

## Notes used in the Message

[www.SpokenWordChurch.com](http://www.SpokenWordChurch.com)

17-0723pm - The Fall Pt.8 (The Full Effect Pt.4)(Two Lives - The Promise) - Wade Dale

### GENESIS 3:15

» 15 † And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

### ACTS 2:38

» 38 † Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

» 39 † For the **promise** is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

### GALATIANS 2:20

» 20 † I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and **the life which I now live** in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

### JOHN 14:16

» 16 † And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

» 17 † Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

» 18 † ¶ I will not leave you comfortless: I will come to you.

» 19 † Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

» 20 † **At that day** ye shall know that I am in my Father, and ye in me, and I in you.

### JOHN 14:26

» 26 † But the Comforter, **which is the Holy Ghost**, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

### HEBREWS 9:6

» 6 † Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

» 7 † But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

» 8 † ¶ The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

» 9 † Which was a figure for the time then present, in which were offered both gifts and sacrifices, **that could not make him that did the service perfect, as pertaining to the conscience;**

» 10 † Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

» 11 † But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

» 12 † Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, **having obtained eternal redemption for us.**

- » 13 † For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, **sanctifieth to the purifying of the flesh:**
- » 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
- » 15 † ¶ **And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.**
- » 16 † For where a testament is, there must also of necessity be the death of the testator.
- » 17 † **For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.**

#### **MATTHEW 26:27**

- » 27 † And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;
- » 28 † **For this is my blood of the new testament, which is shed for many for the remission of sins.**

#### **HEBREWS 11:37**

- » 37 † They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
- » 38 † (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.
- » 39 † And these all, having obtained a good report through faith, **received not the promise:**
- » 40 † **God having provided some better thing for us, that they without us should not be made perfect.**

#### **I JOHN 2:25**

- » 25 † **And this is the promise that he hath promised us, even eternal life.**

#### **1) 60-0228 CONFERENCES\_ PHOENIX.AZ SUNDAY\_**

« E-18 † I can imagine God our Father down in the garden of Eden looking around to find a certain tree, to where He could call His children up into His Presence under this tree. He selected a place. And He called that conference. And He stood Adam and Eve and the serpent, and there was a conference held. They had trespassed His laws. And His laws were just and must--the penalty must be paid.

And how are they going to live after the death sentence hangs on them? And there was a conference held. **And there was a propitiation made for that sin. And temporarily, until the woman's seed was to bruise the serpent's head, that would pay the full penalty of sin, there was a lamb sacrificed until that time to be fulfilled. And there was something that was achieved. There was something done that was great, a way that man could be saved again.**

#### **HEBREWS 10:1**

- » 1 † ¶ For the law having a shadow of good things to come, and not the very image of the things, **can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**
- » 2 † For then would they not have ceased to be offered? **because that the worshippers once purged should have had no more conscience of sins.**

» 3 † But in those sacrifices there is a remembrance again made of sins every year.  
» 4 † For it is not possible that the blood of bulls and of goats should take away sins.  
» 5 † Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:  
» 6 † In burnt offerings and sacrifices for sin thou hast had no pleasure.  
» 7 † ¶ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.  
» 8 † Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;  
» 9 † Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.  
» 10 † By the which will we are sanctified through the offering of the body of Jesus Christ once for all.  
» 11 † And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:  
» 12 † But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;  
» 13 † From henceforth expecting till his enemies be made his footstool.  
» 14 † For by one offering he hath perfected for ever them that are sanctified.  
» 15 † Whereof the Holy Ghost also is a witness to us: for after that he had said before,  
» 16 † This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;  
» 17 † And their sins and iniquities will I remember no more.

#### ACTS 1:4

» 4 † And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.  
» 5 † For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

#### ROMANS 4:12

» 12 † And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.  
» 13 † For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.  
» 14 † For if they which are of the law be heirs, faith is made void, and the promise made of none effect:  
» 15 † Because the law worketh wrath: for where no law is, there is no transgression.  
» 16 † Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

#### GALATIANS 3:21

» 21 † Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.  
» 22 † But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

» 23 † But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

#### **GALATIANS 4:22**

» 22 † For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

» 23 † But he who was of the bondwoman was born after the flesh; **but he of the freewoman was by promise.**

#### **EPHESIANS 1:13**

» 13 † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, **ye were sealed with that holy Spirit of promise,**

» 14 † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

#### **EPHESIANS 2:12**

» 12 † That at that time ye were without Christ, being aliens from the commonwealth of Israel, **and strangers from the covenants of promise,** having no hope, and without God in the world:

» 13 † But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

» 14 † ¶ For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

» 15 † Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; **for to make in himself of twain one new man,** so making peace;

» 16 † And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

#### **2) 57-0602 LIFE\_ JEFFERSONVILLE.IN SUNDAY\_**

« E-22 † Let's close our eyes to our imaginations for a few moments and go way back into the--'fore there was anything. The great fountain of all eternity was that spirit of love, joy, that spirit of honesty, that spirit of trueness in this perfection. **And then out of the existence of the Father went the Logos which was the Son, which was the theophany, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word.**

« E-23 † **Then that theophany was made flesh in the Person Christ Jesus. And then all the fullness of the Trinity dwelt in Him, both Father, Son, and Holy Spirit, all in that. And that's the very way we go, plumb back to the original beginning of God. There we are borned again not of flesh, borned again not of blood, but borned again by the Spirit. And in that eternal Spirit of love and honesty comes down to make Its place in us.**

**And then when we die from this life, we go into the body which... If this earthly tabernacle is dissolved, we have a theophany to go into, a body celestial.**

**Then at the coming of the Lord Jesus, this body is picked from the earth again and made in a glorified state to live in His Presence forever. Then all the perversion, all the things that was in--in the perversion all goes out of existence. Flesh goes to its punishment. Hell opens up her mouth and swallows in all the evil and the perversion. And God and His beloved Church, His Bride, takes their stand for the eternities to roll on. That's the great hope of the Christian Church.**

### 3) 57-0901E HEBREWS.CHAPTER.FOUR\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 228 † But, look, there's only one Eternal Life, and that's God. And if you're going to be tormented forever, and can never die, you got Eternal Life. You can't be tormented forever... You may be tormented for a hundred million years, in the Presence of God and the holy Angels, with fire and brimstone. I don't know how long it's designated. But it's finally got to come to an end because it had a beginning. And God alone has Eternal Life. "He that heareth My Words, and believeth on Him that sent Me," doesn't have forever life, "he has Eternal Life." **That Life that begin, not nothing along here. But all the way up There, Eternal Life, Zoe, God's Own Life comes down and dwells in the man, and he is Eternal with God, and can't die. That's what the Word said.**

« 229 † Just think of it. Is there two Eternal Lives? You couldn't answer that, could you? There is one Eternal Life, and that's the Life of God. This other kind of life, no matter what it is, it's got an end to it. And anything that had a beginning has an end. But anything that had no beginning has no end. And God said He would give us Eternal Life, without beginning, we were just made a part of Him. And actually the Life that's in us, wasn't brought here by human nature. Nature give us a spirit, but that spirit died, and we got the Spirit of God. Glory to God!

230 Was God a man? Certainly. "Let us make man in our own image." What was God? A theophany, a body. And there man was made like that and put over the garden. But there was no man to till the soil, in the senses. Then He created man out of the dust of earth, in the animal life, and that man tilled the soil. And the man fell, by transgression. Correctly. **And God, the theophany, come down and was made flesh and dwelt among us, to redeem the man.**

« 231 † So it's nothing you could do. You're a sinner, to start with. You're shaped in iniquity. You're born in sin, come to the world speaking lies. You were born here in this world by a sexual desire of your father and mother. And you're just as hell-bound as you can be, I don't care what you do. You might never lie, steal; keep every commandment, and everything else; and you'll go to hell, like a martin to its box. But the only way that you ever can live again, is to accept the Holy Spirit, God's Eternal Life.

### 4) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_

« 393 † He has a spirit in him, a man does when he's born, because it's a spirit of nature. It's a spirit of the world; it's a spirit of the--the god of this world. He is merely an offspring of Adam.

A tree reproduces itself. Vegetation reproduces itself. Animals reproduce themselves. Humans reproduce themselves. They are the by-product of original creation. Get it?

Now, now, when a man is born, he's born with a spirit in him of this world. That's the reason he has to be borned again. For this spirit come from the conception by father and mother, which was the sexual conception, and absolutely could not live forever. So he's got to be borned again. And before he could do that, God had to come down and make a way for him to be born again; because he had no way to redeem himself; he was without hope. He didn't... He was without hope, without God, without Christ in the world lost and gone. He--he... There's nothing he could do to save himself. He... every... No matter if he was a high priest, if he was a bishop, if he was a pope, whatever he was, he's just as guilty as the next man.

### 5) 57-0630 THIRSTING.FOR.LIFE\_ CHICAGO.IL SUNDAY\_

« E-13 † Now, when God was in theophany, which was Christ in the making, then that theophany become flesh and dwelled among us. Then that was to redeem. He came from there

down through this to redeem this creature, give it life, and take it back up into the eternal one. See?

Now, there's only one Eternal Life, and that lays in God only. And God only has Eternal Life. And we have been privileged to become the sons of God. Then that word: "He that heareth My words and believeth on him that sent me, hath Eternal life." The Greek word "Zoe," there used for God's own life. **The creature that accepts Him becomes a part of God and is just as eternal as God is. That's right. There's no reason for us to doubt that. It's God's everlasting, eternal Word. And everything that had a beginning has an end. So what...**

« E-14     †     **Where did--where did sin begin? Sin began at the garden of Eden and sin has an end. So if David cried, "O Lord, my God, my soul is thirsty for thee in a dry land, where no water is. For thy lovekindness is better to me than life," there must be two different types of life. And there is two types of life. And when a man is borned in this world, he's nothing but a product of sin when he's born, because he's from sexual desire. He's just a product of sin. The Bible says he is. "He's borned in sin, shaped in iniquity, come to the world speaking lies." And yet he's got life. But that life is a perverted life. That life was...**

« E-15     †     **Satan cannot create life. He can only pervert what God has created. Satan has no way...?... There's only one Creator, that's God. Satan couldn't heal; medicine couldn't heal. There's nothing else can heal but God, 'cause He's the only Creator. And anybody that's intelligent would know enough to know that there is not a medicine, or a drug, or nothing in the world that can create life. God is the only solemn One can in creation alone, for He said, "I am the Lord that healeth all of thy diseases.**

« E-16     †     **Now, we see the different types of life. That's the reason that this man's born as a product of Adam, which was a product of sin from listening to his wife, and the wife was a product of sins come from Satan. And Adam followed his wife out, a perfect type of Christ, going with His--the Bride to take her sins, as Adam took the sins of Eve and left the garden of Eden, not deceived, but willingly walked out with her, so was Christ not deceived, Satan could not deceive Him. "If thou be the Son of God." He knew that He was. But He deliberately walked out and took sin for the church. He's our sin Bearer.**

« E-17     †     **And now, everything that come out of that cycle of Eternal Life, when that goes back into its cycle again, into that ceaseless eternity, not one shape, form of sin in any way will ever enter. Now, here's one Baptist preacher believes in holiness. Notice, that has got to be cleansed; that person's got to be cleansed. And there's only one thing can cleanse him; that's the Blood of Jesus Christ. Nothing else can do it.**

## **6) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 837     †     **Watch a little old baby, not over higher than that, just get so mad, he'll just... He--he'd wring his hands, and turn red in the face, and hold his breath. Sure. What is it? It's his nature. He got it from his pappy or his mammy, one; she had enough temper to fight a buzz saw, or his daddy. If they didn't, his grandfather or grandmother did. See, it's offspring. So that makes... You're borned in the world. You come by a nature, and your whole being is black, and smutty, and damned, and cursed and going to hell. That's right. But when you're borned again, then the Light of God shines down into that soul (Hallelujah); then it's no more a dark valley, but it's a valley with a shadow in it. You may be veiled here with the flesh, and with things known by faith, but there's enough Light in there. And someday that Light and darkness has to separate. And when the light shines, darkness flees. And when**

we go to be with Christ in that body, darkness and death vanishes, and we burst out into perfect Light. Glory to God. There we are: no more sickness, no more dark mixed with it.

7) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 841 † What do we do? Well, my dear sainted brother, my dear sainted sister, before the foundation of the world, when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Hissself, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany.

8) 64-0830M QUESTIONS.AND.ANSWERS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 19 † Now, like you take a--a cell. You break it down from a cell, and it comes in then to a--a cell in a cell, and into a atom, and a molecule, and on down like that; and finally it ends up into the unseen. It goes from a natural, something you put your hands on, to gases; from gases into acids--acids into gases, and gases, on back like that, till it finally all winds up to one little thing, and that is spirit. And this spirit who has occupied these gases... It might not be the same gases, but the features of what you are will be exactly what they are again. See? The spirit has controlled that.

And now, in other words, when you become a young man or a young woman, and like, God takes a picture of you... Now, no matter how old and wrinkled, how disfigured, whatever it will be, that will wind right on down through. And that body may be destroyed, disfigured, burnt, eat up by lions, whatever it is, but it was made up of gases, sixteen elements of the earth. That was calcium, and potash, and petroleum, and cosmic light, and so forth, all goes together to make up the body. Now, no matter, that's--the whole earth is filled with that.

64-0830M QUESTIONS.AND.ANSWERS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 21 † But now, this picture is the main thing. Then in the resurrection, those gases, and acids, and things comes right back into the place and develops this picture again. Now, this picture was not taken when you was sixteen, or eighteen, or twenty years old at your best. When was it taken? Before there was a foundation of the world it was put in God's great file. And then, only thing it did was featured itself here for you to make your choice. See? Then you become a servant of God. Him foreknowing it, makes Him a Redeemer, as we've been through it. Then that picture is absolutely... This is the negative. The negative part of life is where you're living now. And anything, if there is a negative, there's got to be a positive before there can be a negative. Therefore, if this is a negative, there's got to be a positive somewhere. And this ain't the real thing; this is only a foreshadow of the real thing that is to come. Now you got it? So, I don't care what they would do with you; they cannot destroy that profile, that picture in God's great gallery up there. It cannot destroy it; it's in heaven. You could burn it up, feed it to the lions, do it anyway you want to; it'll come forth again just as sure as the two twos is four. Just as sure as God spoke it, it'll come forth. So no matter where you are...

9) 60-0522E ADOPTION.4\_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY\_

« 180 † And what is it when you're way out there in redemption with a brand new body, you've turned back to a young man altogether again, or a young woman; you're never going to die no more. And you look down on earth and think, "I could enjoy some grapes and



some good cold water, but, you know, I don't need it here." But someday Jesus is coming, and this angelic body, this theophany that I'm living in, will not come through the womb of a woman any more; it'll not come through sexual desire any more; but because that He was born without sexual desire, I'll be resurrected without it. And He will speak someday, and the dead in Christ shall rise, and that body that I once lived in will resurrect into a glorified body; and I'll walk; and I'll talk; and I'll live; and I'll enjoy (Hallelujah) I'll...?... to the...?... ages that is to come, through Jesus Christ our Lord. There you are, brother; that's the Gospel.

**10) 61-0112 QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN COD THURSDAY\_**

« 329 † When a baby is being--a baby is being formed in a womb of a mother, soon as it's put there... See, see? But first it's a spirit. As that spirit begins to take on flesh, a little germ of life begins to take on flesh, and as soon as it drops from its... Now, in the womb, it's a little, quivering, jerking muscles. We know that. That's cells. Just like you take a horse hair and put it in the water, it'll cap over and it'll move, and you touch it and it'll jump. That's the way a baby is.

But as soon as it's borned in this world and breathes its first breath, it becomes a living soul. See? Because as soon as the earthly body is born into the world, there's a celestial body, or a spiritual body, to take a hold of it. And as soon as this natural body is dropped, there is a heavenly tabernacle waiting for it: "If this earthly tabernacle be dissolved, there is a heavenly tabernacle waiting for it." Just as soon as--as the baby's dropped into the earth in flesh, there's a spiritual body waiting to receive it. And as soon as the spiritual body--the natural body is dissolved, there's a spiritual body waiting yonder (See?), a theophany we call it (See?), a theophany.

It's not revealed to sons of men yet. I believe... I--I know I saw it. See? But I don't know what kind of a body it is, but I could feel them just the same as I feel your hands or anything else. 'Course this is on tape, and you may be playing it years after I'm gone. See? But... And that, whatever it was (See?), I was--I was holding those people and catching them, and it was just as real as--as you're real, and yet it wasn't... They didn't eat nor drink. There was no yesterday nor tomorrow. See, it was eternity.

**11) 61-0112 QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN COD THURSDAY\_**

« 332 † And now, when that tabernacle... They left there in that body, they come back to the earth, and that type of a body they had took on immortality. The--the dust of the earth gathered into that theophany of somehow, and they become human again, had to eat like they did in the garden of Eden. See? "But if this earthly tabernacle be dissolved, we have one already waiting."

**12) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 67 † Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the difference between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done.



Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

« 70 † And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

« 72 † Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.

And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

74 A sick person laying, dying, nothing left but death; that's all can happen. I've seen a shadows of people, done eat up with cancer and tuberculosis; and see them persons, a little while after that, perfectly normal and strong. If there is no Divine healing, then there is no resurrection, 'cause Divine healing is the earnest of the resurrection. Amen!

75 You know what the earnest money is, don't you? It's the down payment. "He was wounded for our transgressions; with His stripes we're healed." Notice how wonderful! We love Him.

« 76 † Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word. Death in the flesh will take us there.

« 78 † Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.

And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over,

then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

**80** Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.