

Notes used in the Message

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17-0910pm - Water Baptism – Wade Dale

MATTHEW 28:18-20

- » 18 † And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
- » 19 † Go ye therefore, **and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**
- » 20 † Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

GREEK LEXICON -- STRONG'S NUMBER 907

907 » baptizo {bap-tid'-zo} baptivzw from a derivative of 911; TDNT -- 1:529,92; vb
AV -- baptize (76)
-- wash (2)
-- baptist (1)
-- baptized + 2258 (1) [80]

- 1) to dip repeatedly, to immerse, to submerge (of vessels sunk)
- 2) to cleanse by dipping or submerging, to wash, to make clean with water, to wash one's self, bathe
- 3) to overwhelm Not to be confused with 911, bapto. The clearest example that shows the meaning of baptizo is a text from the Greek poet and physician Nicander, who lived about 200 B.C. It is a recipe for making pickles and is helpful because it uses both words. Nicander says that in order to make a pickle, the vegetable should first be 'dipped' (bapto) into boiling water and then 'baptised' (baptizo) in the vinegar solution. Both verbs concern the immersing of vegetables in a solution. But the first is temporary. The second, the act of baptising the vegetable, produces a permanent change.

When used in the NT, this word more often refers to our union and identification with Christ than to our water baptism. E.G. Mark 16:16. 'He that believes and is baptised shall be saved'. Christ is saying that mere intellectual assent is not enough. There must be a union with Him, a real change, like the vegetable to the pickle! Bible Study Magazine, James Montgomery Boice, May 1989.

MATTHEW 3:4-6

- » 4 † And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.
- » 5 † Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,
- » 6 † **And were baptized of him in Jordan, confessing their sins.**

MATTHEW 3:13-17

- » 13 † ¶ Then cometh Jesus from Galilee to Jordan unto John, **to be baptized of him.**
- » 14 † **But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?**
- » 15 † **And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.**
- » 16 † **And Jesus, when he was baptized, went up straightway out of the water:** and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
- » 17 † And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

JOHN 5:43

- » 43 † **I am come in my Father's name, and ye receive me not:** if another shall come in his own name, him ye will receive.

EPHESIANS 3:14-15

- » 14 † ¶ For this cause I bow my knees unto the Father of our Lord Jesus Christ,
- » 15 † Of whom the whole family in heaven and earth is named,

II CORINTHIANS 11:1-2

- » 1 † ¶ Would to God ye could bear with me a little in my folly: and indeed bear with me.
- » 2 † For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

EPHESIANS 4:4-6

- » 4 † There is one body, and one Spirit, even as ye are called in one hope of your calling;
- » 5 † One Lord, one faith, one baptism,
- » 6 † One God and Father of all, who is above all, and through all, and in you all.

COLOSSIANS 3:16-17

- » 16 † Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
- » 17 † And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

PHILIPPIANS 2:8-11

- » 8 † And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
- » 9 † Wherefore God also hath highly exalted him, and given him a name which is above every name:
- » 10 † That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
- » 11 † And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

MATTHEW 16:17-19

- » 17 † And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.
- » 18 † And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
- » 19 † And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

ACTS 2:36-41

- » 36 † Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
- » 37 † ¶ Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?
- » 38 † Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- » 39 † For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.
- » 40 † And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
- » 41 † Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

ACTS 4:10-13

» 10 † Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

» 11 † This is the stone which was set at nought of you builders, which is become the head of the corner.

» 12 † Neither is there salvation in any other: **for there is none other name under heaven given among men, whereby we must be saved.**

» 13 † Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

ACTS 18:24-25

» 24 † ¶ And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

» 25 † This man was instructed in the way of the Lord; **and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.**

ACTS 19:1-7

» 1 † ¶ And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

» 2 † He said unto them, **Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.**

» 3 † **And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.**

» 4 † **Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.**

» 5 † **When they heard this, they were baptized in the name of the Lord Jesus.**

» 6 † **And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.**

» 7 † **And all the men were about twelve.**

GALATIANS 1:8-12

» 8 † **But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.**

» 9 † **As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.**

» 10 † ¶ For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

» 11 † **But I certify you, brethren, that the gospel which was preached of me is not after man.**

» 12 † **For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.**

GALATIANS 3:24-29

» 24 † Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

» 25 † But after that faith is come, we are no longer under a schoolmaster.

» 26 † **For ye are all the children of God by faith in Christ Jesus.**

» 27 † **For as many of you as have been baptized into Christ have put on Christ.**

» 28 † **There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.**

» 29 † **And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.**

I CORINTHIANS 1:12-15

» 12 † Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

- » 13 † Is Christ divided? was Paul crucified for you? or **were ye baptized in the name of Paul?**
- » 14 † ¶ **I thank God that I baptized none of you, but Crispus and Gaius;**
- » 15 † **Lest any should say that I had baptized in mine own name.**

COLOSSIANS 2:11-15

- » 11 † In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:
- » 12 † **Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.**
- » 13 † ¶ And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
- » 15 † And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

I PETER 3:19-21

- » 19 † By which also he went and preached unto the spirits in prison;
- » 20 † Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
- » 21 † ¶ **The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:**

ACTS 10:42-48

- » 42 † And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.
- » 43 † To him give all the prophets witness, **that through his name whosoever believeth in him shall receive remission of sins.**
- » 44 † ¶ While Peter yet spake these words, **the Holy Ghost fell on all them which heard the word.**
- » 45 † And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
- » 46 † For they heard them speak with tongues, and magnify God. Then answered Peter,
- » 47 † **Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?**
- » 48 † **And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.**

ACTS 8:27-39

- » 27 † And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,
- » 28 † Was returning, and sitting in his chariot read Esaias the prophet
- » 29 † Then the Spirit said unto Philip, Go near, and join thyself to this chariot.
- » 30 † And Philip ran thither to him, and heard him read the prophet Esaias, and said, **Understandest thou what thou readest?**
- » 31 † And he said, **How can I, except some man should guide me?** And he desired Philip that he would come up and sit with him.
- » 32 † The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
- » 33 † In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.
- » 34 † And the eunuch answered Philip, and said, I pray thee, **of whom speaketh the prophet this? of himself, or of some other man?**
- » 35 † **Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.**

» 36 † And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?
» 37 † And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
» 38 † And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.
» 39 † And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

53-0329 ISRAEL.AND.THE.CHURCH.5_ JEFFERSONVILLE.IN IC 129-147 SUNDAY_

« 93 † And if God promises, God will keep His Word. If God promised to heal you, He will do it. If God promised to give you the Holy Ghost, He will do it. You just come and be--repent, and be baptized in the Name of Jesus Christ, and believe Him, and watch what happens. That's right. You will be filled with the Holy Ghost. God's obligated to His Word. He cannot take His Word back. He's got to keep His Word in order to be God. He has to.

54-0103M QUESTIONS.AND.ANSWERS.1_ JEFFERSONVILLE.IN COD SUNDAY_

« 40 † But if you want to be baptized, and if you was baptized when you was thirteen, or whatever age, why, you--you be baptized if it's in your way.

But now to say that Scripturally I could say that you should be baptized again, there's only one Scriptural way that I could--could announce that people was rebaptized. There's only one Scripture in the entire Bible that people was rebaptized, and that was those who was baptized by John the Baptist before the Holy Ghost came. Paul, in Acts 19:5, told them that they had to be rebaptized again in the Name of Jesus Christ in order to receive the Holy Ghost. See?

« 42 † Now--now, you don't have to be baptized to receive the Holy Ghost, because you can receive the Holy Ghost when your heart's right. See? Because on Acts 2 Peter give a formula to--a formula to "Repent, and be baptized in the Name of Jesus Christ, and you shall receive the gift of the Holy Ghost." But then, in Acts 10:49, God turned around and give the Gentiles the baptism of the Holy Ghost before they was ever baptized at all. You see? So, you see, it's the condition of your heart.

Then said Peter, "Can we forbid water, seeing that these has received the Holy Ghost like we had it at the beginning?" You see? So then he--he constrained them that they must be baptized in the Name of Jesus Christ.

Then Paul, in Acts 19, said... Paul, having passed through the upper coasts of Ephesus, he finds certain disciples, and he said unto them, "Have you received the Holy Ghost since you believed?"

They said, "We not know whether... know not whether there be any Holy Ghost."

He said, "Unto what was you baptized?" They was.

They said, "We were baptized unto John."

He said, "John baptized unto repentance, saying that you should believe on Him to come, that's on the Lord Jesus Christ." And when they heard this, they were baptized again in the Name of Jesus Christ. See?

59-0628E QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD SUNDAY_

« 140 † 81. Why do churches who baptize in the name of the Father, Son, and Holy Ghost and admit women preachers to preach, why do they have so much power and authority?

That's a ticklish thing. Now, I know that I'm speaking to people that'll differ with this, but as a Christian I must say it. There is no Scriptural authority in the Bible for water baptism in the name of Father, Son, and Holy Ghost. There never was one person ever baptized in the Bible in the name of Father, Son, Holy Ghost. That is a Catholic tradition taught in the sixth century.

Sprinkling never was in the Bible, for people to be sprinkled or poured, but immersed. If you want to know that, I got both Greek and Hebrew here on it.

« 142 † And on the day of Pentecost, Peter required that man must repent and be baptized in the Name of Jesus Christ for the remission of their sin. And Father, Son, and Holy Ghost is no name. Father, Son, and Holy Ghost... Matthew 28:19 said "Go ye therefore, teach all nations, baptizing them into the Name," not into the names, in the Name, singular of... Not in the name of the Father, name of the Son, name of the Holy Ghost, but in the Name of Father,

Son, and Holy Ghost. Father's not a name; Son's not a name; Holy Ghost is not a name. They're titles that belong to a Name.

BAPTISM	1. IN THE NAME OF THE FATHER, SON & HOLY GHOST -or- 2. IN THE NAME OF JESUS CHRIST
Which of These Were Practiced By the Apostles in the Early Church?	
BELOW ARE TWO COLUMNS FOR LISTING THE SCRIPTURES WHERE THE APOSTLES EITHER TAUGHT OR PRACTICED WATER BAPTISM.	
IN JESUS NAME JEWS – "Repent and be baptized everyone of you in the name of Jesus Christ. Acts 2:38. SAMARITANS – They were baptized in the name of the Lord Jesus. Acts 8:16. GENTILES – He commanded them to be baptized in the name of Lord Jesus. Acts 10:48. PETER TAUGHT – There is none other name given whereby we must be saved. Acts 4:12. PAUL TAUGHT – Whatever you do, do it all in the name of the Lord Jesus. Col. 3:17.	FATHER, SON AND HOLY GHOST
<p>Matthew 28:19 was a command by Jesus to baptize in a NAME. The Apostles did not repeat the words of the command, but they did obey it as seen in the scriptures above. Since Father, Son, and Holy Ghost are titles of the manifestations of the Almighty Spirit and His body, the Apostles understood His SAVING NAME to be JESUS. Can any dare say that the Apostles disobeyed the Lord, or failed to baptize properly? THE NAME OF THE FATHER, SON, AND HOLY GHOST IS LORD JESUS CHRIST. The actions of the Apostles in the Book of Acts prove this to be true.</p>	

BAPTISM IN JESUS NAME

According to History

BRITANICA ENCYCLO. – The baptismal formula was changed from the name of Jesus Christ to the words Father, Son & Holy Ghost by Catholic Church in the second century. 11th Edition, Vol 3, page 365-366.

BRITANICA ENCYCLO. – Everywhere in the oldest sources it states that baptism took place in the name of Jesus Christ.Vol. 3, page 82.

CANNEY ENCYCLO. OF REL. – The early church always baptized in the name of the Lord Jesus until development of Trinity Doctrine in 2nd century. Page 53.

CATHOLIC ENCYCLO. – Here the Catholics acknowledged that baptism was changed by the Catholic Church. Vol. 2, Page 263.

HASTINGS ENCYCLO. OF REL. – Christian Baptism was administered using the words, "IN THE NAME OF JESUS."Vol. 2, Page 377.

The use of a Trinitarian formula of any sort was not suggested in early Church History. Vol. 2, Page 378.

Baptism was always in name of the Lord Jesus until time of Justin Martyr when Triune formula used. Vol. 2, Page 389.

CATHOLIC ENCYCLO. – Justin Martyr was one of the early Fathers of the Roman Catholic Church. Vol. 8

HASTINGS ENCYCLO. OF REL. – Name was an ancient synonym for "person." Payment was always made in name of some person referring to ownership. Therefore one being baptized in Jesus name became his personal property. "Ye are Christs." Vol. 2, Page 377 on Acts 2:38.

NEW INTERNATIONAL ENCYCLO. – The term "Trinity" was originated by Tertullian. A Roman Catholic Church Father.Vol. 22, Page 477.

ROMANS 6:1-11

- » 1 † ¶ What shall we say then? Shall we continue in sin, that grace may abound?
- » 2 † God forbid. How shall we, that are dead to sin, live any longer therein?
- » 3 † Know ye not, **that so many of us as were baptized into Jesus Christ were baptized into his death?**
- » 4 † **Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.**
- » 5 † **For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:**
- » 6 † Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.
- » 7 † **For he that is dead is freed from sin.**
- » 8 † **Now if we be dead with Christ, we believe that we shall also live with him:**
- » 9 † Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.
- » 10 † For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
- » 11 † Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.