your Word, or did I keep every word right on Your Word? Because, these same people will stand with me in the Judgment, and I'll have to give an account for what I have said while I was at this certain place, where it is."

#### James 3:1-2

- » 1 † My brethren, be not many masters, knowing that we shall receive the greater condemnation.
- » 2 † For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

### Corn of Wheat



#### 1 Corinthians 12:3

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

#### The Son of Man



#### John 12:23-24

- 23 † And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
- 24 † Verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

### God in Flesh

64-0418B A.PARADOX\_ TAMPA.FL SATURDAY\_

We will also with the second second in a manger. That was a paradox when God caused a woman to conceive. It was a paradox that how God, the Eternal that fills all time and Eternity, could come down, become one little Baby crying in a manger. That was a paradox.

160 It was a paradox when He died at the cross. That was a paradox, to think that God would come human, so He could die as a human, to redeem His own creation. He had to do that. There's nobody else. If that was anybody else besides God, see, if that was anybody else besides God, we're lost.

### God in Flesh

61-0118 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_BEAUMONT.TX WEDNESDAY\_

"E-29 † You know, He was once a baby Himself. Talk about a sign, Isaiah 9... When they asked for a sign, God gave them a super sign: "A virgin shall conceive and bear a Child. His Name shall be called Counselor, Prince of peace, mighty God, the everlasting Father." It should've been striking: Jehovah, a baby; Jehovah God, a baby crying in a manger over a pile of manure in the--in the manger. It ought to have been striking: Jehovah, a teen-age boy playing; Jehovah, driving nails as a carpenter. Oh, my. And above all: Jehovah nailed to a cross to save sinners, it should been striking.

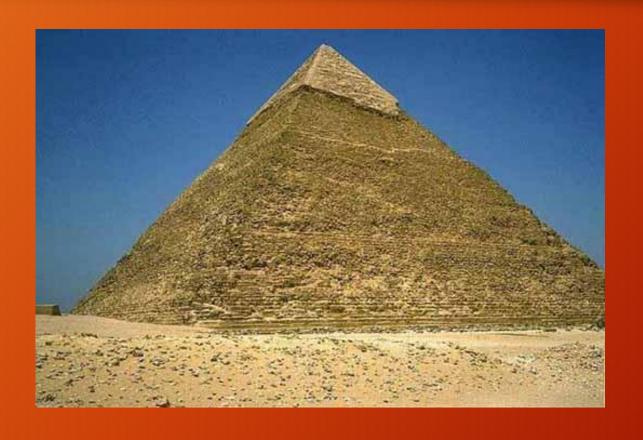
### God in Flesh

61-1210 PARADOX\_ JEFFERSONVILLE.IN V-15 N-8 SUNDAY\_

« 146 † How that heaven can't hold Him. Earth is His footstool, heavens is His throne, and yet could bring the Fullness of the Godhead bodily, and embody It into a Man. Oh. When you can measure for hundreds of billions of miles into aeons of time, and never measure God; and yet a little baby, laying in a manger, contained the Fullness of His Godhead bodily. Jehovah, a paradox. That great God, Who sets back yonder, to control a hundred million suns shining on planets, Who never begin and never ended, and would embody Himself in a manured stable...

And then we get out and dance and drink, and carry on in a celebration. It's not a celebration; it's a worship. We celebrate Christmas. How that God did that in order He could die to take the place of a sinner.

## Corn of Wheat



- What You *Think* About Christ
- What You Do



60-0515E ADOPTION.1\_ JEFFERSONVILLE.IN AD.1 SUNDAY\_

wear election. Election looks back to foreknowledge, and predestination looks to destiny. Don't forget that, that election looks back here, here it is, "I was a cocklebur. I was borned in sin, shaped in iniquity, come to the world speaking lies, born amongst sinners. Father and mother and all my whole family, sinners. I was a cocklebur. But all of a sudden I become a wheat grain. How did it happen?" I-That, what is that? Election. God, before the foundation of the world, elected that the cocklebur was to become a grain of wheat. "Now, I know I'm a grain of wheat, because I'm saved. How do I do it?" Look back and see that He predestinated it, long time ago. By foreknowledge He seen that I would love Him, so He made a propitiation through His Own Son, that through Him I might become from a cocklebur to a grain of wheat. "Now, where am I at now?" I'm saved; I'm walking in the grace of God. "What does predestination look?" To destiny. "Where will He take me to, and where am I going?" That's got you. There you are.

60-0608 HAVING.CONFERENCES\_ CHAUTAUQUA.OH WEDNESDAY\_

« E-63 † The other morning, about three Sunday mornings ago, I was lying in bed. And I woke up about seven o'clock; we go to church at nine-thirty. And I raised up, and I looked over at the wife, and she was sleeping well. I just got to studying about that.

I kept hearing something say, "Press on; just keep pressing on."

I said, "Well, I'm fifty years old. I--I got to do something for the Lord; I haven't done nothing yet. And He put me, my life here, and I... And my, anyone knows that something happened to me: I was a cocklebur, and He made a wheat out of me. I--I don't know how it ever come." I said, "How could it ever be?"

And I said, "What can I do, Lord? I'm fifty years old, and--and I--I... My days are numbered; I haven't got very much longer to stay." I said, "What can I do to do something for You?"

I kept hearing a voice saying, "Press on."

"We want [Name] to be healed, but the Lord's will be done."

55-0817 JEHOVAH.JIREH\_ KARLSRUHE.GERMANY WEDNESDAY\_

"E-18 † It is only the love of our Father, that loves us so much that He sends His Word. He sends His ministers to preach the Word. Then He sends gifts into the church with His arms spread out, trying to get you to believe it. He wants to heal you tonight, a thousand times more than you want to be healed. But you're afraid. You--you go by how you feel, because you--you've regarded that; you've lived by your feelings. That's... Your whole life has been wrapped in that. But you must get away from that, and act on God's Word, not what you feel, not what you see, what God said, and act on that. Make a confession of that. "Confess" means "to say the same thing." And He's at the right hand of the Father with His Own Blood to make intercessions on your confession.

Now, He cannot do anything for you, until first you accept it and confess it; and then He can act on it. For He's the High Priest of what you confess that He is to you. Do you get what I mean?

Mark 9:23-24

Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

## Unstop the Flues



#### *II Peter 1:4-8*

- y 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- » 5 † And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- » 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;
- 7 † And to godliness brotherly kindness; and to brotherly kindness charity.
- » 8 † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

59-0125 BE.CERTAIN.OF.GOD\_ JEFFERSONVILLE.IN V-5 N-12 SUNDAY\_

« 90 † And the oil means the Spirit, as we know according to Ezekiel 4 and so forth. That's the reason we anoint with oil; it's the Spirit. What is it? As St. John 4: "The Father seeketh such to worship Him in Spirit and in Truth." Jesus was the Truth. He was the Meal-offering, and this Oil was the Spirit. And the Spirit mixed with the Truth has got to bring something. Put it together; it makes a cake.

Oh, where's your faith? When God's Word's preached in Its simplicity, though in Its power that Jesus Christ is the same yesterday, today, and forever, and the Word goes forth for the Meal, you've got the Oil to mix with It. It may be just a little handful or a spoonful, but whatever it is, it's real.

#### II Corinthians 3:6

Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

63-1216 WE.HAVE.SEEN.HIS.STAR.AND.HAVE.COME.TO.WORSHIP.HIM\_ TUCSON.AZ V-13 N-8 MONDAY\_

« 147 † Would you deny what Jesus said, Himself, what the Bible Itself speaks out (which is Christ, the anointed Word)? And if the Word abides in you, then you're anointed person with the Word. "Ye abide in Me, and My Word in you, then ask what you will, it'll be done for you." That's Christ in you, anointing the Word for this age, whatever age they lived in. God divided His--His Word to ages. And every time it comes that time, the churches are all scrupled up, and God anoints somebody, sends It down and makes that Word act just exactly the way He said It did. Exactly. And there's a Word prophesied for this day. God is waiting to find somebody It's not too unusual to, that they can be anointed with the Holy Ghost, to prove that Jesus Christ is the same yesterday, today, and forever, to be a shining light, to blind the eyes of the unbeliever. And they would blaspheme It, would bring justice upon them; for God's Law is just, and judgment can only come by His justice. And then He can condemn the world, and send it away into a flame of fire, like He did the Sodomites. Now notice.

## The Spirit Makes It Live



#### Genesis 1:2

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

## The Corn of Wheat - Pt. 2



## The Spirit Makes it Live

65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_

« 276 † Let the Holy Spirit come upon any person that's truly got something down there! A healing comes from the inside. Let that healing come from the Spirit that's in you. If it's a genuine Spirit anointing the genuine Seed, It can't do nothing but bear a son or daughters of God. But the genuine Spirit can come upon a--a cocklebur seed, the rain can fall upon a cocklebur, and it will make it live just the same as It falls upon a wheat and makes it live. "But by their fruits you know them." See? And we're a fruit tree, of God, bearing His Word.

277 Jesus said, "Let a man deny himself, and follow Me. Let him deny his education, deny his knowledge, deny his degrees; take up his cross and follow Me."

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

w 204 † What was He? Made Himself a Man. "God was made flesh, and dwelt among us. The Word was made flesh, and dwelt among us." God's spoken Word, through a virgin, brought forth a--a body. And in that body come the--the Water, the Spirit. "And washed by the Water of the Word." And then went in Him, dwelt in Him, and there come the Life of God manifesting Himself through Christ. God was in Christ, the anointed One. Christ means "the anointed One," a Man that was anointed. "And God dwelling in Him." What was it? The Germ with the flesh, the anointed One, flesh being anointed with the Spirit of God, produced the Word of God made manifest. "And we beheld Him, the only begotten of the Father, full of grace." See?

## The Logos is "The Anointed"

64-0401 THE.IDENTIFIED.CHRIST.OF.ALL.AGES\_ LOUISVILLE.MS WEDNESDAY\_

- « 48 † And God is identified by His great characteristic, that, "He cannot change." He said, in Malachi 3:6, "I am God, and I change not." See? He absolutely doesn't change. His characteristics are the same.
- Each time He appeared on the earth, at the end of an age, He always sent a man and anoint him with the Holy Ghost, Christ. The Holy Ghost is Christ, "the anointed," the Logos, and It went out, and It comes to identify the--the Words of that age. "The Word of the Lord comes to the prophets," the Bible said so, and identifies that age. See, He does nothing outside of man. Now He can't do it in a group. You can't do it. It just never has been done. He never did use a group; never did. He uses one single person. You're not...

## The Logos is "The Anointed"

57-0323 GOD.IN.HIS.WORD\_ OAKLAND.CA SATURDAY\_

« E-72 † Every--every patient, it's--it's you all, friends. It's not me. You're the one. I'm just here yielding myself. And no matter how great this gift would be, it'll never work unless you work it yourself. Jesus came into a city. They said, "Now, we heard He done great works over yonder. Let's see Him do it over here."

And Jesus marveled at their unbelief, "And many mighty works He could not do..." Is that right? That was Son of God. Many works He could not do because of their unbelief. It's your faith in a finished work.

Like I tell the woman. I've watched them walk to the platform, and as soon as they're, real spiritual, catch that expression of that anointed Angel, when He's standing over (which is the Logos, the Son of God), immediately they are under the anointing; they realize it. Watch the Spirit go to work then. Watch what happens. Then you hear them years from then testifying, "It's all gone. It's all over."

## The Logos is "The Anointed"

61-0520 FROM.THAT.TIME\_ DAWSON.CREEK.BC SATURDAY\_

« E-72 † Now, do you understand? He was the Pillar of Fire, the Logos (any of you brother knows), that led the children of Israel, the Angel of the covenant led the children of Israel through the wilderness. That was the Christ, the Anointed. It was made manifest upon a Man.

And when It was here on earth, we look what It done. And immediately He said, "I come from God, and I go to God." After His death, burial, and resurrection, His ascension, Paul met Him on the road down to Damascus, and what was He again? Back to the Pillar of Fire. That's right.

Now, if that Pillar of Fire is right... If It's here, It'll do the same works that He did. 'Cause It's the same nature. See?

Now, we notice. And on his road down, he met Jesus. He was a changed man. From a sarcastic little Pharisee until a godly saint, a messenger to the Church. Paul, what a difference there was in him.

Recognizing the Corn of Wheat





63-0804E CALLING.JESUS.ON.THE.SCENE\_ CHICAGO.IL V-21 N-8 SUNDAY\_

- « 37 † Remember, in flesh He was just a man, but in Spirit He was God. But, a man in flesh, therefore His body was a human being that was subject to temptations, subject to sicknesses, and just the same as ours; as He had to put on, be a--a Man, a human. And then He was God, in the Spirit. He said, "I and My Father are One. My Father dwelleth in Me."
- When John baptized Him on the river, Jordan, we see God descending from Heaven like a dove, and the Voice saying, "This is My beloved Son in Whom I am pleased to dwell." Now if you take the original, and really the way it's wrote, it's, "Whom I am pleased to dwell in." See? But they put the verb before the adverb. "In Whom I am pleased to dwell, or, in Whom I am pleased to dwell; Whom I'm pleased to dwell in." See?

63-0825E PERFECT.FAITH\_ JEFFERSONVILLE.IN V-6 N-11 SUNDAY\_

word, as you receive the Word. "If ye abide in Me, and My Words in you. My Words which..." (this Word) "abides in you, then ask what you will, and it'll be done for you." See? "If ye say to this mountain, 'Be moved,' and don't doubt, but believe in what you've said, then you shall have what you said. When you pray, believe that you receive what you ask for, and ye shall have it; it'll be given to you." Time, space, nothing else will ever change it. You know it's done. It's already--it's already over with.

65-0410 THE.EASTER.SEAL\_ PHOENIX.AZ V-2 N-6 SATURDAY\_

4 And now if that same Spirit that was upon Him to be the Redeemer in that age, that we have accepted now the promise of in this last days, what would take place; if you become part of that Word, you are redeemed with Him, because the same Spirit that dwelt in Christ is dwelling in you, quickening your life to this age. And It'll also, in the end time, quicken your mortal bodies, resurrect them, bring them up again. That takes the gloom away when we look at it, in that. And that's the Truth. See?

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

« 204 † What was He? Made Himself a Man. "God was made flesh, and dwelt among us. The Word was made flesh, and dwelt among us." God's spoken Word, through a virgin, brought forth a--a body. And in that body come the--the Water, the Spirit. "And washed by the Water of the Word." And then went in Him, dwelt in Him, and there come the Life of God manifesting Himself through Christ. God was in Christ, the anointed One. Christ means "the anointed One," a Man that was anointed. "And God dwelling in Him." What was it? The Germ with the flesh, the anointed One, flesh being anointed with the Spirit of God, produced the Word of God made manifest. "And we beheld Him, the only begotten of the Father, full of grace." See?

60-1206 THE.SMYRNAEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 185-227 TUESDAY\_

« 143 † "I'll give you an everlasting sign." Jehovah, standing in the courtyards with spit on His face. Jehovah, stretched up naked, in a body, between heavens and earth. He despised the shame of the cross. We have His statue there with a little rag around Him; course that's just the sculptor did that. They stripped Him naked, embarrassed Him! Oh, that bunch of hypocrites when that hour come! This is the day of man, the day of the Lord's coming. Jehovah! Jehovah, dying, yes, and nothing happened. Jehovah, praying, nothing happened. Hmm. That's right. It ought to be striking! That's an everlasting sign. That's the sign that all men would know. Then He died, Jehovah died. Then the earth begin to shake. Oh, my!

« 138-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

"I will give you a sign," said God. "Not the sign of a white collared priesthood. Not the sign of wealth and power. There's nothing in this sign that you will want, or think suitable. But it is an everlasting sign. It is the greatest sign of all." Jehovah standing in the courtyard bruised and bleeding with thorns on His brow and spit on His face, mocked and set at naught. Jehovah, despised and rejected, hanging naked upon the cross, while the hypocrites jeered and dared Him to come down off the cross. Jehovah dying. Jehovah praying and nothing happening. Then Jehovah died. That is the sign for all men now. There isn't another like it. It is the great one.

## Recognizing the Corn of Wheat

#### John 1:32-39

- » 32 † And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon
- » 33 † And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
- » 34 † And I saw, and bare record that this is the Son of God.
- » 35 † Again the next day after John stood, and two of his disciples;
- » 36 † And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
- » 37 † And the two disciples heard him speak, and they followed Jesus.
- » 38 † Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?
- » 39 † He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.
- » 40 † One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.
- » 41 † He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

## Recognizing the Corn of Wheat

#### Acts 18:24-28

- » 24 † And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.
- » 25 † This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.
- » 26 † And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.
- 27 † And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:
- » 28 † For he mightily convinced the Jews, and that publickly, shewing by the scriptures that Jesus was Christ.

## Recognizing the Corn of Wheat

#### Acts 19:1-7

- » 1 † And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
- » 2 † He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
- » 3 † And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
- y 4 † Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
- » 5 † When they heard this, they were baptized in the name of the Lord Jesus.
- » 6 † And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
- 7 † And all the men were about twelve.

## The Messiah

62-0118 CONVINCED.THEN.CONCERNED\_ TEMPE.AZ THURSDAY\_

« 266 † I been through this country many times. And I--I am no Messiah. I'm--I'm-your brother.

267 But what I'm trying to say, that, the Messiah, the Christ, the same Holy Spirit that was in Christ, that's what made Him Messiah. Christ means "the anointed One." He was a body of flesh that was conceived in the womb of a woman.

And some of you good Catholic people try to make her a goddess. Did you realize she wasn't no more than an incubator that God used? [Blank.spot.on.tape--Ed.] Certainly not. She no queen of Heaven. She was a woman that God just chose, that woman, 'cause she was clean and a virgin, and overshadowed her with the Holy Ghost and create a body in her, by His Own creation. She had no sperm to it, at all, not at all. No, indeedy. It was...

He was neither Jew nor Gentile. He was God. He was created in the womb. And that clean, holy body, without any sperm from human being at all, was a holy sanctified vessel that Jehovah dwelt in.

## The Messiah

64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_

" 186 † The anointing is a person. The word Christ means a anointed one, see, "the anointed one." Then, Moses was Christ in his days, he was the anointed one. Jeremiah was Christ in his days, with a portion of the Word for that day.

But when Jesus came, He came as the Redeemer Anointed One; and that was both Moses and all that was in Moses, and all the Word, and all the Godhead bodily was in Him. That's the reason the whole temple veil rent, and the mercy seat come in perfect view, He was the anointed One.

## The Anointing

63-0428 LOOK\_ PHOENIX.AZ SUNDAY\_

- \* 71 † Now, when Jesus came, He wasn't just a man. He wasn't just the third person of the trinity. He, He was God. He was God, Himself. He, He was Emmanuel. And we're taught, in the Bible, that, "We're saved by the Blood of God." When God Himself became one of us, He--He changed His--His--His, what He was. He changed His tent. He came down, condescending from Glory, and became man. Therefore, born without sex, He created Himself a body that He lived in, Himself. Emmanuel, God represented with us, the Word made flesh among us, and lived with us, to redeem many sons back to God, through the shedding of this Blood.
- The body, sure, was Christ. It was the anointed One. And if Christ means "the anointed One," and He's the same yesterday, today, and forever, and He is the Word, then the Word is the anointing. "If ye abide in Me, and My Word in you, then say what you will." It's the Word of God, the anointed Word, that's what does it.

## The Anointing

64-0418B A.PARADOX\_ TAMPA.FL SATURDAY\_

« 21 † Now, what is it? Christ coming to His Body. Christ is the Word. We all know the anointing is Christ, that comes on the Word, that makes the Word live. Is that right? [Congregation says, "Amen."--Ed.] That is the anointing. Christ is the anointing, the Spirit that comes upon the Word, that quickens the Word, to make it live. Now, the Word is in your heart. You believe in Divine healing, whatevermore. See? And Christ, the anointing, coming to His Body. See the--the connection there? Just like husband and wife to become one. Now, the church has got to get to the ministry, until the church and Christ become one. He can anoint you for every blessing that's in the Bible. All of it is yours. Everything is promised at this age is yours. When we leave anything out... See? Then, if anointing strikes that, it will--it will anoint it. It's just here.

## The Power of the Anointed Word

59-0418 A.TIME.OF.DECISION\_ LOS.ANGELES.CA SATURDAY\_

« E-33 † What did Rebekah say? She said, "I will go now." Praise God. That's what we want to do. Now is the hour. Now is the time for the decision. God has been here this week moving all kinds of signs, and miracles, and promises He's been fulfilling. Now, what are you going to do about it? It's up to you now to make your decision. The time of decision comes for all peoples.

And when you want something that you can rely on, certainly you do... Well, if you can rely... What would you rather rely on: a creed that some man made up, or rely on the Bible, the writing of the apostles and Jesus Christ?

I believe that the Holy Spirit that Jesus said would come upon the apostles, and would come upon whosoever would believe it, the sheep of other folds. I believe that that same Holy Spirit, you can rely upon It, and It will produce in your life just like It did in their life.

Now, would I want to meet God... Would I want to meet Him... Would I dare to try to meet Him with anything short of that?

## The Power of the Anointed Word

61-0205E JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_ TUCSON.AZ SUNDAY\_

« E-72 † Now, Christ, when He died He sanctified a church, that He Himself might come back and live in this church, and do... the things that He did, shall you do also. Is that right? [Brother Branham clears his throat--Ed.] Pardon me. Now, if He's the same yesterday, today, and forever, He will do like He did yesterday, and will do it today, and will be forever. Is that right?

Now, "Sirs, we would see Jesus." Where is He today? He's in His church. Who is His church? The called-out. What kind of a sign will He do? As He promised. How will He work it? The same way He did when He come to Abraham, the same way He did when He come to the Jews, the same way He did when He come to the Samaritans, and promised it at the end of the Gentile age.

Now, if we can see Him come on the scene... No matter how much He would anoint me, He's got to anoint you too. When He come to His own city, many mighty works He could not do because of their unbelief. So He has to anoint you, and He has to anoint me. And that makes the world see that Jesus Christ is the same, because He's working in His church in human flesh that He has sanctified with His own Blood, for the purpose of manifesting Himself, making Himself the same yesterday, today, and forever.

### You Become the Word

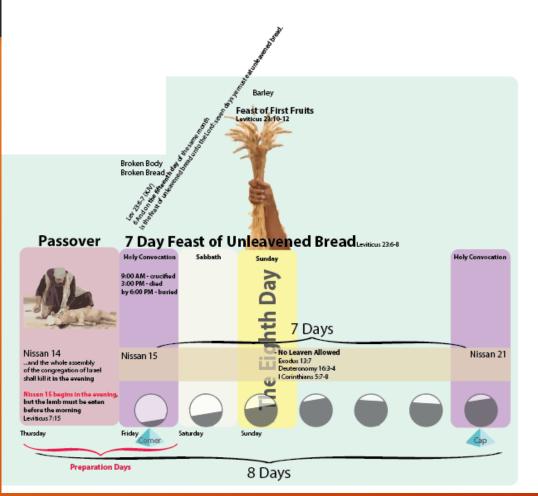
63-0825E PERFECT.FAITH\_ JEFFERSONVILLE.IN V-6 N-11 SUNDAY\_

word, as you receive the Word. "If ye abide in Me, and My Words in you. My Words which..." (this Word) "abides in you, then ask what you will, and it'll be done for you." See? "If ye say to this mountain, 'Be moved,' and don't doubt, but believe in what you've said, then you shall have what you said. When you pray, believe that you receive what you ask for, and ye shall have it; it'll be given to you." Time, space, nothing else will ever change it. You know it's done. It's already--it's already over with.

## The Bride Tree



## The Bride Tree



Barley and Wheat

#### LEVITICUS 23:17

Ye shall bring out of your habitations **two wave loaves** of two tenth deals: they shall be of fine flour; **they shall be baken with leaven**; **they are the firstfruits** unto the LORD.



**Feast of Pentecost** 

**50** 

#### x 7 Sabbaths

And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

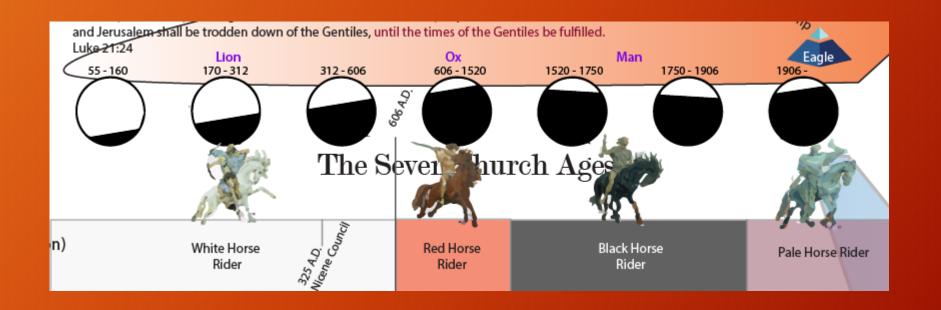
Leviticus 23:15

 $7 \times 7 = 49 + 1$  (the Feast of First Fruits) = 50

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

ACTS 2:39

## The Word Eaten Down



## The Second Seed

62-0624 SUPER.SIGN\_ SOUTH.GATE.CA SUNDAY\_

« E-53 † Isaac was the natural seed, certainly. Christ is the super Seed. The second Seed was Christ, and we are born by Christ, which makes us the super Seed with Christ, to God. Now, we are the super Seed, not a organization, now, or denomination. It's a super Seed.

God always shows His signs, super signs, super things, to the people. And He--He's... All through the years He's always showed His signs by His prophets. God always made prophets His sign. (I want you to put your listening on now, 'cause I haven't got but about five more minutes.) Notice. God shows His signs, and every time a prophet rises on the scene it's always a sign: usually a sign of oncoming judgment, when God raises up a prophet.

## The Bride Tree



### The Bride Tree

64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_

« 194 † Now here is the interpretation thereof. The reason... Now, remember, I had just got through writing... I hadn't finished, I hadn't wrote these notes yet. But in preaching, this morning, I caught what it was, right in my sermon. Did you notice, the church only came in view...

Now, that's the Truth, friends. The Heavenly Father, Who writes the Word, knows that I tell the Truth. See? I know I just say the Truth.

And not knowing it till just a few minutes ago, looked like, or just recently, see. Did you notice? The Bride come in view twice; the first Seed and the second Seed, both of them exactly the same One. And the reason they were driff... dressed in different parts, She'll come from all nations, it'll make up the Bride. Each one had long hair, and no makeup, and real pretty girls. And they were watching me. That represented the Bride coming out of all nations. See? She, each one represented a nation, as they marched perfectly in line with the Word. See?

## Satan's Schemes

Matthew 4:1

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

## Satan's Schemes

#### **MATTHEW 4:3-11**

- » 3 † And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
- » 4 † But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
- » 5 † Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
- » 6 † And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- » 7 † Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
- » 8 † Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them:
- » 9 † And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
- » 10 † Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
- » 11 † Then the devil leaveth him, and, behold, angels came and ministered unto him.

#### Matthew 4:3-4

- » 3 † And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
- » 4 † But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

#### Genesis 3:4-6

- y
  4 † And the serpent said unto the woman, Ye shall not surely die:
- » 5 † For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
- » 6 † And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_

« 41 † Let me make that again. Do not disbelieve any Word of God's Bible. But just don't say, "Yes, I believe It." Say "but"? No, there's nothing about that. You believe It, you'll accept It. If you lay It aside, say, "Well, my church don't believe It that way," then you do not believe It's God's Word, and you'll walk away under the same condemnation that Eve went away under. You separated yourself from the Eternal when you had a chance to be united with Him. Now, remember, That cannot be questioned, because It was one Word, that, in God's Word.

- Reflect Only the Word
- not what the "seminary" says,
- what somebody else says,
- what Miss Jones thinks about It,
- what Doctor So-and-so think about It,
- but what God said about It.

60-0626 THE.UNFAILING.REALITIES.OF.THE.LIVING.GOD\_ JEFFERSONVILLE.IN V-16 N-1 SUNDAY\_

« 217 † But the Holy Spirit will bring you back to Pentecost, every time; they did in the Scripture to everybody, and it will in this day to everybody. It'll bring you back to that reality. It'll bring you back to a baptism of power of the Spirit, that'll lead you and will never take one Word off the Bible. It'll stay right in the Bible. Where It says this, it'll follow right on through it. The Holy Spirit will. It brings a reality.

What did He do? He had to get these ignorant fishermen, didn't even have clothes, just something wrapped around them, fish-aprons, and so forth, no clothes; so ignorant they couldn't sign their name: unlearned, no education. But He found somebody. He had to get somebody. But He found men in that kind of a state, that was willing to surrender, that was willing... They had nothing else to hold. They didn't have any churches, any denominations and anything. They were just ignorant fishermen, sheepherders; didn't know how to write, didn't know how to read, nor nothing. But they had nothing to lose, and He got to them, and they surrendered. They said, "Whatever You say, Lord, we'll do it. We'll follow You."

## Don't Sympathize with Satan

50-0813A THE.RESURRECTION.OF.LAZARUS\_ CLEVELAND.OH SUNDAY\_

« E-4 † If your--if you keep your stomach empty, the blood is at your brain, and you must be ready. And if you're all full when you're... That's the power of fasting. When you're--when you're full, the blood goes into your stomach to digest your food. You see? And then when you're empty, it's in your--in your brain. So you can be just... 'Cause them two spirits is so close it could deceive the very elect, if possible.

And many pe--many times you hear It cry. I've heard people shout. Now, as I told you, I hope I--God that has let me find favor with you that you believe me. I've heard people shout when it wasn't God. I've heard people cry when it wasn't God. See? And their sympathy sometimes, the devil wants to be petted. And it--it takes a real sheep raiser to know the difference between the bleat of a goat and a lamb; they're so close together. You see?

And so therefore, on this platform, you must be very careful. Can be just one thing is all that Satan wants to--wants to throw out before the public. So therefore, I have to be fasting, prayerful, every minute on the guard, watching for something.

## The Supernatural

#### Matthew 4:5-7

- » 5 † Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
- » 6 † And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- » 7 † Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

## The Supernatural

64-1212 THE.HARVEST.TIME\_ PHOENIX.AZ V-18 N-6 SATURDAY\_

- « 212 † Notice, if Satan fails here, then he'll try his second scheme on you, get you toto disbelieve the Word, he'll... and-and go to the seminary. He'll try the next, a scheme. Now here is where you want to be real careful, and just sit just for another five minutes on this part, if you will. Then he makes you a supernatural offer. I'm going to come back to all this, just before closing. He makes... See, if he can't tempt you away from the Word, "No, I'm going to stay with the Word," then he'll give you a supernatural offer.
- 213 He said, "I'll tell you what. You get up here and dive off the temple, and bring back up. See, show the people that You can do something supernatural."
- Boy, he got them there. Now watch this, this is it. Watch when you get to the end, where this temptation come. Maybe He might let some of you speak in tongues, think you got It. See? Or he might even let you prophesy, though it not be with the Word. I've seen people stand up and prophesy, was as contrary to the Word as the East is from the West. See? It's the Word that you live by. Them supernatural gifts, Satan can just hand them out by handfuls. Certainly. That don't mean one thing.

## The Supernatural

- show the people that you can do something supernatural
- feelings, sensations, emotions
- speaking in tongues, casting out devils, dreams and visions

## **Anointed Ones**





### **Anointed Ones**

64-0823M QUESTIONS.AND.ANSWERS.1\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 41 † Now, the next question follows.

237. Matthew 24:24: "And there shall rise false prophets--and false christs, and false prophets, and will show great signs and wonders." How shall we recognize them?

"There shall rise..." In that now you're coming on down into another age. See? "... raise false christs and false prophets." A false christ is a false anointed, because Christ is the Anointed. How many knows that the "Christ" means "the anointed One"? There will be false anointed ones, and they'll call themselves prophets. But how will you recognize them? By the Word; that's how you'll know it: by the Word, whether they are right. How will we recognize them? Will be by the Word. If they're... If they say that they have the Word, and then deny the Word, then there's nothing to it, no matter what they do. They might heal the sick; they might open the eyes of the blind; and deny the Word, stay away from it. Don't care what it is, stay with that Word regardless (See?), because many times I've seen voodoo and all kinds of things take place under--under healing.

### **Anointed Ones**

#### 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_

- « 167 † Notice, the anointed ones, **only the Word will separate them**, not the signs. Oh, no. They'll do the same signs, but the Word what's separated them. Sure. They all prophesied. They all done this, that, and the other, sure, just the same. Jesus said they'd do the same thing. **But the Word is what separated them**, **notice**, **not signs**.
- Did you notice? Jesus said here, in Matthew 24. He didn't say, "There shall rise false Jesuses in the last days." Oh, no, they would never stand still for that. No. You get a Pentecostal that's a real Pentecostal, say, hisself, he is "Jesus"? See? You get a false Methodist, or a Baptist, or somebody like that, or one of the organizations, say, "We are Jesus"? They know better than that. They ain't going to do that. But the Bible said they would be "false Christs," not Jesuses, but, "false Christs." They wouldn't recognize, say, "I'm Jesus." Oh, no.

..

- « 169 † But they're "false Christs," and don't know it, because they're contrary to the Word. And God vindicates the same. Now, I'm just bringing this right down to a showdown now, 'cause you've seen the same thing done by these people that's been done in the real. And Jesus said so.
- Now, as I've said, now to you people out on, in the telephone land there, I--I'm not condemning you, but this is my church and--and my group that the Holy Spirit set me over, and I've got to tell them the Truth. The hour is getting late.

#### Matthew 4:8-10

- 8 † Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
- » 9 † And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
- » 10 † Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY\_

« 36 † I been this week down in the country, staying with some very dear friends. I asked some of them at the table, yesterday, when we was eating. We always set around and have a little... like a little study on the Bible. We was talking about love.

And there was a certain person said to me, he said, "I believe you're an antichrist."

I said, "If that would be pleasing to my Lord, that's what I want to be. I want to be whatever He wants me to be. I love Him. And if He should cast me into hell, I still will love Him, if I go with the same spirit I have now." He looked at me kind of strange.

Phillipians 4:11

Not that I speak in respect of want: <u>for I have learned</u>, <u>in whatsoever state I am</u>, <u>therewith to be content</u>.

#### 64-1212 THE.HARVEST.TIME\_ PHOENIX.AZ V-18 N-6 SATURDAY\_

- « 229 † Now Satan's third scheme. We'll get to it quickly 'cause we don't want to take more time than possible, maybe another fifteen, twenty minutes, if you want to go that far. Notice his third scheme then, his, or his third temptation. If the others had failed, this one won't, see. He now offers you a position in the church, like he did Jesus. "I'll give You the world. You be the king, I'll make you. They all belong to me, so I give it to You."
- Who can make a man a minister? Who can give a man a gift by laying hands on him? "God has set in the church!" See? See how they twist the Word. Like Eve now, with her new knowing, knowledge, she had Adam at her sway. She could do what she wanted to, see, as soon as she got Adam to accept it.
- And, but when he come to Jesus, He didn't accept it. He said, "Get behind me, Satan." In other words, let me not misquote it, but just add this to it. "It's written, every man shall live by every Word of God; not by your proposition, 'I'll make you the general overseer, a presbyter, or--or deacon, or I'll let you play the piano, sister.' See, all these propositions, 'You're a very popular person, and we need your talent in our church." See, come to the Word!
- 232 She could rule him, or teach him, same as today's crop. That's the way they do it today, to become a D.D., a state presbyter, overseer, district manager, or something another like that.

- I've Preached All Around the World, You Can't Tell Me Anything
  - Why, I've Preached Way More than You Have
- I've Studied the Message for Years, You Can't Tell Me Anything
- I'm in the Message Who's Who

## The Completed Examination



#### JOHN 18:36-38

- » 36 † Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
- » 37 † Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.
- » 38 † Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

65-0429E THE.CHOOSING.OF.A.BRIDE\_ LOS.ANGELES.CA V-2 N-28 THURSDAY\_

4 198 † A few weeks ago, I was in a vision. And I was standing up on a--a high place, and I was to see the preview of the Church. And I noticed, coming from my... I was standing more like this way, facing the West. And coming this way was the lovely bunch of women, real nice dress, long hair fixed nice in the back, sleeves, and skirts down neatly. And they were all in a marching tune, like, "Onward, Christian soldiers, marching as to war, with the cross of Jesus going on before." And as they passed by, I stood, and there was Something there, some Spirit, was God, and said, "There is the Bride." And I looked, and my heart was happy. And She went around this way, and passed around behind me.

199 After while, when she come back this way, It said, "Now the modern church will come into preview." And here come the Asian church up. I never seen such a filthy bunch.

200 Here come the other churches up, of the different nation. They looked horrible.

65-0429E THE.CHOOSING.OF.A.BRIDE\_ LOS.ANGELES.CA V-2 N-28 THURSDAY\_

- « 210 † Then, I just thought, "I--I just might as well forget it." I was gone.
- Then, all at once, I heard It coming again. And coming up on this side come the same Bride that went around this a way. Here come them little ladies again, and each one of them was dressed in their national garb from where they come from, like Switzerland, Germany, and so forth, each one wearing that kind of garb, all long hair, just exactly like the one at the first. And here they was coming, walking. "Onward, Christian soldiers, marching as to war." And when they passed by the preview stand where we were standing, just all at once, every eye went that way. And then they turned back, and on they went, marching.
- 212 And just as they started to going right up into the skies, this other one went up to a brink of a hill and went down, like that.
- These started marching right up into the sky. And when they went to marching, I noticed a couple of little girls in the back, looked like they might be of some foreign girl, like Sweden or Switzerland, or somewhere. They started to look around, and got... I said, "Don't do that! Don't get out of that step!" And as I screamed like that, I come to, in the vision, standing there with my hand out like that. I thought, "Well..."

**JOHN 20:7** 

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

John 20:12

And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

#### 62-0407 THE.SIGNS.OF.HIS.COMING\_ CLEVELAND.TN SATURDAY\_

« E-119 † Look and what... do... If you got a dollar bill in your pocket, take it out. On one side, the right side, it's got the American seal, a eagle with the arrows in his paw. That's the seal of the United States. Then on the other side it's got the pyramid. And the cap never was put on the pyramid. It's got like a big eye shining there for the cap, and it said "The Great Seal."

Why would that be the Great Seal in the United States instead of our own seal? Did you ever think of it? Look on it, see if it don't say "The Great Seal." Why wasn't the pyramid ever had a cap on it? Same thing is in the temple of Solomon: the headstone was rejected. Certainly. But it's coming down.

And I've been to the pyramids in Egypt. And them stones are laid in there so perfect you can't take a razor blade, hardly, and go between them. Now, they fit perfectly. How they built it, they don't know, and the sphinx and so forth. They can't tell. But look; right where that headstone's supposed to fit, it's honed. If they ever could find the headstone, it would fit just so perfectly snug it would bind the whole thing together. That's the Bride of Jesus Christ. When the Headstone comes, there will be a church here on earth to receive it. It'll have a ministry just exactly like His. It'll just go right in there, bringing up the feet, Luther, and all the rest of them for the resurrection.

64-1227 WHO.DO.YOU.SAY.THIS.IS\_ PHOENIX.AZ V-6 N-9 SUNDAY\_

- " 116 † There just going to be a few of them go in. We know that "As it was in the days of Noah (eight souls were saved), so shall it be in the coming of the Son of man." There just be a few souls saved. I don't say eight. Might be eight hundred or... I--I don't know how many. Eight thousand... I--I don't know. Eight million... I...
- 117 But you see, the Bride's not going to be made up of just what little group's here on earth now. When the seventh watch, when He came, all those virgin raised and trimmed their lamps. All the way back, every one that believed the anointed Word down through the age, come forth. Like the pyramid (the bottom part), and come on... But the Headstone had to come to pick the whole thing up to make it a--a pyramid. See, put it together. Now, the Bride will be made up of all those through the ages, that's believed and has accepted Christ as their Saviour.

- 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_
- « 72 † Then Enoch completed in his day, or back in that day, the pyramid. And it would... Course, we haven't got time to background it and show how that that pyramid come up through the chambers and so forth. It speaks right straight to the end time now. They're in the king's chamber now, by the measurement. But the headstone never was put on the pyramid. And that sets perfect, architecturally, or--or masonry. Until, even a... the little thin razor blade... They don't know how they ever built it, don't understand it, could ever a razor blade slice along the sides where that mortar should be. And there's no mortar in it. It's just perfected, put together.
- 73 So that's what it is when Christ and the Church becomes one. There no mortar between. There's nothing between; just God and the person. God, Christ, and the person.

« 69-1 † EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Now out of this first key that we have received of the Lord, there comes another and slightly less wonderful truth. I said that the True Church would always try to be like it was in the Book of Acts. That is exactly right. But we have discovered that the Word also teaches an invasion of error until there is a complete blackout of truth in the last day when the Lord is about to appear. The question now arises in our minds; does God forsake His own and let them fall into a state of complete deception? On no account, for the Scripture says very clearly in Matthew 24:24, that the 'Elect' CANNOT be deceived.

"For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, IF IT WERE POSSIBLE, they shall deceive the very elect."

## The Elect Cannot Be Deceived

Why Can't She?

## The Elect Cannot Be Deceived



# No Stopped Up Flues

- What You *Think* About Christ
- What You Do



## The Elect Cannot Be Deceived

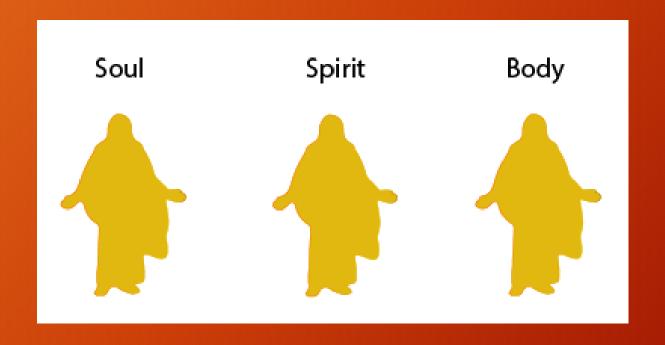
64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_

« 159 † Now, closing in a few minutes. I want you to notice real close of something that just happened.

Malachi 4 is to bring back, back to the original.

160 She is smitten from the church, from the church body; smitten with Her Master, for the same purpose. She is the Word. Just the same as Joseph was smitten from his brethren, because he was the Word. And Jesus was smitten from His brethren, because He was the Word. The church is smitten... The Bride is smitten from the church, because She is the Word. There is your stages again; one, two, three, see, just exactly.

## The Corn of Wheat - Full Redemption



# The Corn of Wheat - Full Redemption

