

# Notes used in the Message

[www.SpokenWordChurch.com](http://www.SpokenWordChurch.com)

## 17-0802 - The Fall Pt.9 (The Full Effect Pt.5) (Two Life's - The Inheritance) - Wade Dale

### EPHESIANS 1:4-18

- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in **the dispensation of the fulness of times he might gather together in one all things in Christ**, both which are in heaven, and which are on earth; even in him:
- » **11** † **In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:**
- » **12** † That we should be to the praise of his glory, who first trusted in Christ.
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † **Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.**
- » **15** † ¶ Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,
- » **16** † Cease not to give thanks for you, making mention of you in my prayers;
- » **17** † That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
- » **18** † The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

### I PETER 1:3-5

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
- » **4** † **To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,**
- » **5** † Who are kept by the power of God through faith unto salvation **ready to be revealed in the last time.**

### GALATIANS 2:20

- » **20** † I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and **the life which I now live** in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

### THE PROMISE

### HEBREWS 9:11-17

- » **11** † But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
- » **12** † Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, **having obtained eternal redemption for us.**
- » **13** † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, **sanctifieth to the purifying of the flesh:**
- » **14** † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
- » **15** † ¶ And **for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.**
- » **16** † For where a testament is, there must also of necessity be the death of the testator.

» 17 + For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

### 60-0522M ADOPTION.3\_ JEFFERSONVILLE.IN AD.3 SUNDAY\_

« 177 + Inheritance by predestination. I inherited something. What inheritance? There had to be somebody leave me an inheritance. Why, you say, "Jesus left you an inheritance." Beg your pardon? Jesus never left me an inheritance; Jesus never left you an inheritance; He only came down and paid for your inheritance, brought you to your inheritance. But your name was put on the Lamb's Book of Life before the foundation of the world. God give you your inheritance. Your inheritance was first. Jesus only come... A lot... Here's the way they try to make it, "God said, 'Well, there's a lot of people lost; I don't want them... be saved, so I'll send Jesus down and perhaps maybe He'll... somebody feel sorry, and know what I've done and-- and get saved.'" Oh, mercy. I wouldn't run my office like that, even as poor as I do run it sometimes then. I wouldn't do it like that. How about God?

« 178 + God, by His foreknowledge, seen exactly who would be saved and who wouldn't be saved. He sent Jesus to save those that He had already chosen. Didn't Paul say five verses behind this, that He chose us in Him before there even was a world? That's our inheritance. God chose us, and let Jesus come and pay the price. The what? His shedding of His Blood, that no sin would be accounted to us. Nothing you do. But if you...

### 62-1122 RETURN.AND.JUBILEE\_ SHREVEPORT.LA THURSDAY\_

« E-68 + Yes, sir, it's time to return. "Return to what, Brother Branham? Return back to the organization I come out of?"

No, return back to your inheritance, the inheritance that our Father left us.

"How did He... What kind of an inheritance did He leave?"

"Wait ye, in the city of Jerusalem until you're endued with power from on high." That's the inheritance.

Not, "Go, join this one, and go join that one, go join this one." Wait till the power comes from on high. "How long?" Until. "One day? Two days?" Wait until. Don't take some little emotion, some little flusteration; wait there until you are dead and buried and borned again anew in Christ Jesus, and every pulsation of your life beats out Jesus Christ, so you can see the life of Christ reflected right in your--your living, the way you go.

Yes, sir, till you can find that power like they had back there in the beginning...

« E-69 + Back to a Pentecostal inheritance. Yes, sir. That's your possession. Denomination's not your possession. Pentecost is your possession. Not a Pentecostal organization, your fathers come out of such a thing. The Pentecostal experience is your possession.

Examine ourselves. The sounding of the trumpet. "What kind of a trumpet?" The Word, God's trumpet, the Holy Ghost in the Word.

### 54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 37 + Here, as I've often said, I believe, in the church here, there's a--a roll here like; in here lives mortal beings. And each one is in this great conglomeration of gaiety, of blackness and darkness. Mortals live in here. Now, they are either influenced from this a-way or from that way. You cannot be here a spiritual being, sinner or saint, without having an influence from the underworld or from the above world. If you're influenced from here, you're from above. Your celestial body is waiting up here. But if you're wicked, and hypocritical, and indifferent, your celestial body is down here, regardless of how much you think it's up there; because the fruit that you bear before people proves where you're from. So you are here what you are somewhere else. Your life that you live here is just reflecting what your inheritance is when you leave here. Do you understand?

« 38 + We are right now (oh, when I think of that)--we are right now glorified in the Presence of God, borned again believers, "For if this earthly tabernacle be dissolved, we have one already waiting in glory," not somewhere else, right yonder already waiting now. And these earthly bodies groan to be clothed upon with that immortality. Is that right? Sickness, and aches, and pains, and disappointments, and heartaches, and... Oh, I'll be glad when the old pesthouse is closed up, won't you? Yes, sir. We can go home. That's right. Just... We are--groan to be clothed upon, the Spirit groaning. Oh, when you look and see all the pain around about, all the conglomeration, stink, and sin, and mortal living, and deceit, and everything, I think, "Oh, God, how much longer will it be?"

### 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_

« 393 + He has a spirit in him, a man does when he's born, because it's a spirit of nature. It's a spirit of the world; it's a spirit of the--the god of this world. He is merely an offspring of Adam. A tree reproduces itself. Vegetation reproduces itself. Animals reproduce themselves. Humans reproduce themselves. They are the by-product of original creation. Get it?

Now, now, when a man is born, he's born with a spirit in him of this world. That's the reason he has to be borned again. For this spirit come from the conception by father and mother, which was the sexual conception, and absolutely could not live forever. So he's got to be borned again. And before he could

**do that, God had to come down and make a way for him to be born again; because he had no way to redeem himself; he was without hope.** He didn't... He was without hope, without God, without Christ in the world lost and gone. He--he... There's nothing he could do to save himself. He... every... No matter if he was a high priest, if he was a bishop, if he was a pope, whatever he was, he's just as guilty as the next man.

#### **57-0630 THIRSTING.FOR.LIFE\_ CHICAGO.IL SUNDAY\_**

« **E-13** † **Now, when God was in theophany, which was Christ in the making, then that theophany become flesh and dwelled among us. Then that was to redeem. He came from there down through this to redeem this creature, give it life, and take it back up into the eternal one. See?**

**The creature that accepts Him becomes a part of God and is just as eternal as God is. That's right. There's no reason for us to doubt that. It's God's everlasting, eternal Word. And everything that had a beginning has an end. So what...**

« **E-14** † **Where did--where did sin begin? Sin began at the garden of Eden and sin has an end.** So if David cried, "O Lord, my God, my soul is thirsty for thee in a dry land, where no water is. For thy lovekindness is better to me than life," **there must be two different types of life. And there is two types of life.** And when a man is borned in this world, he's nothing but a product of sin when he's born, because he's from sexual desire. He's just a product of sin. The Bible says he is. "He's borned in sin, shaped in iniquity, come to the world speaking lies."

**And yet he's got life. But that life is a perverted life. That life was...**

« **E-15** † **Satan cannot create life. He can only pervert what God has created. Satan has no way...?... There's only one Creator, that's God.**

« **E-17** † **And now, everything that come out of that cycle of Eternal Life, when that goes back into its cycle again, into that ceaseless eternity, not one shape, form of sin in any way will ever enter. Now, here's one Baptist preacher believes in holiness.**

**Notice, that has got to be cleansed; that person's got to be cleansed. And there's only one thing can cleanse him; that's the Blood of Jesus Christ. Nothing else can do it.**

#### **57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **837** † **Watch a little old baby, not over higher than that, just get so mad, he'll just... He--he'd wring his hands, and turn red in the face, and hold his breath. Sure. What is it? It's his nature. He got it from his pappy or his mammy, one; she had enough temper to fight a buzz saw, or his daddy. If they didn't, his grandfather or grandmother did. See, it's offspring.**

**So that makes... You're borned in the world. You come by a nature, and your whole being is black, and smutty, and damned, and cursed and going to hell. That's right.**

**But when you're borned again, then the Light of God shines down into that soul (Hallelujah); then it's no more a dark valley, but it's a valley with a shadow in it. You may be veiled here with the flesh, and with things known by faith, but there's enough Light in there. And someday that Light and darkness has to separate. And when the light shines, darkness flees. And when we go to be with Christ in that body, darkness and death vanishes, and we burst out into perfect Light. Glory to God. There we are: no more sickness, no more dark mixed with it.**

## **INHERITANCE**

#### **57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **841** † **What do we do? Well, my dear sainted brother, my dear sainted sister, before the foundation of the world, when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Hisself, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany.**

#### **64-0830M QUESTIONS.AND.ANSWERS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_**

And now, in other words, **when you become a young man or a young woman, and like, God takes a picture of you... Now, no matter how old and wrinkled, how disfigured, whatever it will be, that will wind right on down through. And that body may be destroyed, disfigured, burnt, eat up by lions, whatever it is, but it was made up of gases, sixteen elements of the earth. That was calcium, and potash, and petroleum, and cosmic light, and so forth, all goes together to make up the body.** Now, no matter, that's--the whole earth is filled with that.

« **21** † **But now, this picture is the main thing. Then in the resurrection, those gases, and acids, and things comes right back into the place and develops this picture again. Now, this picture was not taken when you was sixteen, or eighteen, or twenty years old at your best. When was it taken? Before there was a foundation of the world it was put in God's great file.**

**And then, only thing it did was featured itself here for you to make your choice.** See?

Then you become a servant of God. Him foreknowing it, makes Him a Redeemer, as we've been through it. Then that picture is absolutely... This is the negative. The negative part of life is where you're living now. And anything, if there is a negative, there's got to be a positive before there can be a negative. **Therefore, if this is a negative, there's got to be a positive somewhere. And this ain't the real thing; this is only a foreshadow of the real thing that is to come. Now you got it?**

**So, I don't care what they would do with you; they cannot destroy that profile, that picture in God's great gallery up there. It cannot destroy it; it's in heaven.** You could burn it up, feed it to the lions, do it anyway you want to; it'll come forth again just as sure as the two twos is four. Just as sure as God spoke it, it'll come forth. So no matter where you are...

**60-0522E ADOPTION.4\_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY\_**

« 180 † **And what is it when you're way out there in redemption with a brand new body, you've turned back to a young man altogether again, or a young woman; you're never going to die no more. And you look down on earth and think, "I could enjoy some grapes and some good cold water, but, you know, I don't need it here." But someday Jesus is coming, and this angelic body, this theophany that I'm living in, will not come through the womb of a woman any more; it'll not come through sexual desire any more; but because that He was born without sexual desire, I'll be resurrected without it. And He will speak someday, and the dead in Christ shall rise, and that body that I once lived in will resurrect into a glorified body; and I'll walk; and I'll talk; and I'll live; and I'll enjoy (Hallelujah) I'll...?... to the...?... ages that is to come, through Jesus Christ our Lord. There you are, brother; that's the Gospel.**

**61-0112 QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN COD THURSDAY\_**

« 329 † **When a baby is being--a baby is being formed in a womb of a mother, soon as it's put there... See, see? But first it's a spirit. As that spirit begins to take on flesh, a little germ of life begins to take on flesh, and as soon as it drops from its... Now, in the womb, it's a little, quivering, jerking muscles. We know that. That's cells. Just like you take a horse hair and put it in the water, it'll cap over and it'll move, and you touch it and it'll jump. That's the way a baby is. But as soon as it's borned in this world and breathes its first breath, it becomes a living soul. See? Because as soon as the earthly body is born into the world, there's a celestial body, or a spiritual body, to take a hold of it. And as soon as this natural body is dropped, there is a heavenly tabernacle waiting for it: "If this earthly tabernacle be dissolved, there is a heavenly tabernacle waiting for it." Just as soon as--as the baby's dropped into the earth in flesh, there's a spiritual body waiting to receive it. And as soon as the spiritual body--the natural body is dissolved, there's a spiritual body waiting yonder (See?), a theophany we call it (See?), a theophany. It's not revealed to sons of men yet. I believe... I--I know I saw it. See? But I don't know what kind of a body it is, but I could feel them just the same as I feel your hands or anything else. 'Course this is on tape, and you may be playing it years after I'm gone. See? But... And that, whatever it was (See?), I was--I was holding those people and catching them, and it was just as real as--as you're real, and yet it wasn't... They didn't eat nor drink. There was no yesterday nor tomorrow. See, it was eternity.**

**65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 67 † **Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.**

**68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphé body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

**You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.**

**69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.**

**But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.**

« 70 † **And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the**

**Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.**

**But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.**

**71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.**

« **72** † Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.

**73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question. And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.**

**74 A sick person laying, dying, nothing left but death; that's all can happen. I've seen a shadows of people, done eat up with cancer and tuberculosis; and see them persons, a little while after that, perfectly normal and strong. If there is no Divine healing, then there is no resurrection, 'cause Divine healing is the earnest of the resurrection. Amen!**

**75** You know what the earnest money is, don't you? It's the down payment. "He was wounded for our transgressions; with His stripes we're healed." Notice how wonderful! We love Him.

« **76** † **Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word. Death in the flesh will take us there.**

« **78** † **Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ. And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.**

**Then that body returns back and picks up the glorified body.**

**That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!**

**79** Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

**80** Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.