# **Notes used in the Message**

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# 17-0927 - Have It Your Way Or God's Way - Luis Urrego

#### **JONAH 4:1-5**

- » 1 † ¶ But it displeased Jonah exceedingly, and he was very angry.
- » **2** † And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.
- » **3** † Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live.
- \* 4 † Then said the LORD, Doest thou well to be angry?
- » **5** † ¶ So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

#### PROVERBS 14:12

ightharpoonup There is a way which seemeth right unto a man, but the end thereof are the ways of death.

## **II TIMOTHY 3:16-17**

- **16** † All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- That the man of God may be perfect, throughly furnished unto all good works.

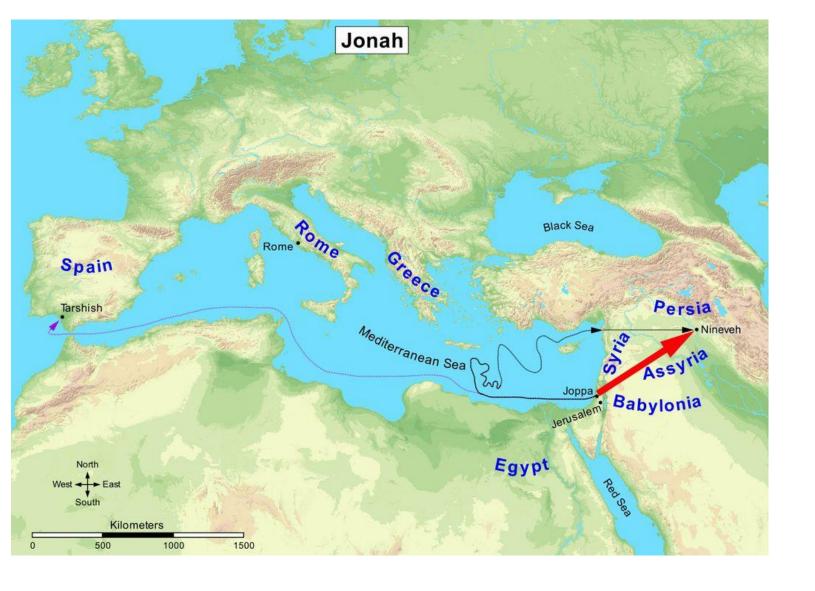
# 65-0217 A.MAN.RUNNING.FROM.THE.PRESENCE.OF.THE.LORD\_ JEFFERSONVILLE.IN V-5 N-8 WEDNESDAY\_

« **70** † Oh, how many denominational ships have we got going down to Tarshish, for the Jonah's of these days, nine hundred of them, something, a ships that takes the easy route. Don't want to face up to it.

Jonah didn't want to face up, the thing of going to the Gentiles. He didn't want to take that cruel Message over there, "Within forty days, you'll perish if you don't repent." He hated to do that. And he thought, "Them Gentiles, is hard to tell what they'll do to me." But he had to face up to it. See? But he took a easy ship and went down to Tarshish, went down in the hull of the ship and went to sleep; took the easy route.

« **71** † It's a easy way, it's a popular way with the people. It's easy to take the way where everybody can pat you on the back and say you're a good fellow, "And this is so-and-so and certain," and the world will look upon you. It's easy to go the popular way.

But when--when you have to do something different, when you have to stand to your conviction of what you know to be the Truth, there is where the hard part, that's the rub comes, right there.



## JONAH LOCATION MAP

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