

Notes used in the Message

www.SpokenWordChurch.com

17-0709am - One God Series Pt.5 (I Change Not) - Samuel Dale

JOHN 1:1-5

- » 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » 2 † The same was in the beginning with God.
- » 3 † All things were made by him; and without him was not any thing made that was made.
- » 4 † In him was life; and the life was the light of men.
- » 5 † ¶ And the light shineth in darkness; and the darkness comprehended it not.

MALACHI 3:6

- » 6 † For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

1) 64-0415 CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS_ TAMPA.FL WEDNESDAY_

- « 15 † God, like in the beginning, He was just God. Well, He wasn't really god; He was just the Eternal. God is a... Our English word God means "an object of worship." And there was nothing to worship Him. He was self-existing, Elohim. **So there was nothing to worship Him, so He was just the great Eternal.**
- 16 But in Him was attributes. And attributes is thoughts. Just like you have to think of anything before you speak it; then when you speak, it becomes a word. And then He is the Eternal, and in Him was attributes. And He spoke it, and It was the Word, and the Word is made manifest. And as the Word is made manifest, it's God becoming material.**
- 17 And so, everything is right on time, we don't have to worry about that. He, He'll have everything. He'll never let His enemy override Him.** He'll let the enemy do certain things, to lead people into temptation, to try His--His child, and so forth. "For every son that comes to God must be chastened of God, and tried." Therefore, if we cannot stand chastisement, then we become illegitimate children and not what we profess to be.

2) « 149-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

- The eternal thoughts of God! Let me ask you, "Are the thoughts of God eternal?" If you can see this, you will see many things. God is unchangeable in both essence and behavior. We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. **The best we could say is that sometime He will be. But that is not Scriptural.**
- He IS omniscient. He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL. They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.**

3) 64-0216 IDENTIFICATION_ TULARE.CA V-22 N-14 SUNDAY_

- « 68 † Now notice, He was sinful... sinless, to take a place of the sinful, the antidote. He was without sin so that He might redeem sinners. God was expressed in Him and properly identified Himself in Him. Now notice.
- 69 You say, "Brother Branham, did you say, 'God identified Himself'?" He did.
- 70 **Now, "In the beginning," said Saint John 1, "was the Word, and the Word was with God." Now a Word has to be a thought before it's a Word, 'cause the Word is a thought expressed. "In the beginning was the Word, and the Word was with God, and the Word was God," see, "was God. And the Word, the Word, was made flesh and dwelt among us."**
- 71 Identified how? Now Hebrews 4, see, "The Word of God is sharper, more powerful than a two-edged sword, cutting asunder," cutting both coming and going, "cut asunder, and a discernor of the thoughts and intents of the heart." And when He did that, that's how the prophets was identified, because they... God would speak and tell them just what was wrong and what was going on. See? That is the identification of the Word of the hour, being made manifested.

4) 56-0304 MAKING.A.WAY_ JEFFERSONVILLE.IN SUNDAY_

« E-30 † **God, before the foundation of the world, said that Christ would be here, that He slayed, died the innocent for the guilty. And when God spoke it, it was already confirmed when God spoke it. Now, before it can be a word it has to be a thought, for a word is a thought expressed. And then, if the--God in His mind perceived these things, then they were in His mind, then He spoke them, and they're as good as finished when God speaks, 'cause He's infallible, and He can do nothing else.** Then God's attitude... If God saves sinners back there on the base of accepting the burnt offering, the sacrifice provided, He's got to do the same thing today, or He did wrong when He took the first man in by.
If God healed the sick back there upon the basis of the shed blood of an animal, upon the basis of--of the atonement, He's got to do the same today or He was wrong when He healed the first person. See, see? He can't change.

5) 63-0321 THE.FOURTH.SEAL_ JEFFERSONVILLE.IN THURSDAY_

« 67 † **The Word Itself is Spirit; it's Spirit in Word form. And then, you see, when It is quickened or brought to Life, the Spirit of the Word goes to work and acts. See? Because that... Now, look here: A thought has to be a thought before it can be a word. And then when a thought is presented, it is a word.**
Now, this is the--God's thought that He has placed in the Word, and then when we receive it from Him, it becomes a Word.
God revealed to Moses what to do. Moses spoke it, and it happened. See? That's it, when it's really comes from God... Now, we find out that--that it--it stimulates, and it gives joy, because it is God's Word, and the new wine--the new wine stimulates the--when it reveals the Word; then brings joy beyond measure sometimes (We went through that.), that it brings such joy till you get over-flooded.

6) 54-1003M THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT_ JEFFERSONVILLE.IN V-26 N-5

« 175 † When, Jesus, no wonder, when He come off of the hill that night, and looked around that tree, for food, there was no--there was no food on the tree. And He said, "No man eateth from thee." And He went on away. And the next day, coming back, the tree had withered. **God's mind; the mind, that in the beginning, that was a thought before it was a Word, that expressed Jesus Christ, the same One was expressing that Word back again. See?**
And every Word in the Bible is God's thoughts laid in seed form, that if received into the human being, and spoke by the same thought that materialized the Bible, brings the thing to pass. See what I mean? How powerful could the Church be? The Bible said, "Let this mind that was in Christ be in you. **As a man thinketh in his heart, so is he.**" **Now, your thoughts, if they become expression...**
Like, God said, "Let there be a world." Before it could be a word, it had to be a thought. **So God in the creation, created the world by His thought first, then exp--spoke it, and the thought, expressed became material. See what I mean?**

7) 64-1227 WHO.DO.YOU.SAY.THIS.IS_ PHOENIX.AZ V-6 N-9 SUNDAY_

« 67 † **That's the way He was. He was in the beginning by Himself. God dwelt alone with His thoughts. He'll never do that again 'cause His thoughts are being made manifest.** And that's why we are right here, this day... is God fellowshiping with His thoughts, being made manifest. See? There we are. So, you, by taking thought, cannot add one cubit to your stature. You cannot do this, that, or other. It's God that showeth mercy. It's God. "All the Father has given Me will come to Me, and no man can come except My Father draws him." That settles it.

8) ISAIAH 55:8-9

» 8 † For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.
» 9 † For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

9) HEBREWS 13:8

» 8 † Jesus Christ the same yesterday, and to day, and for ever.

