# **Notes used in the Message**

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### 17-1011 - The Invitation - Aaron Roberts

### **LUKE 14:16-24**

- » 16 † Then said he unto him, A certain man made a great supper, and bade many:
- **> 17** † And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
- **18** † And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
- **19** † And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
- **20** † And another said, I have married a wife, and therefore I cannot come.
- **21** † So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
- » 22 † And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
- **23** † And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

# 59-0415A GOD'S.PROVIDED.WAY\_ LOS.ANGELES.CA WEDNESDAY\_

« **E-20** † Did you notice, He said when He sent forth first. The first group, they come back and they had excuses made. Oh, they had this or that to do. The King; supper, of course, is God. The Son is Christ, the Son of God.

And we, the Bride, are the one that's invited. The Bride is... Would be the whole earth is invited, everybody's invited. But there's some things that we've got to do before we can ever attend that wedding supper.

### 59-0415A GOD'S.PROVIDED.WAY LOS.ANGELES.CA WEDNESDAY

« **E-21** † Now, in the Orients, when the--there was to be a wedding, what taken place, the king set the time for his son's wedding. And then it was the son's duty to give out the invitations. And no one could come to that supper without an invitation.

And I don't believe that there has ever been a man or a woman that ever walked into a church, or come in the Presence of God without they were given an invitation to this supper. Now, you can take it or you can turn it down. That's up to you.

Some people goes to church year after year, and day after day, revival after revival, and still will not accept that invitation. They don't mean to turn it down, but they just neglect doing it.

# 59-0415A GOD'S.PROVIDED.WAY\_ LOS.ANGELES.CA WEDNESDAY\_

« E-26 † The people say, "The people that's got the Holy Spirit brag too much about it." We can't brag enough about it. It's something to crow about. We're invited to the wedding supper of the Son of God. It's worth walking on the street and testifying and telling every creature you come in contact with, what a good thing it is that you're invited to the wedding supper. God Almighty has selected you from the slums of the earth to attend the wedding supper of His beloved Son. Oh, what an invitation that is. It's worth a hundred billion President's suppers to attend that supper.

### 59-0415A GOD'S.PROVIDED.WAY\_ LOS.ANGELES.CA WEDNESDAY\_

« **E-27** † Now, if Mr. Eisenhower knew that you didn't have clothes fit to wear, then, of course, he would make arrangements for that. And that's exactly what God did. He made arrangements that you should be dressed in a certain way, because, you remember, He said, "Call the good and the bad. Call all of them together." Don't make any difference what your past life has been. When you got an invitation to come, you're ready to come. If you've been bad, if you've been a streetwalker, if you've been a gambler, if you've been a drunkard, if you've been a murderer, no matter what you've been, if God gives you the invitation, knocking at your heart, He will take care of the rest of it.

Don't weary, say, "Well, I just been a lukewarm church member," He will still take care of it, if you'll just take heed to that invitation.

And you say, "What is the invitation?"

"Whosoever will, let him come and drink from the Waters of a Life freely." The invitation's to whosoever will.

### 59-0415A GOD'S.PROVIDED.WAY\_ LOS.ANGELES.CA WEDNESDAY\_

« E-33 † Paul met some Baptists in Acts 19. And he said, "Have you received the Holy Ghost since you believed?" They had the invitation, "but have you got the robe on yet?"

Have you been invited to the wedding supper? "Yes." Then you must be dressed.

Would you go to the President's supper up there, if he asked you, with your hands all black and greasy, and--and you women with your hair hanging down, and--and your face not washed, and your old dirty apron on? No, sir. You would be so out of place.

And so would a bunch of this lukewarm, so-called Christianity be out of place when it hits that heavenly place, where they're shouting, and praising, and rejoicing, and singing in the Spirit. So out of place.

# 63-0630E IS.YOUR.LIFE.WORTHY.OF.THE.GOSPEL\_ JEFFERSONVILLE.IN V-5 N-5

- « 34 † Now, Jesus here is saying... Man has always tried to make excuses, not to receive God's Word of His invitation. Though it be firmly proven to them, that it's--that's it's His Supper and His invitation, but man is constantly making excuses. And if you read Saint Matthew 22, you'll find that the excuses were made there, also.
- **35** It went back into all ages. Went back into the age, and said a man bid them, and--and had a vineyard. And we find that parable. And how he sent his servants to collect from this vineyard. First servant come, what did they do? They run him off. The next servant come, they also stoned him. And they run servant after servant off; the cruel men. The king sent, finally, his son. And when his son came, we find out, that, "They said, 'This is an heir. We'll kill him, then we'll have all things.'" Then Jesus said to them, "The king sent forth and slew those murders, and burnt their cities."

### 63-0630E IS.YOUR.LIFE.WORTHY.OF.THE.GOSPEL\_ JEFFERSONVILLE.IN V-5 N-5

- « 36 † Now, we see, when God gives a man an invitation, and to do something, or to receive the invitation that He's given him, and he returns it down, then there's nothing left, after mercy is spurned, but judgment. If you step over the boundaries of mercy, then there's only one thing left, and that is judgment. And we find that man has done that in all ages. It's happened, most every age, in the Bible.
- 37 When God sent Noah, His servant, and made a way of escape for all the people who wanted to-to be saved. But the people only laughed and scorned at Noah. But God made the way, but they had an excuse. It wasn't according to their--to their modern thinking. It didn't... It wasn't the way they wanted it, so they made excuses in the days of Noah.

# 62-0319 THE.END.TIME.SIGN.SEED\_ TIFTON.GA MONDAY\_

« **E-10** † Then you say, "Well, Jesus healed the sick."

He is the Word. He is the Word. When you receive the Word, you receive Jesus, for He is the Word. "The Word was made flesh and dwelled among us." We believe that, don't we, every bit? We believe that Christ is God's Word made manifest; and we believe that His Bride must be the same thing. We believe that she must believe every bit of the Word and have that Word in her, because she is part of the body. She is the body where He is the head.

And when He died, and rose from the dead, and resurrected, and set on high on the--by the majesty of God on His throne, right hand of Majesty, then--and we are His delegates. And we reckon ourself dead, and buried by baptism, raised with Him, and now seated together with Him in heavenly places in Christ Jesus. That'd get us all shouting, wouldn't it? Think of that. We are, not will be; we are now. Now, we are sons of God; now we are daughters of God. Not we will be seated; now we are seated. Can't... The...

# 63-0818 THE.UNITING.TIME.AND.SIGN\_ JEFFERSONVILLE.IN V-6 N-10 SUNDAY\_

- « 104 † What did He say in Malachi 4? Would restore! Restore back the original pentecostal Faith, back to the people with the same pentecostal Message, the same pentecostal sign, the same pentecostal evidence, the same God, the same Power, the same teaching, everything exactly, with the vindication of the same Pillar of Fire that struck Paul down on the road, down to Damascus; amongst us today, doing the same things He did in that day. Uniting!
- 105 We see the nations uniting, we see the world uniting, we see the churches uniting. We see the Bride uniting, uniting with the Word. Why? The Word is God. And as the Word... As the Bridegroom (being the Word), and the Bride (being the hearer of the Word), they come together in a Union. They unite like a wedding. See, they're getting ready for a wedding, and they--they become one. The Word becomes you, you become the Word. Jesus said, "At that day,... You know what? All the Father is, I am; and all I am, you are; and all you are, I am. In that day you'll know that I'm in the Father, Father in Me, I in you, and you in Me." See? At "that day." What day? This day! We find out the great hidden mysteries of God being revealed. Oh, how I like that!

# 65-0221M MARRIAGE.AND.DIVORCE\_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY\_

- « 256 † Notice, He can put her away, but she cannot put Him away. He did it, has proved it, in the days when Luther, Wesley, and Pentecost, when they refused to become the further part of Him by having spiritual sexual affair to become pregnated with further part of the Word. You understand? She refused. The Lutheran church refused for Christ to have any more desire with her; Luther refused it. And let me say this, going to call me something anyhow; so is it today with every one of them, they fail to take that Word, they refuse Christ!
- **257** And any woman that refuses a man his child, has no right to be a wife to him. Amen. You remember, in the Bible, when the king married Esther? Because the queen refused, he just got him another one. And when the... What happened when she refused to come out with the king and obey him? The same thing it is with a woman that refuses to be wife to her husband.

# 65-0221M MARRIAGE.AND.DIVORCE\_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY\_

- « 258 † And so is it with the church that refuses to become pregnated in the age that we now live in, to bring forth children of this age. We are not Lutherans, we're not Wesleys, neither are we Pentecostals! We've got to be the children of this age, through the pregnancy of the Word of God, to bring forth a Child of this age, the Seed Child. Amen. I hope you understand. Couldn't be pregnated, no, so what did He do? Put her away, in divorcement. That's right. But she daresn't put Him away. He put her away.
- 259 He went right on revealing His Word to the Body, and vindicating Him, same, by Himself. His children begin to kind of look more like Him, because It's fully maturing, or, they become children of the Word, not children of the church. Children of the Word! And the Bride will be a lovely little Lady of the Word, unadulterated, not touched by any man's organization,

any man-made theory. She'll be purely unadulterated, Bride of the Word! Amen and amen! I hope you get that, out on the air. She will be the pregnated daughter of God.

# 62-0211 ONENESS JEFFERSONVILLE.IN V-10 N-2 SUNDAY

« 30 † Adam was a part of, or, Eve was a part of Adam, she was flesh of his flesh and bone of his bone. And that's what the correct union is. And that's what the correct union of the Church is, Spirit of His Spirit, Word of His Words. Never deviating from the Word, the real true believer will not compromise on any Word. Remember, it was just one Word that Eve compromised on, one Word. But the true believer won't compromise on any Word. It'll hold the Sword of the Faith with... in faith, rather, the Sword of the Word, and claim every Divine promise God made. That's it.

# 62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_

« **31** † They were God's examples to us, what we should be, them, ever present, never failing. When they spoke, God answered. He watched them, daily. Night, when they'd lay down to sleep, He watched over them. In the daytime, He guided them, fed them, loved them, communed with them constantly, all the time. They were in God's image, and God was in them. That's what makes a fellowship. That's what makes the union, is God in His Church. That's the union. Much could be said, got many places to go. United with Him, is Eternal Life. **And the only way we can unite with Him is to come every bit of His Word. That's right, take every promise and believe It.** 

# 62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_

« **32** † Now, Eve was united until she broke one Word, or, doubted one Word being true. That separated her. Every Word, "Man shall not live by bread alone, but by every Word!" So we can be in God, united, because Adam and Eve, before the fall, afore the disbelieving of the Word, was an example of what we could be in Him. To be united with Him, is Life; to be separated from Him, is death. Now, if we follow His commandments!

# 62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_

« 33 † We know we make mistakes, but you mustn't look at that. It's not your mistakes, because you're always going to have them. But, you see, it's following His Rules, following what He said do. Stumble and falling doesn't have one thing to do with It. A real true servant, if he'll stumble, he'll get up again. If he wobbles, God pulls him right back in the path, as long as he's in the path of duty. But if he's off of the path of duty, God's not obligated to him. But as long as he's in the path of duty, God's obligated to him, knowing that he's just a man or a woman. He's obligated to that person as long as they're in the path of duty.

# 55-0109E BEGINNING.AND.ENDING.OF.THE.GENTILE.DISPENSATION

« E-46 † What is it, the mystery of God? God in you, the hope of glory shining forth, the baptism of the Holy Spirit. Then he said, "When these things take place, time shall be no more." "They that know their God..." said Daniel. "In the last days many shall run to and fro, knowledge shall increase. But they that know their God shall do exploits in the last days." They shall do exploits.

Oh what? Exploits of faith is breaking around the world tonight over and over. All over the nations, great campaigns, the blind are seeing, the deaf are hearing, the lame's walking. People of all walks of life are coming in and receiving the Holy Spirit, not only the poor and pauper, but the millionaire and everything else. God is taking and putting His robe upon each one and giving them an invitation to the Wedding Supper. And the great High Priest, Melchisedec will come someday and we'll eat the communion anew with Him in the Kingdom of God one of these great, glorious days. Oh, I'm so happy tonight to be in His Kingdom. Yes, sir. Some great day, some marvelous day time shall be no more.

### 64-0216 IDENTIFICATION\_ TULARE.CA V-22 N-14 SUNDAY\_

- « **80** † Notice, "created." God, God flowed through Him just like the--the wind would flow through a--a building, or like the water flow down a stream, even He had... Him and the Word being One. No other character could do it, for He was the only One that was born without carnal. All the rest of them was sexual desire, by carnal. He was born without sex desire. He was the virgin born.
- **81** God identified Himself as we are. He took--He took His strain, what He was, His strain as God, and stretched His tent down here and become human. He made Himself a tent, a body to live in, and that body is known as Jesus. God lived in Christ. See, He become human, in order to save us. And He took our upon Him, our form, that He might mold in us His character.

### 64-0216 IDENTIFICATION\_ TULARE.CA V-22 N-14 SUNDAY\_

- « **82** † And His character was, that, He did everything that pleased God, and He stayed with the Word. That's what He wanted us for, we'd stay with God's Word, find our place, and then know where we were at. Stay with His Word! And, think of it, we are invited to shape our own character to His. Now we're going to find out what we've done. Shape our character to His Own, by His Own Spirit. Then we, by Him, are sons of God, just what I've expressed, by having His mind in us, to shape our character to His, His mind. "Let the mind that was in Christ be in you." If that mind is in you, then, you see...
- 83 He only did that which pleased God. He knowed Who He was. He came, the Son of God. He knowed He was to take that place. His character had to be that way. And then when He, having taken this place, He knowed what the Messiah was required of, and He always sought at God to do those things, and did nothing until the Father showed Him.

# 64-0216 IDENTIFICATION\_ TULARE.CA V-22 N-14 SUNDAY\_

- « 84 † Now if you find your place, sister, don't let me hurt you, or brother, but you'll find your place in the Word, as a Christian. Not what the creed said; that's down here in this lower cannon fodder that's going to be destroyed. See, you find your place as a Christian, because your character is molded as Christ's. You are Zoe the same as He was Zoe. Then if the Bible said for "a woman not to cut her hair," how can you do it? It says "a man is the ruler of the house," how can you women be? What's the matter with you man that's sons of God? See? See, you don't find your place. See? Watch now. In... You're invited to come and take His character. By having His character in You, it molds you into the same mind that He was, and His mind was always to do what the Father had ordained Him to do.
- 85 He said, "Search the Scripture. They testify of Me." In other words, "If I don't do exactly what the Scripture said I'm to do, then show Me where."

### 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US PHILADELPHIA.PA V-3 N-22

- « **157** † It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing? It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.
- 158 Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning. The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory. It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, changing from Glory to Glory, producing the hidden Manna.
- And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, from Glory unto Glory, to Glory. And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation. It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him." Abraham saw the same.

### 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHILADELPHIA.PA V-3 N-22

- « 160 † Now notice. We see how it was changed. Since Calvary, we are invited to share His Glory. Now, in First Corinthians 12, "We are baptized into His Body. By one Spirit we are all baptized." Not by one "water." "One Spirit, we're all baptized." That's right, now, and then we become part of Him.
- **161** I hope I'm not keeping you too long. [Congregation says, "No."--Ed.] See? I hope I'm not.
- **162** But, it's just like a great symphony that's playing out, or acting out a drama.
- **163** I don't know too much about symphonies or drama. But I was watching this play... I was talking about Carmen, when my daughter and them was in it. And they--and they were playing in this symphony, in Carmen. They was acting out. The music was--was--was acting out the same thing.
- 164 That's the way it is when you're baptized by the Holy Spirit, into Christ.

# 63-0123 IDENTIFICATION\_ PHOENIX.AZ WEDNESDAY\_

« 110 † No other nature could do it; it was fallen. And God identified. Look. God identified Himself as a Man, and took upon Him the form of sin. Now, well, not sin, but the form of sin, that in order that He might take the sin of the sinner, see, and pay the penalty for it, and give the sinner back the Life that he had before the fall. Oh, my! What love God has expressed to us! See? Think of it. 111 And now remember, after Jesus doing this, when nobody else could do it, we are invited. Now, church, think of this just a minute. We are invited to shape our own character to His, by His grace. We are invited, think of it, to become characters like His. If we are ready to lay our character down, and the molding that we had, "Heady, high-minded, lovers of pleasure more than lovers of God, false accusers, and incontinent, despisers of those that are trying to do right, having a form of godliness and denying the power of the Word." How can God come into a place like that, when they deny the Word? When, He watches over His Word, to vindicate It, to make It come to pass. And the Word is pushed out, how can He identify Himself with something like that?

### 63-0123 IDENTIFICATION PHOENIX.AZ WEDNESDAY

- « 112 † We've got to take the entire, full Gospel. We must. And now, being that we have identified ourselves as full Gospel people, let's mold our character. We're invited to be molded in His Image, that we might reflect His Presence. "And the works that I do, shall you do also. The Life that I live, so shall you." We're invited, by God, to take Him as an Example, and let our character be molded like His. What a thing! My!
- Then, when we let His character be in us, then we have become sons, by having the mind of Christ, mind, which is His character. Your mind makes your character. "Let the mind," Paul said, "of Christ, this mind that was in Christ, be in you." Let that mind of Christ be in you. It molds the character of a son of God. Now, how...

### 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2\_ JEFFERSONVILLE.IN V-3 N-2

- « **417**\_ † Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.
- The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as Thou has said." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.
- **419** They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.

# 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2\_ JEFFERSONVILLE.IN V-3 N-2 « 420\_ † Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.

**421** They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet.