

# Notes used in the Message

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## 17-0705 - One God Series Pt.4 (Thought Before Word) - Samuel Dale

### JOHN 1:1-5

- » 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » 2 † The same was in the beginning with God.
- » 3 † All things were made by him; and without him was not any thing made that was made.
- » 4 † In him was life; and the life was the light of men.
- » 5 † ¶ And the light shineth in darkness; and the darkness comprehended it not.

### 1) 65-0221E WHO.IS.THIS.MELCHISEDEC JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

« 55 † Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."

### 2) 64-1227 WHO.DO.YOU.SAY.THIS.IS\_ PHOENIX.AZ V-6 N-9 SUNDAY\_

« 67 † That's the way He was. He was in the beginning by Himself. God dwelt alone with His thoughts. He'll never do that again 'cause His thoughts are being made manifest. And that's why we are right here, this day... is God fellowshiping with His thoughts, being made manifest. See? There we are. So, you, by taking thought, cannot add one cubit to your stature. You cannot do this, that, or other. It's God that showeth mercy. It's God. "All the Father has given Me will come to Me, and no man can come except My Father draws him." That settles it.

### 3) 65-0427 DOES.GOD.CHANGE.HIS.MIND\_ LOS.ANGELES.CA V-18 N-4 TUESDAY\_

« 49 † But, you see, God, the great Spirit, the Father, in Him was attributes, and these things that you see displayed now is just His attributes being displayed. He dwelt alone, He was not even God; God was an object of worship. He was the Great Eternal One. And in Him was attributes, such as to be Father, to be Saviour, to be Healer. And now, how could He first... He had to be Father, because it proves He was Father, but He dwells alone. He alone is immortal. And, now, but His attributes has to be displayed.

### 4) 62-0401 WISDOM.VERSUS.FAITH\_ JEFFERSONVILLE.IN V-3 N-17 SUNDAY\_

« 190 † "In the beginning was the Word, and the Word was with God, and the Word was God." See? The Word was in God. It was God. It was His thoughts that was with Him, always There. God's thoughts is as Eternal as God is. Amen. That ain't skim milk, brother. See? Here it comes. "God's thoughts was His Word, in the beginning," that's, "in Eternity," now, when "beginning" first started, time. "In the beginning was the Word, God's thoughts, and the Word was with God, and the Word was God." See? His thoughts is what He was.

### 5) 57-0113 WHAT.DOES.IT.TAKE.TO.MAKE.A.CHRISTIAN.LIFE\_ CHICAGO.IL SUNDAY\_

« E-40 † "In the beginning was the Word, and the Word was with God, and the Word was God." Now, a word is a thought expressed. God had in His mind what to do, but when He expressed it, it had to come into existence. It become a--it's become a reality because it was God's Word expressed.

And there isn't... May you take me to record this morning, friend. There isn't enough power in all hell can ever defeat the purpose of God. God will do it anyhow.

**6) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 46 † **Now, in the beginning God dwelled alone, with His attributes, as I spoke of this morning. That's His thoughts.** There was nothing, just God alone, but He had thoughts. Just like a great architect can set down, in his mind, and draw out what he thinks it's he's going to--to build. Create, now, he cannot create. He can take something that's been created and make it in a different form; 'cause God is the only way... only One can create. **But he gets in his mind what he's going to do, and that's his thoughts, that's his desires.** Now it's a thought, and then he speaks it, and it's a word then. And a--a word is...

47 **A thought, when it's expressed, it's a word. A thought expressed is a word, but it has to be a thought first. So, it's God's attributes; then it becomes a thought, then a word.**

**7) 64-0318 SIR.WE.WOULD.SEE.JESUS\_ DENHAM.SPRINGS.LA WEDNESDAY\_**

« 81 † **In the beginning, God was not even God. He was the great Eternal, and in there was attributes. Attributes was His thoughts. And then He become a Word, like this. And a word expressed... Well, a thought expressed, is a word. A word, expressed, is a thought.**

**8) 64-0415 CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS\_ TAMPA.FL WEDNESDAY\_**

« 15 † God, like in the beginning, He was just God. Well, He wasn't really god; He was just the Eternal. God is a... Our English word God means "an object of worship." And there was nothing to worship Him. **He was self-existing, Elohim. So there was nothing to worship Him, so He was just the great Eternal.**

16 **But in Him was attributes. And attributes is thoughts. Just like you have to think of anything before you speak it; then when you speak, it becomes a word. And then He is the Eternal, and in Him was attributes. And He spoke it, and It was** the Word, and the Word is made manifest. And as the Word is made manifest, it's God becoming material.

**9) « 149-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

**The eternal thoughts of God! Let me ask you, "Are the thoughts of God eternal?"** If you can see this, you will see many things. God is unchangeable in both essence and behavior. We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. The best we could say is that sometime He will be. But that is not Scriptural.

**He IS omniscient. He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL.** They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.

**10) 55-0220A THE.SECOND.COMING\_ PHOENIX.AZ SUNDAY\_**

« E-24 † The Gospel is not, "Go out and teach them the Bible." That isn't the Gospel. It said in the Scriptures that the Gospel didn't come to you just in Word only, but through the power and demonstration of the Holy Spirit. The Gospel, that is the Word... But the letter killeth; the Spirit giveth Life.

Now, a seed laying here on the...?... pulpit here, is just a seed until it dies and becomes germitized--germitized and dies, it'll never do anything. So the seed... The Word here has to be made manifest in order to be of God.

He said, "In the beginning was the Word, and the Word was with God, and the Word was God."

**Now, to people...?... that the Word was... To take a word is the expression of thought. It has to be a thought before it can be a word.** So God, in the beginning, gave the thought of what would be, spoke the Word what for; we see, we receive the Word, and it produces what God thought was. **The Word is the Gospel in seed form.**

**11) 64-0216 IDENTIFICATION\_ TULARE.CA V-22 N-14 SUNDAY\_**

« 68 † Now notice, He was sinful... sinless, to take a place of the sinful, the antidote. He was without sin so that He might redeem sinners. God was expressed in Him and properly identified Himself in Him. Now notice.

69 You say, "Brother Branham, did you say, 'God identified Himself?'" He did.

70 **Now, "In the beginning," said Saint John 1, "was the Word, and the Word was with God." Now a Word has to be a thought before it's a Word, 'cause the Word is a thought expressed. "In the**

**beginning was the Word, and the Word was with God, and the Word was God," see, "was God. And the Word, the Word, was made flesh and dwelt among us."**

**12) 63-0114 A.TRUMPET.GIVES.AN.UNCERTAIN.SOUND\_ PHOENIX.AZ MONDAY\_**

« 223 † Let me sum it up, in saying this, brother, sister, for the next few minutes. I believe it. I believe that everything else, anything that's contrary to That, is not right. I believe, everything that's against That will fall. I believe, I don't care how many communisms, or how many of these isms and that ism, and churchism and Romanism, and all other, Americanisms and everything else will fall.

**224 But that Word will stand Eternally, because It is a Word. And before it was a Word, it has to be a thought. And a word is a thought expressed. And God, in Eternity, it come into His mind. He expressed His thoughts. It become a Word, and the Word has to be made manifest.**

**225** That's the reason, when He spoke of a Messiah, there had to come a Messiah. He spoke that there would be a Church in the last days, without spot or wrinkle on it. There will be a Church there. Hallelujah! He said it. I take His Word. I believe it.

**13) 56-0304 MAKING.A.WAY\_ JEFFERSONVILLE.IN SUNDAY\_**

« E-30 † **God, before the foundation of the world, said that Christ would be here, that He slayed, died the innocent for the guilty. And when God spoke it, it was already confirmed when God spoke it. Now, before it can be a word it has to be a thought, for a word is a thought expressed.**

**And then, if the--God in His mind perceived these things, then they were in His mind, then He spoke them, and they're as good as finished when God speaks, 'cause He's infallible, and He can do nothing else. Then God's attitude... If God saves sinners back there on the base of accepting the burnt offering, the sacrifice provided, He's got to do the same thing today, or He did wrong when He took the first man in by.**

**14) 56-0404 THE.INFALLIBILITY.OF.GOD'S.SPOKEN.WORD\_ CHICAGO.IL WEDNESDAY\_**

« E-15 † **Before it could be a Word spoken; it has to be a thought. Because a--a word is a thought made manifest when God speaks. Now, back in the beginning when God looked down through the corridors of heaven and saw all the things that were going to happen on the earth...** Did you ever set and just draw a picture out in your mind? Now, that's the way God did it, perhaps in the beginning. And then it seemed good to Him, so He spoke it, and as soon as it was spoken it became a Word. The thought was expressed in a word. Now listen, once God expresses His thought and makes it a Word, He can never take It back.

**15) 64-0312 WHEN.THEIR.EYES.WERE.OPENED.THEY.KNEW.HIM\_ BEAUMONT.TX THURSDAY\_**

« 16 † **And as I said last evening, God has lotted that, His Scripture, from the beginning, before there was any time, when He was Eternal. He all... He is the Eternal One, and then these things that's happening now are only the attributes of God's thinking. At first, it has to be a thought, and then a Word. And a Word, when a thought expressed, is a word. And then, It spoken, It has to happen. And the whole thing is God unfolding Himself in His attributes,** and then God being made material, tangible, that we can talk to, speak with, in His whole Church Body and everything.

**16) 63-0321 THE.FOURTH.SEAL\_ JEFFERSONVILLE.IN THURSDAY\_**

« 67 † **The Word Itself is Spirit; it's Spirit in Word form. And then, you see, when It is quickened or brought to Life, the Spirit of the Word goes to work and acts. See? Because that... Now, look here: A thought has to be a thought before it can be a word. And then when a thought is presented, it is a word.**

**Now, this is the--God's thought that He has placed in the Word, and then when we receive it from Him, it becomes a Word.**

**God revealed to Moses what to do. Moses spoke it, and it happened. See? That's it, when it's really comes from God...** Now, we find out that--that it--it stimulates, and it gives joy, because it is God's Word, and the new wine--the new wine stimulates the--when it reveals the Word; then brings joy beyond measure sometimes (We went through that.), that it brings such joy till you get over-flooded

**17) 54-1003M THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT\_ JEFFERSONVILLE.IN V-26 N-5 SUNDAY\_**

« 170 + Now, but, here it tells us, that before there was a man. Before. "In the beginning was the Word, and the Word was God, and the Word was with God. And the Word made flesh..." Now, just about as far as the human mind can go, that's as far as we can go back now to "the beginning." Is that right? "In the beginning was the Word." But now, that's as far as we can go by theology. That's as far as we can go by our mind. But revelation carries us beyond that. Is that right?

Now, if you're teaching something on theology, you think, "'In the beginning was the Word,' that was God. 'And the Word was God,' that's right. 'And this same Word was made flesh and dwelt among us.' (See?) 'And then, God was made flesh. That's without controversy,' that's true. 'God was made flesh.' We believe that." But now, before This was Word...

**What is a word? A word is the manifestation of a thought, is expression of a thought. Is that right? Before you say anything, subconsciously you think it before you speak it. Is that right?**

**18) 54-1003M THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT\_ JEFFERSONVILLE.IN V-26 N-5 SUNDAY\_**

« 173 + So, "In the beginning was the Word," that's as far as we can go back by This, by theology. But before the Word was, It was a thought, and a thought was made manifest. You see what I mean?

Now, that's how that He said. First, He thought, and He spoke the Word, and the Word was made manifest. Oh, how infallible God is. Notice. Every thought when it's spoken...

**19) 54-1003M THE.WORD.BECAME.FLESH.INDIA.TRIP.REPORT\_ JEFFERSONVILLE.IN V-26 N-5 SUNDAY\_**

« 175 + When, Jesus, no wonder, when He come off of the hill that night, and looked around that tree, for food, there was no--there was no food on the tree. And He said, "No man eateth from thee." And He went on away. And the next day, coming back, the tree had withered. God's mind; the mind, that in the beginning, that was a thought before it was a Word, that expressed Jesus Christ, the same One was expressing that Word back again. See?

**And every Word in the Bible is God's thoughts laid in seed form, that if received into the human being, and spoke by the same thought that materialized the Bible, brings the thing to pass. See what I mean? How powerful could the Church be? The Bible said, "Let this mind that was in Christ be in you. As a man thinketh in his heart, so is he." Now, your thoughts, if they become expression...**

**Like, God said, "Let there be a world." Before it could be a word, it had to be a thought. So God in the creation, created the world by His thought first, then exp--spoke it, and the thought, expressed became material. See what I mean?**

**20) 62-0609E LETTING.OFF.THE.PRESSURE\_ ABERDEEN.NC SATURDAY\_**

« E-68 + Now. Each and every person, if Christ will come into our midst by the Holy Spirit, and will have you... You're His children, the blocks that's in the temple. You know today, we hear so much about... Just like it was in the early days. There's so much membership. We got to draw so many members. [Blank.spot.on.tape--Ed.]... the Word, and to sons and daughters of God. That's it. We need the masonry of God's Holy Spirit.

**The Bible says, that, "The Word of God is sharper than a two-edged sword... (Hebrews 4:12), The Word of God is sharper than a two-edged sword..." Listen, the Word. How many believes that in the beginning was the Word? That's, first it was a thought. And it has to be a thought; then, when it's expressed, it becomes a word. And then, "In the beginning was the Word, and the Word was with God, and the Word was God (when He spoke it), and the Word become flesh and dwelt among us."**

**21) 63-0321 THE.FOURTH.SEAL\_ JEFFERSONVILLE.IN THURSDAY\_**

« 67 + The Word Itself is Spirit; it's Spirit in Word form. And then, you see, when It is quickened or brought to Life, the Spirit of the Word goes to work and acts. See? Because that... Now, look here: **A thought has to be a thought before it can be a word. And then when a thought is presented, it is a word.**

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**22) 63-0412E GOD.HIDING.HIMSELF.IN.SIMPLICITY\_ ALBUQUERQUE.NM FRIDAY\_**

« **261** † Now, if the blood of bulls and goats could give a power to Moses, to go out there, by the commission of God, and stretch forth that rod, and say, "Let there come flies." He had the Word of God, and he spoke that Word. **And when he did, it become from God's thought. A word is a thought expressed. And so then when God thought it, and put it in Moses' mind, and he spoke it, it become a Word. And Moses turned around and went back; maybe not a fly in the country.** In an hour from then, maybe one old green fly begin to buzz around. In a half hour, there was ten pounds per square yard. What was it? The creative Word of God that was spoke by the lips of a mortal man.

**262** God uses men. God could have used the sun to preach the Gospel. God could have used the wind to preach the Gospel. But God chose men to preach the Gospel.

**23) 63-0626 WHY\_ HOT.SPRINGS.AR V-20 N-8 WEDNESDAY\_**

« **107** † Moses stood under the inspiration of God, when sin was not even divorced, it was just simply covered by the blood of bulls and goats. And he had the--the glory of God upon him, until he could speak flies into existence, he could speak frogs into existence. **Because, a word is a thought expressed, and God brought His thoughts to Moses, and Moses spoke them in words. And when the Word spoke, the whole world was framed by the Word of God.**

**108** There used to be a time when I'd get, in school, get some black ink on my--on my shirt. Mama used to take my shirt off, and say, "Hand it to me, quick, honey," and she would put some coal oil on it. And all it done was just scattered it, made a great big ring spot, where she put the coal oil on the ink. That's all she knowed about. That was the best she had.