

Notes used in the Message

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17-0910am - One God Series Pt.16 (Soul - The Theophany) - Samuel Dale

JOHN 1:1-5

- » 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » 2 † The same was in the beginning with God.
- » 3 † All things were made by him; and without him was not any thing made that was made.
- » 4 † In him was life; and the life was the light of men.
- » 5 † ¶ And the light shineth in darkness; and the darkness comprehended it not.

GENESIS 1:26-28

- » 26 † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- » 27 † So God created man in his own image, in the image of God created he him; male and female created he them.
- » 28 † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

1) 65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY_ PHOENIX.AZ V-19 N-2 TUESDAY_

« 45 † I'm only saying this, not to mix up doctrine, but to straighten it out, that we might get away from this fear and scare. You don't know who you are. You are not going to be, but now you are the sons of God. See, you always were the sons of God. See?

46 For when God had you in His thinking at the beginning, you have to be, some part of you, your Life that's in you now, had to be with God before there. Well, when He, before He even become material here on earth, before there was anything, but God, you were one of His attributes. He knewed what your name would be. He knewed the color of hair you would have. He knewed all about you. The only thing happened is when you, being a sinner...

2) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 48 † Notice. Those who have, tonight, Eternal Life, was with Him and in Him, in His thinking, before there ever was an Angel, star, Cherubim, or anything else. That's Eternal. And if you have Eternal Life, you always was. Not your being here, but the shape and form that the infinite God...

49 And if He isn't infinite, He isn't God. God has to be infinite. We are finite; He is infinite. And He was omnipresent, omniscient, and omnipotent. If He isn't, then He can't be God. Knows all things, all places, because of His omnipresent. Omniscient makes Him omnipresent. He is a Being; He's not like the wind. He is a Being; He dwells in a house. But being omniscient, knowing all things, makes Him omnipresent, because He knows everything that's going on.

There can't be a flea bat its eyes but what He knewed it. And He knewed it before there was a world, how many time it'd bat its eyes, and how much tallow it had in it, before there ever was a world. That is infinite. We can't comprehend it in our minds, but that's God. God, infinite!

3) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 61 † Now, the first man, now, He made the first man in His image, and we're returning back to that image (That's right.), to our first created image.

When God created me, William Branham, I was before the foundation of the world; He made my being, my spirit. I wasn't conscious of anything as far as I know of, but the... I was there. Oh, I--I don't believe you're getting it. But now, just a minute, Jesus told the disciples that He knew them before the foundation of the world; and Paul said here that He chose us in Him before the world began. Now, there was some part of me, Orman Neville, and the rest of you all here, that's in Christ Jesus before the world ever began. And here's to my analysis of that.

I think that the people today that are possessed with this Spirit, or the spirit, a part of these angelic beings, spirits which rotated off of God, that never fell in the beginning and resisted the devil's lie in heaven...

4) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_
« 28 † Now the same thing is this. **If you are a son of God, and if I am a son of God, or a daughter of God, we were in God at the beginning. And when Jesus became the fullness of the Word, then we were in Him, germ form. When He was crucified, we was crucified in His body. When He arose from the dead, we rose with Him. And now, since we have recognized it, "now we set together with Him, in Heavenly places in Christ Jesus."** See? For He... We, if we are sons and daughters of God, we are God's children, then we are attributes of God. Then we were... got Eternal Life. And God is the only Eternal Life there is. **Then, we were in Him from the beginning. And when Jesus became all that Word, then we were a part of Him then.** Amen! There you are. When that's in there, there is no devil, no powers, no nothing can ever move it. **That's the tie post of the soul.**

5) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6
« 172 † **But the real, ordained of God, that real gene, that real germ, a soul of God that was in God before the foundation of the world; remember, you that's really got the Spirit of God in you tonight, you were here in Christ because He was the fulness of the Word. He was the fulness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then if you were in God, a gene, a word, a attribute from the beginning, then you walked with Him here on earth, you talked with Him on earth, you suffered with Him on earth, you died with Him at Calvary, and you rose with Him again; and now you're setting in heavenly places in Christ Jesus,** communing with Him (the Word) as It feeds into your soul, that, "Man shall live by ever Word that proceedeth."

6) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING_ PHOENIX.AZ V-19 N-3 WEDNESDAY_
« 17 † **So, you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you. Has to be. That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, it gives that little tug towards Him.** That's what has to be quickened. Some of them will never be quickened; they just don't have it, that's all.
18 Just like if you put a grain of corn in the ground, didn't have... Ever how pretty it was, if it didn't have the germ of life in it, it can never be quickened. But the germ of life has to be there first.

7) 65-0123 BROKEN.CISTERNs_ PHOENIX.AZ V-19 N-4 SATURDAY_
« 35 † And we're seeing God, from every section of denominations, all the way from Catholicism, through all the protestant churches, Buddhas and whatmore, from India, and whatever more. He's calling His people together, assembling them together. And I'm--I'm very happy for that, to see this day coming. Now we... It's--it's a great day, one of the greatest privileges.
36 That, if I had to, if I would have known before there was a world, when we were souls a part of God, that we are, for we were with Him before the foundations of the world. Because, there's only one form of Eternal Life, and that's God. And we're a part of Him. We was not so much that we would know and--and could think, and had a being; but we were in His thoughts of what we were, before the foundation of the world. Because, we are a part of Him, like my son is part of me, and I am part of my father, and so forth. We are sons and daughters of God, by His foreknowledge.
37 And back there, if I could have known as I know now, and could have looked over the whole span of time, and He would have said to me, "What time do you want to live?" I'd have said this time right now, just the eve of the--the ending up of world history, and the oncoming of the Kingdom of God to be established in the earth. I think it's the most glorious time of all ages, is right now.

8) 53-0608A DEMONOLOGY.PHYSICAL.REALM_ CONNERSVILLE.IN DE 21-40 MONDAY_

« 27 † But your souls were made up before the foundation of the world when God created man in His Own image: spirit of man; not a man in His Own image, but man in His Own image. See? And then He made them male and female before He ever had a man in the dust of the earth. Wish we had a chance this afternoon to take our time and go back into that, just see how God...

Now, it's between the line, but when you see, it comes right up with the line. See? How that God back in the beginning, what He did there, and how He moved down into the earth and how that He made man in His image, and then God turned around and was made in the image of man to redeem man.

« 28 † Now, when God made man in His image, he was a spirit man. And it... Then there was no man to till the soil. Then He created man out of the dust of the earth. Now, chronologists and so forth, and these people that search and get old bones and so forth, and believe in evolution... I believe in the right kind of evolution. Man evolves from himself, but not all from one cell. No, sir, because a--a bird has been a bird ever since God made him a bird, and a monkey's been a monkey; a man's been a man. That's right.

9) 55-1118 THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_

« E-21 † And every believer in here is a Christian tonight, because, not that you're good, but because God was good to call you. You couldn't come yourself; your--your nature's against you. You just couldn't, as I said the other night, make a pig believe he's wrong eating slop, because it's his nature. See? Now, the only... A leopard could not change his spots. No matter how bad he would lick, he'd only brighten it. And you don't want reformation; you don't want to try to reform, or do a little better, you've got to be changed completely inside, and the nature come from within, and it'll work out. But get it right inside at the beginning. And you begin with a soul before the world was ever formed, when God created man in His own image. Now, you got to get that right, and that's what has to be borned-again, not your thinking. It takes care... It moves with this. But get this right, and this will be all right too. If you just get your heart right, your intellectuals will move right with it.

10) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

« 145 † He was a real sin-offering. Sheep, goats, and so forth, could never take away sin. But the life... Because when the sacrifice is killed and the life of a lamb, the most innocent thing, could not come back, that life, upon the believer, because he was a human being, with a soul, and the sheep has no soul. 146 See, nothing has a soul but man. God put... He's an animal form, that's true, but He put a soul on him. That's what made him different from the animals. He knowed right from wrong when his soul come on him. But he... Remember when God created man in His Own image, and then he became a living soul. See, he became that, knowing right from wrong.

11) 60-0110 THE.QUEEN.OF.SHEBA_ TIFTON.GA SUNDAY_

« E-75 † Then after He was baptized in water, John saw the Spirit of God descending like a dove and going on Him, a Voice saying, "This is My beloved Son (correctly like this) in Whom I am pleased to dwell in."

God was in Christ reconciling the world to Himself. Jesus said, "It's not Me that doeth these things; it's My Father. I--the Son can do nothing in Himself but what He sees the Father doing."

And then God was with us, God above us, God with us in Christ, Emmanuel, God with us. And then when that blood cell was broke at Calvary and the Blood was shed, the Spirit... Under the old dispensation, sin was just covered, not forgiven, covered, because the blood of goats and bulls would not take away sin; it only covered it.

But when the--the--the life that was in the animal that died, the life could not come back and be a spirit with the human being, because it was animal life without a soul. But when Jesus died, it was a soul of God. And when that cell was broke, it sanctified a Church that the Holy Spirit could live in us who were sexual born. Then it's God above us, God with us; now it's God in us.

"A little while and the world won't see Me no more," said Jesus. That's Kosmos, the world order. "It won't see me no more. Yet ye shall see Me ('Ye,' the Church, the believers), for I (And anyone with a grammar school education knows 'I' is a personal pronoun.), I will be with you, even in you to the end of the world, Jesus Christ the same yesterday, today and forever."

12) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 111 † A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. **What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination. You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.**

You say, "What about the Holy Ghost, Brother Branham?"

The Holy Ghost baptizes you into the Body, for service, but you believe unto Eternal Life. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life." See? Then you're baptized by the Holy Spirit into the Body for manifestations of the gifts, and so forth, but you believe to Eternal Life. He that believeth has Eternal Life. And when you believe is when you're dead and are born, regenerated, a new creature. All right.

13) 64-0308 THE.TOKEN_ DALLAS.TX V-19 N-12 SUNDAY_

« 29 † Now, the animal life could not come back in the human, because they wouldn't match, **the animal life has no soul in it. The human life has a soul. The animal doesn't know he is naked. He doesn't know right from wrong. He, he just... He has a--a spirit, but not a soul. Now remember, now, the soul is the nature of the spirit, of course.**

30 Now watch, but then when the Life of our Sacrifice, Jesus Christ, when His Blood was shed. He was God, bottled up in one Man. Now, He come down from being Jehovah, to identify Himself as a human being, to take upon Himself the form of man, to identify us with Him. He was the Lamb of God. And on the inside of Him, where the Blood...

14) 65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_

« 102 † Now let me draw you a little circle. If I had a blackboard... But I want you to watch here. [Brother Branham draws the following rings on something--Ed.] I'm going to make one ring like this, and I'm going to make another ring on the inside of that ring, that's two, then I'm going to make a ring on the inside of that ring. That's three rings, three circles. Now, that's you.

103 That's God. God in a trinity is One, and without a trinity He's not God. He can't be manifested any other way.

104 And neither can you be manifested without being the trinity person that you are, that's: body, spirit, soul. Without either one of them, you're not complete. See? You didn't have a soul, you'd be nothing; you didn't have a spirit, you wouldn't be nothing; you didn't have a body, you just be a spirit, not a body.

105 So, God is complete in the tri-unity of a Being; not tri-unity of beings, but One Being in a tri-unity. Father, Son, and Holy Ghost is one true manifested God. God!

15) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 412 † Yes, notice, Now, my Jehovah Witness friend, I'd like to ask you about that. See? If hell is a place... Hades, Sheol, whatever you wish to call it, if that ceases at the grave, then why did He say, **"I'll not leave My soul in hell, neither will I suffer Thy holy One to see corruption"? How about that? See?**

Here His body was in the grave, and his soul was in hell, preaching, alive. What about that? He was in His Theophany again. His soul was down there with those people that were in...?... theophany also, and was witnessing to them that they repented not in the long-suffering.

He... In other words, He'd knocked at the door. And when the door swung open, and all those souls that repented, He said, "I'm the Seed of the woman. I'm the One that Enoch here..." Over in paradise, another place... Don't never lose them three places, now: the place of the wicked, the place of the righteous, and hell itself (See?), just like a trinity of heaven: like Father, Son, Holy Spirit. Like the trinity of the beast: the false prophet, the beast, and the--and the mark of the beast... And all that, remember, it's all in trinity. Trinity makes one, perfected. One is perfected. You're perfected, one in three: soul, body, and spirit: water, blood, and nerves. See, whatever you was, you have to take three to make a perfected one.

Take a three cornered piece of glass and put the sun on it, you got a perfected rainbow. See, everything, you have to have three to make a perfect one.

16) 54-1219M DIVINE.HEALING_ JEFFERSONVILLE.IN V-26 N-9 SUNDAY_

« 194 † Now, listen. Even before the birth, or even before the antediluvian world, the antediluvian world, before it was destroyed with water, Jesus Christ was preached to the people. In the garden of Eden Jesus Christ was preached to the people. Did you know that?

When Jesus died at the cross to fulfill... That was Jesus, not the Holy Spirit in Him. See? When He died at the cross and His soul, not God's Spirit, but His soul went to hell, 'cause He had to... The Bible said He would. But Jesus believed that He'd raise up again in three days, 'cause He knew three days corruption would set in.

And David said, "I'll not leave My holy One see corruption, neither will I leave His soul in hell."

Jesus said, "You destroy this body, in three days it'll raise up again." Within three days... He wasn't there exactly to the minute three days. It was sometime within that three days, He'd raise up again. For He knew He'd go to... His body would go to rotting, plain words; it would go to deteriorating, going away, after three days.

And He knew that not one cell would corrupt, for He said, "I'll not suffer My holy One to see corruption." Hallelujah. Jesus, with one single Scripture, spoke by a backslidden preacher, under inspiration, believed it, and trusted His soul to go to hell. That's right. [Blank.spot.on.tape--Ed.]

17) 57-0420 THE.ENTOMBMENT_ JEFFERSONVILLE.IN ER 55-72 SATURDAY_

« 77 † Here He goes. Where did He leave when He left? The Bible said, "He ascended. He went and preached to the souls that were in prison, that repented not in the long-suffering of the days of Noah." **His soul, His Spirit, His Theophany of His Own Being, went down. Let's follow Him. Would you like tonight to follow Him a few minutes? Let's see where He went.**

Just below the regions of mortal beings lays the realm of demon power; below that--just above that lays the souls of the unjust; below it lays the very domain of Satan: hell. Then just above us lays the Holy Spirit; then under the Altar lays the souls of the just men; the next is God Himself. **One going downward, one going upward; the two spirits are here on earth, influencing the people of this earth.**

18) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 97 † And Paul said, "It does not yet appear just exactly what kind of a body we'll have, but we know we'll have a body like His." What? **Did He ever have that theophany body? Yes, sir. When He died, the Bible said that, "He," is a personal pronoun again, "He went to hell and preached to the souls in prison."** Hallelujah. How did He do it? He had senses of feeling; He had senses of hearing; He had senses of speech; He preached with that same kind of body I saw those glorified ones in the other night. **He preached to the souls that were in hell, that repented not in the long-suffering of the days of Noah.**

But when He rose up on Easter, it was not possible that that Body should see corruption, 'cause David the prophet foresaw it, "I'll not leave His soul in hell, neither will I suffer My holy One to see corruption. Moreover My flesh shall rest in hope, because He will not leave My soul in hell, neither will He leave My holy One see corruption." And on seventy-two hours before corruption could set in, **that theophany, that body that went and preached to the souls that were in prison, that repented not in the long-suffering of days of Noah,** rose again, and the mortal put on immortality, and He stood and He eat, and He told us that He was a Man. Hallelujah.

19) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 78 † **Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ. And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.**

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

20) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 639 † **God, in the beginning when He knewed that... Man and women was made one, not two; they were made one. They were separated, one put in flesh and one in a theophany. He knewed that.** So in order to prove that to you, when God made the woman, He never took some dust and made her like He did the man; He took a rib out of the side of Adam, and she become a by-product of a man, **because she's part of him. You get it now? See? There you are.**

There the angels... And God and the spirit that's joined with God is one Spirit. That's right. Now, the Spirit of God that dwells in the Church, is the Spirit that come from heaven, that God knew before the foundation of the

world, that rejected the devil's lie. And that spirit had to take a body of flesh to be--to take his testings. He had to come flesh like these others did, and all of them put on the equal yoke. And God, by the beginning, knowed the spirits that would and which would not. There you are. That devil is so wise he has--deceive the very elect, if possible.

21) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 826 † And--and as he walked through the garden of Eden, first as a theophany (like the Holy Spirit is in here now walking in here), it led the animal life. It controlled everything, but it couldn't till the soil. See? So God put him in flesh so that he could till the soil, give him his five senses to till the soil and fix up the--the vineyards and--and so forth, and then **the man still looked lonesome. Oh, this is a beautiful picture.**

Look, for when he was first made, he was made two people together. He was made both male and female; the man was. The Bible said he was. God made man both male and female, "created He him." Notice. Now, when man was separated from the theophany and put in flesh, he was--he wasn't just altogether there; part of his being was still a theophany, so it didn't look right.

There went the male and female in the cow; there went the horse; and there went the ox; and there went everything else, pairs. But Adam, he... it was... See, **there was something lacking. That very crave showed that there was a mate waiting for him.** You get it? And the very thoughts that we have to die here, that we're troubled and perplexed, and we long for a Life that has no death, it shows it's waiting for us. See?

« 829 † **And Adam was lonesome. And God, to show that they could not be separated... (Now, I'm going to get back into this same thing, just a second.) Look, He never went and got dirt and made a Eve, but He made from the original dirt: Adam. He took a rib from his side and made him a helpmate, and that was Eve. She was made for the man and part of the man. She was part of him in the beginning in the creation in the theophany. She was part of him down here in this creation. She could not be divided in another creation; she had to be made in the same creation.**

That's exactly why Christ and God had to be the very same Person; it could not be anything different. If He'd been a good man or a prophet, He wouldn't have been a Redeemer; **He had to be the Creator Himself. But He's still a theophany now (You see?) and the way He was then.**

22) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 279 † Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. **He done made male and female, but there's no man to till the soil.**

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.

Oh, I--I, I'll never get to the... this lesson, but I got to get this.

23) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 841 † What do we do? Well, my dear sainted brother, my dear sainted sister, **before the foundation of the world, when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Hissself, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany. And Moses saw Him. Moses cried, "Lord, let me see You."**

He said, "Go yonder and hide in the rock, in the cleft. And Moses got back in that cleft; and when God passed by, the lightning and thunders... And as God passed by, He had His back turned like this. And Moses said It was the back of a Man. Hallelujah.

Who was It? The Melchisedec that come down, the King of Salem, with no father and mother, no beginning of days or ending of life. That's Him. And He come down; that's the One that talked to Abraham; **that gathered Him up a little body of flesh like that,** and [Brother Branham blows--Ed.] **breathed into it, stepped into it, and come down and eat a calf, drank milk from a cow,** and eat some butter and corn bread. And the two Angels...

And when He walked out there, and all of that stuff just [Brother Branham blows--Ed.] vanished and went away.

24) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 97 † And Paul said, "It does not yet appear just exactly what kind of a body we'll have, **but we know we'll have a body like His.**" What? Did He ever have that theophany body? Yes, sir. When He died, the Bible said that, "He," is a personal pronoun again, **"He went to hell and preached to the souls in prison."** Hallelujah. How did He do it? He had senses of feeling; He had senses of hearing; He had senses of speech; He preached with that same kind of body I saw those glorified ones in the other night. He preached to the souls that were in hell, that repented not in the long-suffering of the days of Noah.

But when He rose up on Easter, it was not possible that that Body should see corruption, 'cause David the prophet foresaw it, "I'll not leave His soul in hell, neither will I suffer My holy One to see corruption. Moreover My flesh shall rest in hope, because He will not leave My soul in hell, neither will He leave My holy One see corruption." And on seventy-two hours before corruption could set in, **that theophany, that body that went and preached to the souls that were in prison, that repented not in the long-suffering of days of Noah,** rose again, and the mortal put on immortality, and He stood and He eat, and He told us that He was a Man. Hallelujah.

25) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 848 † Now, there you are. That's the way we are here. We come from a **higher being.** In the beginning we were in the image of God. The veil and the darkness keeps us from knowing it now. But Jesus told His disciples He was with them before the foundation of the world. See? We were. You can't know it now, but you was in the beginning. And if this earthly tabernacle be dissolved, we have one already waiting. Hallelujah. And then we move into this theophany, what we once lived, so we can eat and shake hands. And the souls under the altar cry, "How long, Lord?"

26) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 78 † Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.

And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, **"If this earthly body be dissolved, this earthly tabernacle, we have another one."** See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body **that was prepared for us before the foundation of the world.** It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowned all things. **That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.**

80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.

27) 65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA

« 228 † You see a tree struggling trying to live, that means there's a tree that don't die. You see a man struggling for life, it shows that there is a tabernacle waiting somewhere that don't die. "If this earthly tabernacle be dissolved we have one already waiting." The good Heavenly Father permitted me to walk behind that curtain one day and see it. How many heard the...?... See? **Looking a-pass the curtain of time. There it was just the same as I'm preaching to you all, there they stood. Souls under the altar crying, "How long?" Not just a myth, somebody who had intelligence: "How long, Lord?" See? While we feel that now, as our age, like Brother Bill Dauch setting here at ninety-three.** There's something longing for that young man again. There's something... You'd give anything. How I'd like to. Brother Jack, and all the rest of us. Go back, Brother Gerholtzer, in here, into that young manhood. What do you want to do it for? To be young and run around again? No, sir! Because we feel we'd have more time to glorify this God that we love.

28) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 24 † **And Heaven... or this place, wherever it was, I don't know what to call it. He referred to it there as "souls under the altar." But when it was, I have never...** There's no way to explain how great that is. There is... Now, you just have to take my word, I'm just a man. See? But these visions that's always come to pass just as I have told you, and you know they every one has been true, that is true also. Whatever you do, if you miss everything else (health, strength, your eyesight, whatever it is), don't miss That. There's nothing can compare with it. It's... There's no--there's no word in the English language, that I know, that could express it. If you'd say "perfect," it's beyond that; "superb," it--it's beyond that; "sublime,"... There's no--there's no words that I know that could express it, because it was so... And then, to think, that isn't the end of it yet. I thought, "Me be afraid to come to this?"

25 I said, "Do you eat?"

26 Said, "Not here. We don't eat here, but when we go back to earth we'll receive a body we eat in."

29) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« 127 † And they picked me up. These brothers set me up on a place. I said, "Why'd you do this?" He said, "In earth you was a leader." And said--and said, "You... These are the people."

128 And there was some woman come up. She said, "Our precious brother." Most beautiful woman!

When she passed by, this Voice stopped, said, "Don't you remember her?"

I said, "No."

Said, "You led her to Christ when she was past ninety. See? Can't you see why she says 'precious brother'?"

I said, "Well, do--do you go..."

Said, "No. We're waiting here."

I said, "Well, if I've passed over, I want to see Jesus."

Said, "You can't see Him now. This is the Scripture, said, 'Souls under the altar.' He's just a little higher. Someday He will return. We're go back to earth. We don't eat or drink here."

30) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING_ PHOENIX.AZ V-19 N-3 WEDNESDAY_

« 17 † **So, you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you.** Has to be. That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, **it gives that little tug towards Him.** That's what has to be quickened. Some of them will never be quickened; they just don't have it, that's all.

18 Just like if you put a grain of corn in the ground, didn't have... Ever how pretty it was, if it didn't have the germ of life in it, it can never be quickened. But the germ of life has to be there first.

31) 65-0123 BROKEN.CISTERNS_ PHOENIX.AZ V-19 N-4 SATURDAY_

« 35 † And we're seeing God, from every section of denominations, all the way from Catholicism, through all the protestant churches, Buddhas and whatmore, from India, and whatever more. He's calling His people together, assembling them together. And I'm--I'm very happy for that, to see this day coming. Now we... It's--it's a great day, one of the greatest privileges.

36 **That, if I had to, if I would have knowed before there was a world, when we were souls a part of God, that we are, for we were with Him before the foundations of the world. Because, there's only one form of Eternal Life, and that's God. And we're a part of Him. We was not so much that we would know and--and could think, and had a being; but we were in His thoughts of what we were, before the foundation of the world. Because, we are a part of Him,** like my son is part of me, and I am part of my father, and so forth. We are sons and daughters of God, by His foreknowledge.

37 And back there, if I could have known as I know now, and could have looked over the whole span of time, and He would have said to me, "What time do you want to live?" I'd have said this time right now, just the eve of the--the ending up of world history, and the oncoming of the Kingdom of God to be established in the earth. I think it's the most glorious time of all ages, is right now.

32) II CORINTHIANS 5:1-2

» 1 † ¶ For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

» 2 † For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

32A) GENESIS 1:26-28

» **26** † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

» **27** † So God created man in his own image, in the image of God created he him; male and female created he them.

» **28** † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

33) HEBREW LEXICON -- STRONG'S NUMBER 4390

4390 » **male'** {maw-lay'} or **mala' (Esth. 7:5) {maw-law'}** ael'm a primitive root; TWOT -- 1195; v

1) to fill, be full

1a) (Qal)

1a1) to be full

1a1a) fullness, abundance (participle)

1a1b) to be full, be accomplished, be ended

1a2) to consecrate, fill the hand

1b) (Niph)

1b1) to be filled, be armed, be satisfied

1b2) to be accomplished, be ended

1c) (Piel)

1c1) to fill

1c2) to satisfy

1c3) to fulfil, accomplish, complete

1c4) to confirm

1d) (Pu) to be filled

1e) (Hithp) to mass themselves against

34) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

« **108** † Oh, God brought it down, said, "Here it is." And Abel offered the right one. Then his brother was jealous at him. Look what he did, he killed his brother. God raised up another one; like death, burial, and resurrection of Christ. Watch. God then, His... **What did He tell Adam and Eve? "Go on and multiply and replenish the earth." Scatter the human race all over the earth, so He could deal with them individually till He could bring them back together.** Dealing with the people, individuals, each person. But they didn't want it that way.

109 Don't miss this revelation. God, let it happen. May you see it the way I'm looking at it.

35) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_

« **198** † Manifested, the works manifested the same by--same by us, for It is the same Word. Now, if you want to do the works of Christ, do the same thing He done. "He that believeth on Me shall have My works." What is that? Believeth (what?) that He is the original Seed-Germ that come. Where is the Seed?

199 Here, let me take these handkerchiefs. Here is the man that was supposed to be. Right here, this is the man that was supposed to be.

200 What happened? Eve hybrid it, breed it, what it did. Then what did it do? Turned to death; just keep dying, dying. Now this one come, that out...

201 Now here stays the Word, just the same. Here is the Word laying here, just the same. Now what happened? **Here is the Word. Now, the Word that God spoke, "To multiply and replenish the earth," It couldn't find a place to land.**

202 **Finally, this Word, It caught into the womb of a virgin. We'll speak of the two wombs, this afternoon, more. And what happened?** From Him came forth the Germ-Life, the thing that gives, the Water that gives the--the--the kernel its chance to reproduce itself. The Spirit came out of Him and went up.

36) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY_

« 214 † Now, predestinated, as He was. Now you say, "How does that predestination come?" God, formal... Now, if everybody don't understand this, I want you to raise your hand now when I get finished. See? **God, in the beginning, commissioned Adam and Eve to multiply and replenish the earth. That's how sex was given, that's why it was. But what caused the hybreeding? Bring death. Now we get that this afternoon, in the two wombs. See?**

« 215 † Now notice. **Now, in this, God foresaw and predestinated a world of sons and daughters. He predestinated them to be there. And because of hybreeding... Disbelieving God's Word caused the hybreeding. God has put it right back, again, that you don't have to be hybrid anymore. You can come right back to the original Word and be a son of God just like you was supposed to be at the beginning.** See?

37) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« 53_ † Now, the bride of Adam was a type of the second Adam's bride. Now, Adam's bride... [Blank.spot.on.tape--Ed.] (I've cut the tape?)

54 Adam's bride could not wait. God had told Adam and Eve, "Multiply and replenish the earth." It was an oncoming thing, a promise. She was not his wife, as yet, because she... had never lived with her.

55 The bride of Christ is not His wife yet. The Wedding Supper is to take place. Get it? Notice, oh, this is rich.

56 She got in a hurry, and what did she do? She crossed her seed. She mingled it with the serpent's seed. And when she did, she brought a--a... What did she bring? She brought a child of death. A child, that, she perverted every child after that.

57 And when the church of Jesus Christ was perverted in the time of Rome, after her virgin birth, and was given to Christ at Pentecost, she... What did she do? She crossed herself with Roman dogma. And the Protestant church has done the very same thing. She can't wait.