

Notes used in the Message

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17-0820pm - The Fall Pt.10 (The Full Effect Pt.6) (Two Lives - The Connection) - Wade Dale

ACTS 2:1-4

- » 1 † ¶ And when the day of Pentecost was fully come, they were all with one accord in one place.
- » 2 † And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- » 3 † And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- » 4 † And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

EPHESIANS 1:4-14

- » 4 † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » 5 † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » 6 † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » 7 † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » 8 † Wherein he hath abounded toward us in all wisdom and prudence;
- » 9 † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » 10 † That in **the dispensation of the fulness of times he might gather together in one all things in Christ**, both which are in heaven, and which are on earth; even in him:
- » 11 † **In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:**
- » 12 † That we should be to the praise of his glory, who first trusted in Christ.
- » 13 † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » 14 † **Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.**

HEBREWS 9:11-17

- » 11 † But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- » 12 † Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, **having obtained eternal redemption for us.**
- » 13 † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, **sanctifieth to the purifying of the flesh:**
- » 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
- » 15 † ¶ **And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.**
- » 16 † For where a testament is, there must also of necessity be the death of the testator.

» 17 † For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

1) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« 177 † Inheritance by predestination. I inherited something. What inheritance? There had to be somebody leave me an inheritance. Why, you say, "Jesus left you an inheritance." Beg your pardon? Jesus never left me an inheritance; Jesus never left you an inheritance; He only came down and paid for your inheritance, brought you to your inheritance. But your name was put on the Lamb's Book of Life before the foundation of the world. God give you your inheritance. Your inheritance was first. Jesus only come... A lot... Here's the way they try to make it, "God said, 'Well, there's a lot of people lost; I don't want them... be saved, so I'll send Jesus down and perhaps maybe He'll... somebody feel sorry, and know what I've done and--and get saved.'" Oh, mercy. I wouldn't run my office like that, even as poor as I do run it sometimes then. I wouldn't do it like that. How about God?

« 178 † God, by His foreknowledge, seen exactly who would be saved and who wouldn't be saved. He sent Jesus to save those that He had already chosen. Didn't Paul say five verses behind this, that He chose us in Him before there even was a world? That's our inheritance. God chose us, and let Jesus come and pay the price. The what? His shedding of His Blood, that no sin would be accounted to us. Nothing you do.

ATTRIBUTE

A quality or feature regarded as a characteristic or inherent part of someone or something.

synonyms:

quality, characteristic, trait, feature, element, aspect, property, sign, hallmark, mark.

- AN ATTRIBUTE OR THE ATTRIBUTE
- THE ATTRIBUTE COMES FROM THE BACK PART OF GOD'S MIND
- FOREKNOWLEDGE INCLUDES _____
- BACK PART KNEW NO SIN.
- CHILDREN OF GOD ARE THE INHERENT PART OF THE ETERNAL.

1) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 841 † What do we do? Well, my dear sainted brother, my dear sainted sister, before the foundation of the world, when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Hissself, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany.

2) 64-0830M QUESTIONS.AND.ANSWERS.3_ JEFFERSONVILLE.IN COD SUNDAY_

And now, in other words, when you become a young man or a young woman, and like, God takes a picture of you... Now, no matter how old and wrinkled, how disfigured, whatever it will be, that will wind right on down through. And that body may be destroyed, disfigured, burnt, eat up by lions, whatever it is, but it was made up of gases, sixteen elements of the earth. That was calcium, and potash, and petroleum, and cosmic light, and so forth, all goes together to make up the body. Now, no matter, that's--the whole earth is filled with that.

« 21 † But now, this picture is the main thing. Then in the resurrection, those gases, and acids, and things comes right back into the place and develops this picture again. Now, this picture was not taken when you was sixteen, or eighteen, or twenty years old at your best. When was it taken? Before there was a foundation of the world it was put in God's great file. And then, only thing it did was featured itself here for you to make your choice. See? Then you become a servant of God. Him foreknowing it, makes Him a Redeemer, as we've been through it.

Then that picture is absolutely... This is the negative. The negative part of life is where you're living now. And anything, if there is a negative, there's got to be a positive before there can be a negative. Therefore, if this is a negative, there's got to be a positive somewhere. And this ain't the real thing; this is only a foreshadow of the real thing that is to come. Now you got it?

So, I don't care what they would do with you; they cannot destroy that profile, that picture in God's great gallery up there. It cannot destroy it; it's in heaven. You could burn it up, feed it to the lions, do it anyway you want to; it'll come forth again just as sure as the two twos is four. Just as sure as God spoke it, it'll come forth. So no matter where you are...

1) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 67 † Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

« 70 † And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

« 72 † Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.

And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

74 A sick person laying, dying, nothing left but death; that's all can happen. I've seen a shadows of people, done eat up with cancer and tuberculosis; and see them persons, a little while after that, perfectly normal and strong. If there is no Divine healing, then there is no resurrection, 'cause Divine healing is the earnest of the resurrection. Amen!

75 You know what the earnest money is, don't you? It's the down payment. "He was wounded for our transgressions; with His stripes we're healed." Notice how wonderful! We love Him.

« 76 † Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word. Death in the flesh will take us there.

« 78 † Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ. And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to. Then that body returns back and picks up the glorified body. That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey.