

# Notes used in the Message

[www.SpokenWordChurch.com](http://www.SpokenWordChurch.com)

## 17-0823 - One God Series Pt.12 (The Soul of God) - Samuel Dale

### JOHN 1:1-6

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.
- » **6** † There was a man sent from God, whose name was John.

### ACTS 2:25-27

- » **25** † For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:
- » **26** † Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:
- » **27** † Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

### 1) EPHESIANS 1:4-5

- » **4** † **According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:**
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

### 2) JOHN 15:16

- » **16** † **Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.**

### 3) ACTS 17:28

- » **28** † For in him we live, and move, and have our being; as certain also of your own poets have said, **For we are also his offspring.**
- » **29** † **Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.**

### 4) ROMANS 8:16

- » **16** † The Spirit itself beareth witness with our spirit, **that we are the children of God:**
- » **17** † ¶ **And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.**

### 5) GALATIANS 3:24-26

- » **24** † Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.
- » **25** † But after that faith is come, we are no longer under a schoolmaster.
- » **26** † **For ye are all the children of God by faith in Christ Jesus.**

### 6) PSALM 139:14-16

- » **14** † I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.
- » **15** † My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.
- » **16** † **Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.**

**7) « 150-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

See how this works. God always had His thoughts for Adam. Adam, as His thoughts, was yet unexpressed. Psalms 139:15-16 will give you a little idea of this,

*"My substance was not hid from Thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.*

*Thine eyes did see my substance, yet being imperfect; and in Thy book were all my members written, which in continuance were fashioned, when as yet there was none of them."*

That, as I said, was not written about Adam but it gives you the idea and knowledge that the thought was there in His mind, and that thought was eternal and had to be expressed. So when Adam was formed of the dust of the earth and his spiritual being created by God, then Adam became **God's thought expressed, and those eternal thoughts were now manifested.**

Down through the centuries we could go. We find a Moses, a Jeremiah, a John the Baptist, and each one of these were God's eternal thought expressed in its season. Then we come to Jesus the LOGOS. He was the perfect and complete **THOUGHT expressed and He became known as the Word. That is what He IS, and forever WILL BE.**

**Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world." That means that we were right there WITH Him in the mind and thoughts of God before the foundation of the world. That gives an ETERNAL quality to the elect. You can't get away from that.**

**8) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**  
**« 61 † Now, the first man, now, He made the first man in His image, and we're returning back to that image (That's right.), to our first created image.**

**When God created me, William Branham, I was before the foundation of the world; He made my being, my spirit. I wasn't conscious of anything as far as I know of, but the... I was there. Oh, I--I don't believe you're getting it. But now, just a minute, Jesus told the disciples that He knew them before the foundation of the world; and Paul said here that He chose us in Him before the world began. Now, there was some part of me, Orman Neville, and the rest of you all here, that's in Christ Jesus before the world ever began.** And here's to my analysis of that.

I think that the people today that are possessed with this Spirit, or the spirit, a part of these angelic beings, spirits which rotated off of God, that never fell in the beginning and resisted the devil's lie in heaven...

**9) 65-0410 THE.EASTER.SEAL\_ PHOENIX.AZ V-2 N-6 SATURDAY\_**

**« 59 † There's only one Life, one Eternal Spirit, one Eternal Life, and that's God. God, alone, is the Eternal. And then we, being His children, are part of Him, that is, the attributes of His thinking. And the thought is expressed and becomes a word. Then, each individual in here, that possesses this Eternal Life, was before the foundation of the world, in God's thinking.** It's the only way it could be, 'cause you're a attribute. That's an expression of a thought, has become a Word; and a Word has taken Life, and it's Eternal. That's the reason we have Eternal Life. In the same principle that the great Son of God, the Redeemer; we become sons and daughters of God, through that same Spirit, by the same foreknowledge of God.

**10) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY\_**

**« 28 † Now the same thing is this. If you are a son of God, and if I am a son of God, or a daughter of God, we were in God at the beginning. And when Jesus became the fullness of the Word, then we were in Him, germ form. When He was crucified, we was crucified in His body. When He arose from the dead, we rose with Him. And now, since we have recognized it, "now we set together with Him, in Heavenly places in Christ Jesus." See? For He... We, if we are sons and daughters of God, we are God's children, then we are attributes of God. Then we were... got Eternal Life. And God is the only Eternal Life there is. Then, we were in Him from the beginning. And when Jesus became all that Word, then we were a part of Him then. Amen! There you are. When that's in there, there is no devil, no powers, no nothing can ever move it. That's the tie post of the soul.**

**29 You can be anointed out here, in this spirit, and desire, and do all these other things. But when it comes to this tie post to that Word, you'll never move from there. It'll hold right steady and true, to that Word, as it can be. Outside of that, regardless of what you do, you're still lost.**

**11) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SAN.BERNARDINO.CA V-7 N-6**

**« 172 † But the real, ordained of God, that real gene, that real germ, a soul of God that was in God before the foundation of the world; remember, you that's really got the Spirit of God in you tonight, you were here in Christ because He was the fulness of the Word. He was the fulness of**

**the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then if you were in God, a gene, a word, a attribute from the beginning, then you walked with Him here on earth, you talked with Him on earth, you suffered with Him on earth, you died with Him at Calvary, and you rose with Him again; and now you're setting in heavenly places in Christ Jesus, communing with Him (the Word) as It feeds into your soul, that, "Man shall live by ever Word that proceedeth."**

**173** Not the Methodist word, the Baptist word; remember, if there was any left over in the sacrifice, it must be burned before morning, 'cause tomorrow's another church age. That right? Exodus, It's true. A symbol, type of the Sacrifice.

**12) 65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY\_**

« **45** † **I'm only saying this, not to mix up doctrine, but to straighten it out, that we might get away from this fear and scare. You don't know who you are. You are not going to be, but now you are the sons of God. See, you always were the sons of God. See?**

**46** **For when God had you in His thinking at the beginning, you have to be, some part of you, your Life that's in you now, had to be with God before there. Well, when He, before He even become material here on earth, before there was anything, but God, you were one of His attributes. He knewed what your name would be.** He knowed the color of hair you would have. He knowed all about you. The only thing happened is when you, being a sinner...

**12A) EZEKIEL 18:4**

» **4** † **Behold, all souls are mine; as the soul of the father,** so also the soul of the son is mine: the soul that sinneth, it shall die.

**13) 54-0515 QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN SATURDAY\_**

« **280** † Look, Jesus come to manifest the Father. Look. in the beginning God made man in His own image. Is that right? Well, what is God? A Spirit. St. John the 4th chapter, Jesus speaking to the woman at the well, He said, "God is a Spirit, and they that worship Him must worship Him in Spirit and Truth." Is that right? If God made man in His own image, what kind of man did He make then? A spirit man.

In Genesis 2, there was no man to till the soil, and God made man out of the dust of the earth, not in His image, but in the image of animal life. And he put the spirit of man in this animal man here, and he become a living soul. Now, that's the difference between a man and the animal. The animal don't build automobiles, and he doesn't do things like that to help his living and so forth like that. **He's an animal, dumb brute; he hasn't got a soul. He can't read and write; he can't talk, speak; he's a dumb brute. But a man is in flesh like a brute, but he's got a soul of God in him what makes him immortal. And he can invent, look what he can do. He's on--almost on the equal with God, because he's a son of God; even in his fallen estate he's wonderful. Look at him. See? That's it.**

**14) 60-0110 THE.QUEEN.OF.SHEBA\_ TIFTON.GA SUNDAY\_**

« **E-75** † Then after He was baptized in water, John saw the Spirit of God descending like a dove and going on Him, a Voice saying, "This is My beloved Son (correctly like this) in Whom I am pleased to dwell in."

God was in Christ reconciling the world to Himself. Jesus said, "It's not Me that doeth these things; it's My Father. I--the Son can do nothing in Himself but what He sees the Father doing."

And then God was with us, God above us, God with us in Christ, Emmanuel, God with us. And then when that blood cell was broke at Calvary and the Blood was shed, the Spirit... Under the old dispensation, sin was just covered, not forgiven, covered, because the blood of goats and bulls would not take away sin; it only covered it.

**But when the--the--the life that was in the animal that died, the life could not come back and be a spirit with the human being, because it was animal life without a soul. But when Jesus died, it was a soul of God.** And when that cell was broke, it sanctified a Church that the Holy Spirit could live in us who were sexual born. Then it's God above us, God with us; now it's God in us.

"A little while and the world won't see Me no more," said Jesus. That's Kosmos, the world order. "It won't see me no more. Yet ye shall see Me ('Ye,' the Church, the believers), for I (And anyone with a grammar school education knows 'I' is a personal pronoun.), I will be with you, even in you to the end of the world, Jesus Christ the same yesterday, today and forever."

**15) 54-1219M DIVINE.HEALING\_ JEFFERSONVILLE.IN V-26 N-9 SUNDAY\_**

« **194** † Now, listen. Even before the birth, or even before the antediluvian world, the antediluvian world, before it was destroyed with water, Jesus Christ was preached to the people. In the garden of Eden Jesus Christ was preached to the people. Did you know that?

**When Jesus died at the cross to fulfill... That was Jesus, not the Holy Spirit in Him. See? When He died at the cross and His soul, not God's Spirit, but His soul went to hell, 'cause He had to...** The Bible said He would. But Jesus believed that He'd raise up again in three days, 'cause He knew three days corruption would set in.

And David said, "I'll not leave My holy One see corruption, neither will I leave His soul in hell."

Jesus said, "You destroy this body, in three days it'll raise up again." Within three days... He wasn't there exactly to the minute three days. It was sometime within that three days, He'd raise up again. For He knew He'd go to... His body would go to rotting, plain words; it would go to deteriorating, going away, after three days.

And He knew that not one cell would corrupt, for He said, "I'll not suffer My holy One to see corruption." Hallelujah. Jesus, with one single Scripture, spoke by a backslidden preacher, under inspiration, believed it, and trusted His soul to go to hell. That's right. [Blank.spot.on.tape--Ed.]

**16) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 92 + **God veiled in Jesus, to do the work of redemption at the cross. God could not die, as a Spirit. He's Eternal. But He had to put on a mask and act the part of death. He did die, but He couldn't do it in His God form. He had to do it in Son form, as Son of man, on earth. See? He had to be Son form. Then when He returned on Pentecost, He was Son of God again. See what I mean? Get the idea? He was...**

**17) 61-0516A JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_ GRANDE.PRAIRIE.AB TUESDAY\_**

« E-6 + Now, before you can believe anything you have to have some kind of a conception of what you are believing and why. I do not believe that God heals people just to show His power to heal. I believe He heals people to show that He fulfills His Word and keeps His promises. When He came on earth the first time, He said that He did this "that it might be fulfilled which was spoken by the prophet." All God's Word must be fulfilled, all of It.

**When Jesus died at Calvary, we know His soul went to hell; His body went to the grave; His Spirit went to God. At Calvary He said, "Into Thy hands I commend My Spirit." And His Spirit went to God, the Father, into His hands.**

**The Bible said His soul--He went to hell and preached to the--the--the ones was in prison, that repented not in the long-suffering of the days of Noah.**

**His body, we know, they put away in a grave and sealed it with a--with a rock: great stone was rolled up, and sealed.**

**18) 61-0723M THE.EVER.PRESENT.WATER.FROM.THE.ROCK\_ JEFFERSONVILLE.IN V-14 N-6 SUNDAY\_**

« 148 + **Jesus, when He was here on earth, when He died, His soul descended into hell, and preached to the spirits that were in prison, the souls in prison, that repented not in the long-suffering of the days of Noah. His body went into the grave. But before He died, He commended His Spirit into the hands of God. His Spirit went to God; His soul went to hell; and His body went to the grave. And Jesus was barred out from resurrection until the Scripture could be fulfilled. He could not come back, because He had to stay in the grave for three days and nights. But when the Scripture was all fulfilled, this bar was taken away; His Spirit descended to His soul, His soul to His body, and He rose again.**

**19) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« 412 + Yes, notice, Now, my Jehovah Witness friend, I'd like to ask you about that. See? If hell is a place... Hades, Sheol, whatever you wish to call it, if that ceases at the grave, then why did He say, "I'll not leave My soul in hell, neither will I suffer Thy holy One to see corruption"? How about that? See?

**Here His body was in the grave, and his soul was in hell, preaching, alive. What about that? He was in His Theophany again. His soul was down there with those people that were in...?... theophany also, and was witnessing to them that they repented not in the long-suffering.**

He... In other words, He'd knocked at the door. And when the door swung open, and all those souls that repented, He said, "I'm the Seed of the woman. I'm the One that Enoch here..." Over in paradise, another place... Don't never lose them three places, now: the place of the wicked, the place of the righteous, and hell itself (See?), just like a trinity of heaven: like Father, Son, Holy Spirit. Like the trinity of the beast: the false prophet, the beast, and the--and the mark of the beast... And all that, remember, it's all in trinity. Trinity makes one, perfected. One is perfected. You're perfected, one in three: soul, body, and spirit: water, blood, and nerves. See, whatever you was, you have to take three to make a perfected one.

Take a three cornered piece of glass and put the sun on it, you got a perfected rainbow. See, everything, you have to have three to make a perfect one.

**20) 57-0828 HEBREWS.CHAPTER.TWO.3\_ JEFFERSONVILLE.IN HEB WEDNESDAY\_**

« 279 † Now, when man become into that body, he had control of all the fishes, and fowls, and-- and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

**But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.**

Oh, I--I, I'll never get to the... this lesson, but I got to get this.

**21) 57-0308 THE.GOOD.SHEPHERD.OF.THE.SHEEP\_ PHOENIX.AZ FRIDAY\_**

« E-46 † Oh, what Pentecost needs is a good Bible lesson, good teaching; then you wouldn't need so much going on. See? Jesus Christ was the Son of God. He had the Spirit without measure. You believe that? **In Him never dwelt just a part of God, but all of God was in His Son Christ Jesus. He was the Fulness of the Godhead bodily. All of God was poured out in Christ. All that God was was in Christ. And all that Christ is, He poured out on the Church. But you keep refusing it.** See? The things that... "If I do not the works of My Father, believe Me not. And as the Father has sent Me (How did the Father send Him? The Father sent Him, went with Him and in Him.), so send I you."

**22) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING\_ PHOENIX.AZ V-19 N-3 WEDNESDAY\_**

« 17 † **So, you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you.** Has to be. That's right, 'cause there is One, only one resource of **Eternal Life, and that is God, and Him alone has Eternal Life.** See? Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, **it gives that little tug towards Him. That's what has to be quickened. Some of them will never be quickened;** they just don't have it, that's all.

**23) 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_**

« 184 † Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.

**185** Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.

**186 But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die.** Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.

Then you say to me, "Adam died, Brother Branham."

« 187 † But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become **the Breath of the Eternal God, and he become a living soul. He was a son of God.**

**188** Not his breath, as the African word. I don't know what the Greek word is for it, right now. But the African word, they call amoyah, which means, "the wind; an unseen force." Animals breathe amoyah. Sinners breathe amoyah.

« 189 † Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.



**190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God.** He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

**191** And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

**24) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« **21** † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

**He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.**

**8A) 65-0123 BROKEN.CISTERNS\_ PHOENIX.AZ V-19 N-4 SATURDAY\_**

« **35** † And we're seeing God, from every section of denominations, all the way from Catholicism, through all the protestant churches, Buddhas and whatmore, from India, and whatever more. He's calling His people together, assembling them together. And I'm--I'm very happy for that, to see this day coming. Now we... It's--it's a great day, one of the greatest privileges.

**36 That, if I had to, if I would have knowed before there was a world, when we were souls a part of God, that we are, for we were with Him before the foundations of the world. Because, there's only one form of Eternal Life, and that's God. And we're a part of Him. We was not so much that we would know and--and could think, and had a being; but we were in His thoughts of what we were, before the foundation of the world. Because, we are a part of Him, like my son is part of me, and I am part of my father, and so forth. We are sons and daughters of God, by His foreknowledge.**

**37** And back there, if I could have known as I know now, and could have looked over the whole span of time, and He would have said to me, "What time do you want to live?" I'd have said this time right now, just the eve of the--the ending up of world history, and the oncoming of the Kingdom of God to be established in the earth. I think it's the most glorious time of all ages, is right now.