

# Notes used in the Message

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## 17-1015am - One God Series Pt.21 (Way We Come) - Samuel Dale

### JOHN 1:1-5

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.

### PSALM 51:1-5

- » **1** † ¶ To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.
- » **2** † Wash me thoroughly from mine iniquity, and cleanse me from my sin.
- » **3** † For I acknowledge my transgressions: and my sin is ever before me.
- » **4** † Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.
- » **5** † Behold, I was shapen in iniquity; and in sin did my mother conceive me.

### 1A) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

« **67** † Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 **Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

**You come like Adam, like me, you became from the attribute to the flesh, to be tempted.** But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

### 2) GENESIS 1:26-27

- » **26** † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- » **27** † So God created man in his own image, in the image of God created he him; male and female created he them.

### GENESIS 2:7-8

- » **7** † **And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.**
- » **8** † ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

### 3) 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_

« 184 † Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils. 185 Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand. 186 But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.

Then you say to me, "Adam died, Brother Branham."

187 † But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.

188 Not his breath, as the African word. I don't know what the Greek word is for it, right now. But the African word, they call amoyah, which means, "the wind; an unseen force." Animals breathe amoyah. Sinners breathe amoyah.

189 † Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.

190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

191 And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'?" Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

### 4) I TIMOTHY 2:14

» 14 † And Adam was not deceived, but the woman being deceived was in the transgression.

### 5) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_

« 88 † Now, something's lost, and it's groaning. It's trying to get back to be back to its original condition. Would you imagine someone falling from the earth down into a deep pit somewhere, and was struggling, climbing, pulling... They must, by some means, get out of this pit. They're not in their original state, and frantically they're screaming; they're clawing the walls, making a noise or doing some way. They're--they're groaning because that they want to get back to their original state.

« 90 † As when a person is struck with disease, aches, and pain, one time they wasn't that way; but they're groaning. Why? They're not right; there's something wrong, and they're groaning, and trying to get back to where they was when they had health. And when nature and people, as the Bible said, are groaning, it shows there's something that they're not in their ought-to-be condition. They have fallen from somewhere.

« 91 † Now, we don't need anybody to interpret that for us. See? For of course, we know it was Eternal Life they had fallen from, and they lost their claims on Eternal Life by the fall of Adam and Eve, who fell from Eternal Life to death in the garden of Eden and brought all nature under them to death.

A tree never died before Adam. A animal wouldn't die before Adam. And there's only one thing that cannot die, and that's God because He's Eternal. And that's the only way we can ever keep from dying; we have to have Eternal Life in us to be sons and daughters of God. But when we died (as I said in the message this morning) to sin we sold out our birthright and crossed this chasm. Now, we're beyond the reach of God on this other side of the chasm.

« 93 † Now, of course, when Adam fell to death, he brought death upon all creation. Now, he was given free moral agency. It was given to them just as we--so to make a choice.

**Now, Adam and Eve, in the beginning there was a tree of right and wrong before them, and that same tree sets before each and--and every one of us.** See, God isn't doing for Adam or for Eve... You say, "Well, it's their fault." No, not now it isn't. It's your fault. You can't place it on Adam now. **You got to place it on yourself, because right and wrong is set before you. We're on the same basis as Adam and Eve.**

**6) 665-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

**67** † Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

**68** Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

**You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here,** "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. **Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.**

**69** But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

**70** † And **then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.**

**But you by-passed the theophany and become flesh-man, to be tempted by sin.** And then, "If this earthly tabernacle is dissolved, we have one already waiting." **We have not yet the bodies.**

**7) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

**76** † **Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word.** Death in the flesh will take us there.

**77** Just the same thing, think of a little baby. You can take a woman, no matter how evil she is, when she is pregnant and fixing to be mother. Watch, before that baby is born, I don't care how cruel the woman is, she gets real kind. There is something about her sound... seems godly, to see a little mother fixing to become mother, by the baby. Why is it? That little body, now, it's not alive yet, see, the only thing it is is just flesh and muscles. That little jumping, that's just muscles jerking. But when it comes forth from the womb, God breathes the breath of life into it, and then he screams out. See, just as--as sure as there is a natural body being formed, there is a spiritual body to receive it as soon as it gets here.

**78** † **Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ. And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.**

**Then that body returns back and picks up the glorified body.**

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; **turned back into that theophany.** Oh, marvelous! Thank God!

**79** Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." **See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.**

**80** **Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.**

**8) 63-0825E PERFECT.FAITH\_ JEFFERSONVILLE.IN V-6 N-11 SUNDAY\_**

« 93 + Jesus had Perfect Faith. He--He had it, and it come because He was the Word. **And you become the Word; you become the Word, as you receive the Word. "If ye abide in Me, and My Words in you. My Words which..."** (this Word) "abides in you, then ask what you will, and it'll be done for you." See? "If ye say to this mountain, 'Be moved,' and don't doubt, but believe in what you've said, then you shall have what you said. When you pray, believe that you receive what you ask for, and ye shall have it; it'll be given to you." Time, space, nothing else will ever change it. You know it's done. It's already--it's already over with.

**9) 5-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 88 + **Then, after you recognized the very Word of God was Eagle Food, then you left the other thing. You have then been formed into the living image of the living God. You heard from your theophany.** "If this earthly body be dissolved, we have one waiting."

You say, "Is that right, Brother Branham?"

All right, let's take a couple of eagles and look at them for a few minutes. There was a name, man named Moses. Everyone knows that a prophet is called the eagle, in the Bible.

**10) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2\_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY\_**

« 151\_ + **Now, for the birth of the Word is Christ,** not of polluted with denominations. The early Church, no denominations, just the Word, and Spirit irrigated. Brother, the... God laid the Word down like that, and the Holy Spirit irrigated It, and there She went. She brought forth children. Certainly.

**10A) 63-0901M TOKEN\_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY\_**

« 337 + Now, look, the Word assures us of the promise. All these are texts I've set down here. Just keep on preaching all day, look like, see, on it. See? **The Word assures us of the promise, because It is the promise. The Word is the Promise, and the Word is the God, and the Word is--is ours. And we become the Word, and the Word becomes us. "And if ye abide in Me, and My Word in you," then, see, it just becomes one great big family.** See? It assures us. Because why? Well, it's part of us. See? See? See, It becomes part of us. What a text! All right. Assures us, the promise.

**11) 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_**

« 232 + **The Church is the mystical Body of Christ, born of the Breath of God. Oooh! Did you get it?** [Congregation says, "Amen."--Ed.] **The Church of God is born of the Breath of God. God breathed Breath into the nostrils, spiritually, of Adam, and he became a living soul. Did you know the pentecostals, or the true pentecostal Church, is born of the Breath of God?** ["Amen."]

233 Let me read you something, just a minute that's on it. Let me see, just a minute. Saint John, I believe, where I'm going to. We'll find out whether the Church of God is, or not. Saint John, let's see, I believe that's about 16, 19; 20. All right. Here I believe we'll have it, right here. **All right. Let me read you, and see whether the Church is born of the Breath of God, or not, like Adam was in the beginning. Watch.** And the same day at evening, being the first day of the week, when the doors were shut and the disciples were assembled for fear of the Jews, Jesus came and stood in the midst of them, and said unto them, Peace be unto you.

And when he had so said, he showed... them his hands and his side. Where... Then were the disciples glad, when they saw the Lord. And Jesus...

And then said Jesus to them again, Peace be unto you: as my Father has sent me,... so send I you.

234 Watch. The Father that sent Him went in Him. And Jesus, when He sends a disciple, He goes in him. Same One sent; God.

And when he had said this, he breathed on them, and said... Receive ye the Holy Ghost:

« 235 + **Church, born of the Breath of God! When this stature has molded itself up there, in condition, God's Breath breathes upon them, "Receive the Holy Ghost," then you are a son of God. You can join anything you want to, but you're born into the Church of the living God, born by the Breath of God. God breathed upon them, and said, "Receive ye," whew, "the Holy Ghost." Oh, my! There you are.**

236 Not, "Come and join, put your name on there." And with your soup suppers and all goes with it, you join a lodge. You can join a Methodist lodge, Baptist lodge, Presbyterian lodge, Catholic lodge, or a Pentecostal lodge, anything you want to join, but you're joining a lodge.

237 **But when you become a child of God, you are born by the Breath of God.** Amen. Better leave it alone, right there now. All right.

**12) 64-0830E QUESTIONS.AND.ANSWERS.4\_ JEFFERSONVILLE.IN COD SUNDAY\_**

**« 60 † 383. Dear Brother Branham, what is the difference when Jesus breathed on the disciples and said, "Receive ye the Holy Ghost," and when they--when they had to go to the upper room to tarry?**

**It was a promise He gave them, breathed upon them His promise, said, "Receive ye the Holy Ghost."**

**It was a promise. They went to the upper room to wait for the promise to be fulfilled.**

**The same thing is when we lay hands upon you to be healed, then you go on about your business waiting for the promise to be fulfilled.**