

# Notes used in the Message

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## 17-1008am - One God Series Pt.20 (The Way Adam Came) - Samuel Dale

### JOHN 1:1-5

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.

### HEBREWS 5:5-10

- » **5** † So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.
- » **6** † As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.
- » **7** † Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;
- » **8** † Though he were a Son, yet learned he obedience by the things which he suffered;
- » **9** † And being made perfect, he became the author of eternal salvation unto all them that obey him;
- » **10** † ¶ Called of God an high priest after the order of Melchisedec.

### HEBREWS 7:1-4

- » **1** † ¶ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;
- » **2** † To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;
- » **3** † Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.
- » **4** † Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

### 1) 57-0602 LIFE\_ JEFFERSONVILLE.IN SUNDAY\_

« **E-22** † Let's close our eyes to our imaginations for a few moments and go way back into the--'fore there was anything. The great fountain of all eternity was that spirit of love, joy, that spirit of honesty, that spirit of trueness in this perfection. And then out of the existence of the Father went the Logos which was the Son, which was the theophany, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word.

### 2) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_

« **385** † Now, he's speaking of the soul, the spirit. For we pack our bodies over the grave of the saintest of us, for this body. And the body... In the first place, when God, the Logos that went out of God...

Or, as I have went through it, the Catholic call It, "the eternal sonship of God."... Which as I have said before, the word doesn't even make sense. See, there cannot be an eternal son, because a son had to have a beginning. And so Jesus had a beginning; God had no beginning. See? But the Son was the... Not eternal sonship, but the Son that was with the Father in the beginning was the Logos that went out of God.

And it was the Theophany of God that went out, the human form that didn't have eyes like you see: a better eye. It didn't have ears like you hear, but a far more hearing. See? It was a Theophany, that all this rainbow condescended into a--a Theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."

### 3) 50-0815 WHO.IS.GOD\_ CLEVELAND.OH TUESDAY\_

« **E-16** † So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in

the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.

4) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

« 46 † Now, in the beginning God dwelled alone, with His attributes, as I spoke of this morning. That's His thoughts. There was nothing, just God alone, but He had thoughts.

Just like a great architect can set down, in his mind, and draw out what he thinks it's he's going to--to build. Create, now, he cannot create. He can take something that's been created and make it in a different form; 'cause God is the only way... only One can create. But he gets in his mind what he's going to do, and that's his thoughts, that's his desires. Now it's a thought, and then he speaks it, and it's a word then. And a--a word is...

47 A thought, when it's expressed, it's a word. A thought expressed is a word, but it has to be a thought first. So, it's God's attributes; then it becomes a thought, then a word.

5) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

« 55 † Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

6) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

« 64 † Now, God, in this stage of... It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.

66 Also, we see Him revealed here in Ruth and--and Boaz, as a Kinsman Redeemer, how He had to come to be flesh.

7) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

« 67 † Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

## 8) GENESIS 1:26-27

» 26 † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

» 27 † So God created man in his own image, in the image of God created he him; male and female created he them.

## 9) 57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_

« 279 † Now, **when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field.** "And then there was no man to till the soil," **Genesis 2. He done made male and female, but there's no man to till the soil.**

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

**But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.**

Oh, I--I, I'll never get to the... this lesson, but I got to get this.

## 10) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 824 † Now, if you take the theophany when you are looking at that, that's a man. Now, that we...

**Now, that's where we were in the beginning. Now, you do not understand it now, but you was back there in the beginning that way. When man made... When God made man in His image, He made him a theophany. And He only placed him in flesh... When God made man in His image, in His likeness, they were...**

In Genesis 2, there were... Or Genesis 1:28, I believe it is, "There was no man yet to till the soil," and God had done made male and female. That's right. "No man to till the soil..."

Then God brought man a little lower down and put him in animal life; that's this body, just like the animals so that he could till the soil, could touch. That theophany doesn't touch; it doesn't see, taste, smell, hear, these senses that we have. So God put man down there in order to--to touch and to feel.

« 826 † **And--and as he walked through the garden of Eden, first as a theophany (like the Holy Spirit is in here now walking in here), it led the animal life. It controlled everything, but it couldn't till the soil.** See? So God put him in flesh so that he could till the soil, give him his five senses to till the soil and fix up the--the vineyards and--and so forth, and then the man still looked lonesome. Oh, this is a beautiful picture.

Look, for when he was first made, **he was made two people together. He was made both male and female; the man was. The Bible said he was. God made man both male and female, "created He him."** Notice. Now, when man was separated from the theophany and put in flesh, he was--**he wasn't just altogether there; part of his being was still a theophany, so it didn't look right.**

## 11) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 829 † **And Adam was lonesome. And God, to show that they could not be separated...**

(Now, I'm going to get back into this same thing, just a second.) Look, He never went and got dirt and made a Eve, **but He made from the original dirt: Adam. He took a rib from his side and made him a helpmate, and that was Eve. She was made for the man and part of the man. She was part of him in the beginning in the creation in the theophany. She was part of him down here in this creation.** She could not be divided in another creation; she had to be made in the same creation.

That's exactly why Christ and God had to be the very same Person; it could not be anything different. If He'd been a good man or a prophet, He wouldn't have been a Redeemer; He had to be the Creator Himself. **But He's still a theophany now (You see?) and the way He was then.**

## 12) GENESIS 2:7-8

» 7 † And the LORD God formed man of the dust of the ground, and **breathed into his nostrils the breath of life; and man became a living soul.**

» 8 † ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

**12A) 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_**

« 184 † Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.

185 Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.

186 But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.

Then you say to me, "Adam died, Brother Branham."

« 187 † But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.

188 Not his breath, as the African word. I don't know what the Greek word is for it, right now. But the African word, they call *amoyah*, which means, "the wind; an unseen force." Animals breathe *amoyah*. Sinners breathe *amoyah*.

« 189 † Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.

190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

191 And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'?" Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

**12B) I TIMOTHY 2:14**

» 14 † And Adam was not deceived, but the woman being deceived was in the transgression.

**13) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« 88 † Now, something's lost, and it's groaning. It's trying to get back to be back to its original condition. Would you imagine someone falling from the earth down into a deep pit somewhere, and was struggling, climbing, pulling... They must, by some means, get out of this pit. They're not in their original state, and frantically they're screaming; they're clawing the walls, making a noise or doing some way. They're--they're groaning because that they want to get back to their original state.

« 90 † As when a person is struck with disease, aches, and pain, one time they wasn't that way; but they're groaning. Why? They're not right; there's something wrong, and they're groaning, and trying to get back to where they was when they had health. And when nature and people, as the Bible said, are groaning, it shows there's something that they're not in their ought-to-be condition. They have fallen from somewhere.

« 91 † Now, we don't need anybody to interpret that for us. See? For of course, we know it was Eternal Life they had fallen from, and they lost their claims on Eternal Life by the fall of Adam and Eve, who fell from Eternal Life to death in the garden of Eden and brought all nature under them to death.

A tree never died before Adam. A animal wouldn't die before Adam. And there's only one thing that cannot die, and that's God because He's Eternal. And that's the only way we can ever keep from dying; we have to have Eternal Life in us to be sons and daughters of God. But when we died (as I said in the message this

morning) to sin we sold out our birthright and crossed this chasm. Now, we're beyond the reach of God on this other side of the chasm.

« 93 † **Now, of course, when Adam fell to death, he brought death upon all creation. Now, he was given free moral agency. It was given to them just as we--so to make a choice.**

Now, Adam and Eve, in the beginning there was a tree of right and wrong before them, and that same tree sets before each and--and every one of us. See, God isn't doing for Adam or for Eve... You say, "Well, it's their fault." No, not now it isn't. It's your fault. You can't place it on Adam now. **You got to place it on yourself, because right and wrong is set before you. We're on the same basis as Adam and Eve.**

**14) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 67 † Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

**68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

**You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.**

**69** But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

« 70 † **And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.**

**But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.**

**71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God.** Hallelujah! "He that's born of God doth not commit sin; he cannot sin."

Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, **and you are a new creation in Christ.** And your body, becoming subject to the Spirit, try to live a right kind of life.

**15) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 76 † **Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word. Death in the flesh will take us there.**

**77** Just the same thing, think of a little baby. You can take a woman, no matter how evil she is, when she is pregnant and fixing to be mother. Watch, before that baby is born, I don't care how cruel the woman is, she gets real kind. There is something about her sound... seems godly, to see a little mother fixing to become mother, by the baby. Why is it? That little body, now, it's not alive yet, see, the only thing it is is just flesh and muscles. That little jumping, that's just muscles jerking. But when it comes forth from the womb, God breathes the breath of life into it, and then he screams out. See, just as--as sure as there is a natural body being formed, there is a spiritual body to receive it as soon as it gets here.

« 78 † **Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ. And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to. Then that body returns back and picks up the glorified body.**



That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; **turned back into that theophany.** Oh, marvelous! Thank God!

**79** Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." **See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped,** to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. **Then we become the Word.**

**80** **Here we are formed to the Word image,** to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.

**16) 63-0825E PERFECT.FAITH\_ JEFFERSONVILLE.IN V-6 N-11 SUNDAY\_**

« **93** † Jesus had Perfect Faith. He--He had it, and it come because He was the Word. **And you become the Word; you become the Word, as you receive the Word. "If ye abide in Me, and My Words in you. My Words which..."** (this Word) "abides in you, then ask what you will, and it'll be done for you." See? "If ye say to this mountain, 'Be moved,' and don't doubt, but believe in what you've said, then you shall have what you said. When you pray, believe that you receive what you ask for, and ye shall have it; it'll be given to you." Time, space, nothing else will ever change it. You know it's done. It's already--it's already over with.

**17) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« **88** † **Then, after you recognized the very Word of God was Eagle Food, then you left the other thing. You have then been formed into the living image of the living God. You heard from your theophany.** "If this earthly body be dissolved, we have one waiting."

You say, "Is that right, Brother Branham?"

All right, let's take a couple of eagles and look at them for a few minutes. There was a name, man named Moses. Everyone knows that a prophet is called the eagle, in the Bible.

**18) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2\_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY\_**

« **151** † **Now, for the birth of the Word is Christ,** not of polluted with denominations. The early Church, no denominations, just the Word, and Spirit irrigated. Brother, the... God laid the Word down like that, and the Holy Spirit irrigated It, and there She went. She brought forth children. Certainly.

**19) 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_**

« **232** † **The Church is the mystical Body of Christ, born of the Breath of God. Oooh! Did you get it?** [Congregation says, "Amen."--Ed.] **The Church of God is born of the Breath of God. God breathed Breath into the nostrils, spiritually, of Adam, and he became a living soul. Did you know the pentecostals, or the true pentecostal Church, is born of the Breath of God?** ["Amen."]

**233** Let me read you something, just a minute that's on it. Let me see, just a minute. Saint John, I believe, where I'm going to. We'll find out whether the Church of God is, or not. Saint John, let's see, I believe that's about 16, 19; 20. All right. Here I believe we'll have it, right here. All right. **Let me read you, and see whether the Church is born of the Breath of God, or not, like Adam was in the beginning. Watch.**

*And the same day at evening, being the first day of the week, when the doors were shut and the disciples were assembled for fear of the Jews, Jesus came and stood in the midst of them, and said unto them, Peace be unto you.*

*And when he had so said, he showed... them his hands and his side. Where... Then were the disciples glad, when they saw the Lord. And Jesus...*

*And then said Jesus to them again, Peace be unto you: as my Father has sent me,... so send I you.*

**234** Watch. The Father that sent Him went in Him. And Jesus, when He sends a disciple, He goes in him. Same One sent; God.

*And when he had said this, he breathed on them, and said... Receive ye the Holy Ghost:*

« **235** † **Church, born of the Breath of God! When this stature has molded itself up there, in condition, God's Breath breathes upon them, "Receive the Holy Ghost," then you are a son of God. You can join anything you want to, but you're born into the Church of the living God, born by the**

**Breath of God. God breathed upon them, and said, "Receive ye," whew, "the Holy Ghost." Oh, my! There you are.**

**236** Not, "Come and join, put your name on there." And with your soup suppers and all goes with it, you join a lodge. You can join a Methodist lodge, Baptist lodge, Presbyterian lodge, Catholic lodge, or a Pentecostal lodge, anything you want to join, but you're joining a lodge.

**237** **But when you become a child of God, you are born by the Breath of God.** Amen. Better leave it alone, right there now. All right.

**64-0830E QUESTIONS.AND.ANSWERS.4\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 60 † **383. Dear Brother Branham, what is the difference when Jesus breathed on the disciples and said, "Receive ye the Holy Ghost," and when they--when they had to go to the upper room to tarry?**

**It was a promise He gave them, breathed upon them His promise, said, "Receive ye the Holy Ghost." It was a promise.** They went to the upper room to wait for the promise to be fulfilled.

**The same thing is when we lay hands upon you to be healed, then you go on about your business waiting for the promise to be fulfilled.**