

Notes used in the Message

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17-0917pm - One God Series Pt.17 (The Creator) - Samuel Dale

JOHN 1:1-5

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.

GENESIS 2:4-7

- » **4** † ¶ These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,
- » **5** † And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.
- » **6** † But there went up a mist from the earth, and watered the whole face of the ground.
- » **7** † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

1) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« **278** † **And now the Logos that went out of God, which was the--the Logos, all this begin to form into a--a body shape. And this body shape was called, in the scholar's teaching, Logos, the Logos that went out of God. In other words, a--a better word for it, was what we call a theophany. (Theophany is a human body that's glorified.) Not exactly with flesh and blood like it will be in its glorified stage, but it is of a form of a human body that doesn't eat, neither does it drink, but it's--it's a body, a body that's waiting for us as soon as we leave this one. Now, in there, we enter into that body. And that's the kind of body that God was, for He said, "Let us make man in our own image and in our likeness."**

« **279** † **Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.**

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.

Oh, I--I, I'll never get to the... this lesson, but I got to get this.

2A) 57-0420 THE.ENTOMBMENT_ JEFFERSONVILLE.IN ER 55-72 SATURDAY_

« **77** † Here He goes. **Where did He leave when He left? The Bible said, "He ascended. He went and preached to the souls that were in prison, that repented not in the long-suffering of the days of Noah." His soul, His Spirit, His Theophany of His Own Being, went down. Let's follow Him. Would you like tonight to follow Him a few minutes? Let's see where He went.**

Just below the regions of mortal beings lays the realm of demon power; below that--just above that lays the souls of the unjust; below it lays the very domain of Satan: hell. Then just above us lays the Holy Spirit; then under the Altar lays the souls of the just men; the next is God Himself. **One going downward, one going upward;** the two spirits are here on earth, influencing the people of this earth.

2B) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« **97** † And Paul said, "It does not yet appear just exactly what kind of a body we'll have, but we know we'll have a body like His." What? **Did He ever have that theophany body? Yes, sir. When He died, the Bible said that, "He," is a personal pronoun again, "He went to hell and preached to the souls in prison."** Hallelujah. How did He do it? He had senses of feeling; He had senses of hearing; He had senses of

speech; He preached with that same kind of body I saw those glorified ones in the other night. **He preached to the souls that were in hell, that repented not in the long-suffering of the days of Noah.**

But when He rose up on Easter, it was not possible that that Body should see corruption, 'cause David the prophet foresaw it, "I'll not leave His soul in hell, neither will I suffer My holy One to see corruption. Moreover My flesh shall rest in hope, because He will not leave My soul in hell, neither will He leave My holy One see corruption." And on seventy-two hours before corruption could set in, **that theophany, that body that went and preached to the souls that were in prison, that repented not in the long-suffering of days of Noah,** rose again, and the mortal put on immortality, and He stood and He eat, and He told us that He was a Man. Hallelujah.

2) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_
« 412 † Yes, notice, Now, my Jehovah Witness friend, I'd like to ask you about that. See? If hell is a place... Hades, Sheol, whatever you wish to call it, if that ceases at the grave, then why did He say, **"I'll not leave My soul in hell, neither will I suffer Thy holy One to see corruption"?** How about that? See? **Here His body was in the grave, and his soul was in hell, preaching, alive. What about that? He was in His Theophany again. His soul was down there with those people that were in...?... theophany also, and was witnessing to them that they repented not in the long-suffering.**

3) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_
« 848 † Now, there you are. **That's the way we are here. We come from a higher being. In the beginning we were in the image of God. The veil and the darkness keeps us from knowing it now. But Jesus told His disciples He was with them before the foundation of the world. See? We were. You can't know it now, but you was in the beginning. And if this earthly tabernacle be dissolved, we have one already waiting. Hallelujah. And then we move into this theophany, what we once lived, so we can eat and shake hands. And the souls under the altar cry, "How long, Lord?"**

4) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_
« 826 † And--and as he walked through the garden of Eden, first as a theophany (like the Holy Spirit is in here now walking in here), it led the animal life. It controlled everything, but it couldn't till the soil. See? So God put him in flesh so that he could till the soil, give him his five senses to till the soil and fix up the--the vineyards and--and so forth, and then **the man still looked lonesome. Oh, this is a beautiful picture. Look, for when he was first made, he was made two people together. He was made both male and female; the man was. The Bible said he was. God made man both male and female, "created He him."** Notice. Now, when man was separated from the theophany and put in flesh, **he wasn't just altogether there; part of his being was still a theophany, so it didn't look right.**

There went the male and female in the cow; there went the horse; and there went the ox; and there went everything else, pairs. But Adam, he... it was... See, **there was something lacking. That very crave showed that there was a mate waiting for him.** You get it? And the very thoughts that we have to die here, that we're troubled and perplexed, and we long for a Life that has no death, it shows it's waiting for us. See?

« 829 † **And Adam was lonesome. And God, to show that they could not be separated... (Now, I'm going to get back into this same thing, just a second.) Look, He never went and got dirt and made a Eve, but He made from the original dirt: Adam. He took a rib from his side and made him a helpmate, and that was Eve. She was made for the man and part of the man. She was part of him in the beginning in the creation in the theophany. She was part of him down here in this creation. She could not be divided in another creation; she had to be made in the same creation.**

That's exactly why Christ and God had to be the very same Person; it could not be anything different. If He'd been a good man or a prophet, He wouldn't have been a Redeemer; **He had to be the Creator Himself. But He's still a theophany now (You see?) and the way He was then.**

5) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_
« 639 † **God, in the beginning when He knew that... Man and women was made one, not two; they were made one. They were separated, one put in flesh and one in a theophany. He knew that.** So in order to prove that to you, when God made the woman, He never took some dust and made her like He did the man; He took a rib out of the side of Adam, and she become a by-product of a man, **because she's part of him. You get it now? See? There you are.**

There the angels... And God and the spirit that's joined with God is one Spirit. That's right. Now, the Spirit of God that dwells in the Church, is the Spirit that come from heaven, that God knew before the foundation of the world, that rejected the devil's lie. And that spirit had to take a body of flesh to be--to take his testings. He had to come flesh like these others did, and all of them put on the equal yoke. And God, by the beginning, knewed

the spirits that would and which would not. There you are. That devil is so wise he has--deceive the very elect, if possible.

6) 53-0608A DEMONOLOGY.PHYSICAL.REALM_ CONNERSVILLE.IN DE 21-40 MONDAY_

« 27 † **But your souls were made up before the foundation of the world when God created man in His Own image; spirit of man; not a man in His Own image, but man in His Own image. See? And then He made them male and female before He ever had a man in the dust of the earth. Wish we had a chance this afternoon to take our time and go back into that, just see how God...**

Now, it's between the line, but when you see, it comes right up with the line. See? How that God back in the beginning, what He did there, and how **He moved down into the earth and how that He made man in His image, and then God turned around and was made in the image of man to redeem man.**

« 28 † **Now, when God made man in His image, he was a spirit man. And it... Then there was no man to till the soil. Then He created man out of the dust of the earth.** Now, chronologists and so forth, and these people that search and get old bones and so forth, and believe in evolution... I believe in the right kind of evolution. Man evolves from himself, but not all from one cell. No, sir, because a--a bird has been a bird ever since God made him a bird, and a monkey's been a monkey; a man's been a man. That's right.

7) 55-1118 THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_

« E-21 † And every believer in here is a Christian tonight, because, not that you're good, but because God was good to call you. You couldn't come yourself; your--your nature's against you. You just couldn't, as I said the other night, make a pig believe he's wrong eating slop, because it's his nature. See? Now, the only... A leopard could not change his spots. No matter how bad he would lick, he'd only brighten it. And you don't want reformation; you don't want to try to reform, or do a little better, you've got to be changed completely inside, and the nature come from within, and it'll work out. But get it right inside at the beginning. **And you begin with a soul before the world was ever formed, when God created man in His own image. Now, you got to get that right, and that's what has to be borned-again, not your thinking. It takes care... It moves with this. But get this right, and this will be all right too. If you just get your heart right, your intellectuals will move right with it.**

8) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

« 145 † He was a real sin-offering. Sheep, goats, and so forth, could never take away sin. But the life... Because when the sacrifice is killed and the life of a lamb, the most innocent thing, could not come back, that life, upon the believer, **because he was a human being, with a soul, and the sheep has no soul.** 146 **See, nothing has a soul but man. God put... He's an animal form, that's true, but He put a soul on him. That's what made him different from the animals. He knowed right from wrong when his soul come on him. But he... Remember when God created man in His Own image, and then he became a living soul. See, he became that, knowing right from wrong.**

9) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 841 † What do we do? Well, my dear sainted brother, my dear sainted sister, **before the foundation of the world, when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Hisself, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany. And Moses saw Him. Moses cried, "Lord, let me see You."**

He said, "Go yonder and hide in the rock, in the cleft. And Moses got back in that cleft; and when God passed by, the lightning and thunders... And as God passed by, He had His back turned like this. And Moses said It was the back of a Man. Hallelujah.

Who was It? The Melchisedec that come down, the King of Salem, with no father and mother, no beginning of days or ending of life. That's Him. And He come down; that's the One that talked to Abraham; **that gathered Him up a little body of flesh like that,** and [Brother Branham blows--Ed.] **breathed into it, stepped into it, and come down and eat a calf, drank milk from a cow,** and eat some butter and corn bread. And the two Angels...

And when He walked out there, and all of that stuff just [Brother Branham blows--Ed.] vanished and went away.

9A) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 97 † And Paul said, "It does not yet appear just exactly what kind of a body we'll have, **but we know we'll have a body like His."** What? **Did He ever have that theophany body? Yes, sir. When He died, the Bible said that, "He," is a personal pronoun again, "He went to hell and preached to the**

souls in prison." Hallelujah. How did He do it? He had senses of feeling; He had senses of hearing; He had senses of speech; He preached with that same kind of body I saw those glorified ones in the other night. He preached to the souls that were in hell, that repented not in the long-suffering of the days of Noah.

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10) 65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA
« 228 † You see a tree struggling trying to live, that means there's a tree that don't die. You see a man struggling for life, it shows that there is a tabernacle waiting somewhere that don't die. "If this earthly tabernacle be dissolved we have one already waiting." **The good Heavenly Father permitted me to walk behind that curtain one day and see it.** How many heard the...?... See? **Looking a-pass the curtain of time. There it was just the same as I'm preaching to you all, there they stood. Souls under the altar crying, "How long?" Not just a myth, somebody who had intelligence: "How long, Lord?" See? While we feel that now, as our age, like Brother Bill Dauch setting here at ninety-three.** There's something longing for that young man again. There's something... You'd give anything. How I'd like to. Brother Jack, and all the rest of us. Go back, Brother Gerholtzer, in here, into that young manhood. What do you want to do it for? To be young and run around again? No, sir! Because we feel we'd have more time to glorify this God that we love.

10A) 61-0112 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD THURSDAY_
« 329 † When a baby is being--a baby is being formed in a womb of a mother, soon as it's put there... See, see? But first it's a spirit. As that spirit begins to take on flesh, a little germ of life begins to take on flesh, and as soon as it drops from its... Now, in the womb, it's a little, quivering, jerking muscles. We know that. That's cells. Just like you take a horse hair and put it in the water, it'll cap over and it'll move, and you touch it and it'll jump. That's the way a baby is.
But as soon as it's borned in this world and breathes its first breath, it becomes a living soul. See? Because as soon as the earthly body is born into the world, there's a celestial body, or a spiritual body, to take a hold of it. And as soon as this natural body is dropped, there is a heavenly tabernacle waiting for it: "If this earthly tabernacle be dissolved, there is a heavenly tabernacle waiting for it." Just as soon as--as the baby's dropped into the earth in flesh, there's a spiritual body waiting to receive it. And as soon as the spiritual body--the natural body is dissolved, there's a spiritual body waiting yonder (See?), a theophany we call it (See?), a theophany.

11) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_
« 24 † **And Heaven... or this place, wherever it was, I don't know what to call it. He referred to it there as "souls under the altar." But when it was, I have never...** There's no way to explain how great that is. There is... Now, you just have to take my word, I'm just a man. See? But these visions that's always come to pass just as I have told you, and you know they every one has been true, that is true also. Whatever you do, if you miss everything else (health, strength, your eyesight, whatever it is), don't miss That. There's nothing can compare with it. It's... There's no--there's no word in the English language, that I know, that could express it. If you'd say "perfect," it's beyond that; "superb," it--it's beyond that; "sublime,"... There's no--there's no words that I know that could express it, because it was so... And then, to think, that isn't the end of it yet. I thought, "Me be afraid to come to this?"

25 I said, "Do you eat?"

26 Said, "Not here. We don't eat here, but when we go back to earth we'll receive a body we eat in."

12) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_
« 127 † And they picked me up. These brothers set me up on a place. I said, "Why'd you do this?" He said, "In earth you was a leader." And said--and said, "You... These are the people."

128 And there was some woman come up. **She said, "Our precious brother." Most beautiful woman! When she passed by, this Voice stopped, said, "Don't you remember her?"**

I said, "No."

Said, "You led her to Christ when she was past ninety. See? Can't you see why she says 'precious brother'?"

I said, "Well, do--do you go..."

Said, "No. We're waiting here."

I said, "Well, if I've passed over, I want to see Jesus."

Said, "You can't see Him now. This is the Scripture, said, 'Souls under the altar.' He's just a little higher. Someday He will return. We're go back to earth. We don't eat or drink here."

13) GENESIS 1:26-28

» **26** † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

» **27** † So God created man in his own image, in the image of God created he him; male and female created he them.

» **28** † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

14) HEBREW LEXICON -- STRONG'S NUMBER 4390

4390 » male' {maw-lay'} or mala' (Esth. 7:5) {maw-law'} ael'm a primitive root; TWOT -- 1195; v

1) to fill, be full

1a) (Qal)

1a1) to be full

1a1a) fullness, abundance (participle)

1a1b) to be full, be accomplished, be ended

1a2) to consecrate, fill the hand

1b) (Niph)

1b1) to be filled, be armed, be satisfied

1b2) to be accomplished, be ended

1c) (Piel)

1c1) to fill

1c2) to satisfy

1c3) to fulfil, accomplish, complete

1c4) to confirm

1d) (Pu) to be filled

1e) (Hithp) to mass themselves against

15) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **53**_ † Now, the bride of Adam was a type of the second Adam's bride. Now, Adam's bride... [Blank.spot.on.tape--Ed.] (I've cut the tape?)

54 Adam's bride could not wait. God had told Adam and Eve, "Multiply and replenish the earth." It was an oncoming thing, a promise. She was not his wife, as yet, because she... had never lived with her.

55 The bride of Christ is not His wife yet. The Wedding Supper is to take place. Get it? Notice, oh, this is rich.

56 She got in a hurry, and what did she do? She crossed her seed. She mingled it with the serpent's seed. And when she did, she brought a--a... What did she bring? She brought a child of death. A child, that, she perverted every child after that.

57 And when the church of Jesus Christ was perverted in the time of Rome, after her virgin birth, and was given to Christ at Pentecost, she... What did she do? She crossed herself with Roman dogma. And the Protestant church has done the very same thing. She can't wait.

16) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **75**_ † Now notice what happened to Eve's children, the first one that was born.

76 Now, if God said, "Multiply," to his bride, to Adam's bride, "and replenish, multiply and replenish the earth," that was God's commission. And she would have done it, and he would, mixing themselves together. But what happened? When Adam got ready to come to her, she was already a mother. See what I mean?

77 Now the same thing has happened to Christ's church, Christ's bride. Now we're going back farther than that, in a minute.

78 Notice, in this bride, what did she do then? Her first child come forth, it was a bastard child. And he was full of death, and caused death, and every one since then is death. Now you see it had to be sex. Why you dying, if it wasn't sex?

79 **When, God give a commission which cannot perish. God's Word is Eternal. It cannot fail. When He said, "Multiply and replenish the earth," that was God's Eternal purpose. To carry that out, you cannot die. Because It's His Word, you have to live.**

80 **If that child been brought forth right, there'd have been no death. But she couldn't wait.**

17) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_

« **147** † So you see what I mean? It is the Germ that come from the Seed. He is. **He is the Word of God made perfectly manifest. That's the reason that in Him was... What? That was the thing that... He is correctly the Son from the first Adam, was the Son that was promised through Adam, continue on the human race.** And Eve hybrid it, to the serpent, and brought forth a generation of bastard children, born to death, without Life. **And Jesus come, and was that Seed.** He proved it. Everything that Adam lost, Jesus was. See it? **He is the correct. Eve would have finally brought that Child forth. But she hybrid it, brought the serpent in, listening for wisdom, understanding, knowledge.**

18) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_

« **161** † **All of God's sons must be the same. Yes, sir. To be born of the Word and Spirit, brings us back to the spoken Word again, like in John 3. See? To be born of the Water and the Spirit, what does It do? Then It brings you right back again unto the place of where you should have been at the beginning. See? That's the reason of Christ's death, brings us right back again to (where?) sons of God.**

162 **If Eve would have brought forth that Child... She would have finally done it. Did not God tell her, "Multiply and replenish the earth"?**

19) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« **238** † Now look, in the final analysis, look, there is one Jesus Christ (is that right?), one Man, God, Immanuel. Do you believe that? [Congregation says, "Amen."--Ed.] But the members of His Wife are many, see, thousands times thousands of thousands (is that right?), His Wife, the Bride, the Church. You understand now? ["Amen."]

239 That's why He said to Adam, before sex was ever induced or introduced, "Multiply, to replenish the earth," when he was yet in the beginning, **when he was yet both male and female in himself. There, shows then that the Bride has got to come from the Word, by spiritual multiplication, multiplications, see, replenishing the earth.**

20) « 336-4 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, **He calls Himself the "Author of the creation of God". This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body.** It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. **He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.**

21) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« **143** † **But what He wanted to do, He loved fatherhood, for He was a Father. And the only way that He could express it was to become a Son of man. That's the reason Jesus kept saying, "The Son of man." See, they didn't know what He was talking about, many of them. But now you get it? [Congregation says, "Amen."--Ed.] See? He wanted to express Hissself. That was His, one of His great threefold purposes, was to express Himself, identify Himself with human beings, to reveal Hissself in Christ.**

22) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« **21** † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

23) 57-0516 WE.WOULD.SEE.JESUS_ SASKATOON.SK THURSDAY_

« **E-15** † "Ye shall see Me." That better? All right. Ye shall see Me. Now, if Christ has risen from the dead, and we are given the invitation and the Scripture that He promised, that He--we could see Him, and that we--He would be the same yesterday, today, and forever, then would you desire to see Him? Would you? If you'd raise your hands? Would every Christian believe it that? I--I would, with my hands up; I would love to see Him. Well, now, how can we see Him? The way we can see Him is by His works. Now, he hasn't come in a corporal body yet, among us. He's here in a spiritual body (You believe that?), a spiritual body called the Holy Spirit. He's in the form of the Holy Spirit.

In the beginning God was a Spirit. And all the fountain of goodness and mercy and power, and all the good things of love, God was the center of that fountain. And then the Logos that went out of God in the beginning become what we would call a theophany, or a--a supernatural body. God is just not like the air, but He's in a body. Moses seen Him pass and said it looked like the back part of a man, and so forth. And then that same theophany was made flesh and dwelled among us. And we beheld Him, the only begotten of the Father: Christ.

24) 57-0602 LIFE_ JEFFERSONVILLE.IN SUNDAY_

« **E-22** † Let's close our eyes to our imaginations for a few moments and go way back into the--'fore there was anything. The great fountain of all eternity was that spirit of love, joy, that spirit of honesty, that spirit of trueness in this perfection. **And then out of the existence of the Father went the Logos which was the Son, which was the theophany, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word.**

25) GENESIS 1:1

» **1** † ¶ **In the beginning God created** the heaven and the earth.

26) GENESIS 1:26-27

» **26** † ¶ **And God said, Let us make man in our image, after our likeness:** and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

» **27** † **So God created man in his own image,** in the image of God created he him; male and female created he them.

27) MALACHI 2:10

» **10** † ¶ Have we not all one father? **hath not one God created us?** why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

28) MARK 13:19

» **19** † **For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.**

29) JOHN 1:1-3

» **1** † ¶ **In the beginning was the Word,** and the Word was with God, and the Word was God.

» **2** † The same was in the beginning with God.

» **3** † **All things were made by him; and without him was not any thing made that was made.**

30) COLOSSIANS 1:13-15

» **13** † Who hath delivered us from the power of darkness, and hath translated us into the **kingdom of his dear Son:**

» **14** † In whom we have redemption through his blood, even the forgiveness of sins:

- » **15** † **Who is the image of the invisible God, the firstborn of every creature:**
- » **16** † **For by him were all things created,** that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him:**
- » **17** † **And he is before all things, and by him all things consist.**

31) HEBREWS 1:1-2

- » **1** † ¶ **God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,**
- » **2** † **Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;**

32) REVELATION 4:10-11

- » **10** † **The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,**
- » **11** † **Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.**

33) EPHESIANS 3:9

- » **9** † And to make all men see what is the fellowship of the mystery, **which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:**

34) 54-0217 JESUS.ON.THE.AUTHORITY.OF.THE.WORD_ WOOD.RIVER.IL WEDNESDAY_

« **E-67** † Do you believe? With all your heart? Do you believe me to be God's servant? You have cancer and gallbladder trouble. You're scared that's cancer too, which it is. You believe the Son of God, His Spirit is here to make you well? You believe that this is Him speaking, not me. But He's speaking through here. Then if that be His voice speaking through me, then His Presence is here. He said, "These signs shall follow them that believe. If they lay their hands on the sick, they'll get well." You believe this? Come near.

O God, Who made heavens and earth, created all things by Jesus Christ, the Son of God. I lay hands upon the dying woman and ask that You give her life. Spare it, Lord, and may the power of the enemy leave from her now. I rebuke it in the Name of Jesus Christ, may it go out...?...

God bless you, my sister. Go now, rejoicing, being happy. Just be real rejoicing and thank the Lord for His goodness.