

# Notes used in the Message

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## 17-0924am - One God Series Pt.18 (Son Of God) - Samuel Dale

### JOHN 1:1-5

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.

### MATTHEW 16:13-19

- » **13** † ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?**
- » **14** † And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- » **15** † He saith unto them, **But whom say ye that I am?**
- » **16** † And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
- » **17** † And Jesus answered and said unto him, **Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.**
- » **18** † **And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**
- » **19** † **And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.**

### 1) 63-0412E GOD.HIDING.HIMSELF.IN.SIMPLICITY\_ ALBUQUERQUE.NM FRIDAY\_

« **184** † But when He come, He was in a barn, born by a mother that... and a father that had a--a illegitimate background to it, seemed to be, as they thought. Wrapped in His swaddling clothes, they tell me, was off of the yoke of an ox, that poor. **The God that created heavens and earth, and made everything by Christ Jesus; and here was the very Creator, God, Who made the very heavens and earth, laying in a stable, in a bunch of straw that He had created, Himself. The Creator of heavens and earth humbled Himself, to become the lowest. The Highest becoming the lowest, that's what made Him God. That's what made Him what He was. See, He humbled Himself. Man couldn't do that.**

### 2) 50-0815 WHO.IS.GOD\_ CLEVELAND.OH TUESDAY\_

« **E-16** † **So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.**

Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.

« **E-17** † **And in there... Now, see, this is just like a child playing before the door. It was the Son of God, the Logos. And I can see Him out there, and He spake, and said, "Let there be light." And there was nothing. But there was something happened,** and a atom turned there and begin to whirl around this a way. The sun begin to come into existence, because He said, "Let there be." There's the authority. Where did He make it from? I don't know. There was nothing to make it from. But He believed His own Word, and there was light. I can see a piece fly off of that; it's a meteor. After a few million years, or a hundred billions of years, if you want to call it, and it circled way out. I see Him standing there watching it. And it falls down in here. He stops it after it falls a few million years, and let it hang there in orbit. Here goes another one flying off the sun. It goes over here and hangs down, stops it there.

**3) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 77 † Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He "vomit up," the English word of emptied, or poured out from Him, see, something went out of Him that was different from Him. But the word kenos, in the Greek, does not mean that He "vomit up," or some... His arm went off, or His eye went out, another person.

**78 That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself.** You get it? [Congregation says, "Amen."--Ed.] **He Himself poured Himself into the people. "Christ in you!"** How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.

**God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.**

**4) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« 21 † **Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man.** Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

**He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.**

**5) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« 32 † Now, in St. John 1 He said, "In the beginning was the Word." When the first... "And the Word was God. And the Word was made flesh and dwelt among us." **God unfolding Himself down to a human being, now, watch how He did it.**

Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, **Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms.**

**6) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 841 † What do we do? Well, my dear sainted brother, my dear sainted sister, **before the foundation of the world, when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Hissself,** when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany.

**And Moses saw Him. Moses cried, "Lord, let me see You."**

**He said, "Go yonder and hide in the rock, in the cleft.** And Moses got back in that cleft; and when God passed by, the lightning and thunders... And as God passed by, He had His back turned like this. And Moses said It was the back of a Man. Hallelujah.

Who was It? The Melchisedec that come down, the King of Salem, with no father and mother, no beginning of days or ending of life. That's Him. And He come down; that's the One that talked to Abraham; that gathered Him up a little body of flesh like that, and [Brother Branham blows--Ed.] breathed into it, stepped into it, and come down and eat a calf, drank milk from a cow, and eat some butter and corn bread. And the two Angels...

And when He walked out there, and all of that stuff just [Brother Branham blows--Ed.] vanished and went away.

**7) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« 385 † Now, he's speaking of the soul, the spirit. For we pack our bodies over the grave of the saintest of us, for this body. And the body... In the first place, when God, the Logos that went out of God...

Or, as I have went through it, the Catholic call It, "the eternal sonship of God."... **Which as I have said before, the word doesn't even make sense. See, there cannot be an eternal son, because a son had to have a beginning. And so Jesus had a beginning; God had no beginning. See? But the Son was the... Not eternal sonship, but the Son that was with the Father in the beginning was the Logos that went out of God.**

And it was the Theophany of God that went out, the human form that didn't have eyes like you see: a better eye. It didn't have ears like you hear, but a far more hearing. See? It was a Theophany, that all this rainbow condescended into a--a Theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."

**8) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 67 † Now we see the attribute, sons of His Spirit, have not yet entered **into the Word-form body.** But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 **Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an *en morphe* body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting."

**That's where we go; that is the Word.** Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, **you had to bypass the theophany.** You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

« 70 † And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, **He become the Word,** the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, **we have one already waiting.**" We have not yet the bodies.

**9) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 78 † Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.

And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, **we have another one.**" See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. **It is the Word there that we skipped,** to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; **we'd a-knowed all things.** That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

80 **Here we are formed to the Word image,** to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.