

# Notes used in the Message

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## 17-0628 - One God Series Pt.2 (He Dwelt Alone) - Samuel Dale

### JOHN 14:6-11

- » **6** † Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**
- » **7** † **If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.**
- » **8** † Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
- » **9** † Jesus saith unto him, **Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?**
- » **10** † **Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.**
- » **11** † **Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.**

### JOHN 1:1-5

- » **1** † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.
- » **2** † The same was in the beginning with God.
- » **3** † All things were made by him; and without him was not any thing made that was made.
- » **4** † In him was life; and the life was the light of men.
- » **5** † ¶ And the light shineth in darkness; and the darkness comprehended it not.

### JOHN 1:18

- » **18** † No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

### 1) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_

- « **55** † Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."

**56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."**

**Now we're getting where Melchisedec is.** That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

**57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany.** Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

### 1A) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_

- « **26** † **Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See?**

**Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation.** That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) **No man has seen That, now; that's the Father. That's God, the Father.**

**1B) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 82 † **Who is this great unseen Person? Who is This that Abraham seen in visions? Right at last, though, He was manifested in flesh, before the son came. God Himself came to Abraham in the form of a man, at the end time. Manifested! He saw Him in a little Light one time; he saw Him in visions; he heard His Voice; many revelations. But just before the promised son, he saw Him in the form of a man, and talked to Him, and fed Him meat and drink. See? Notice, God Himself veiled in human flesh.**

« 83 † **This is a part of His way. This is the way that He manifests Himself to us, manifests the Eternal Word, God, Jehovah made flesh. Like in Saint John 1, "In the beginning was the Word, and the Word was with God, and the... In the beginning was Elohim, and Elohim was... became the Word, and the Word was Elohim. And the Word was made Elohim." See? It's the same thing, just unfolding.**

84 **Like the attribute, see, it is in God. A attribute is your thought. God in the beginning, the Eternal, He wasn't even a God. He was the Eternal. He wasn't even God; God is an object of worship, or something. See? So He wasn't even that. He was Elohim, the Eternal. But in Him was thoughts He wanted to become material. And what did He do? Then He spoke a Word, and the Word was materialized. That's the whole picture, from Genesis to Revelations. Is nothing wrong. It's Elohim materializing so He can be touched, feel. And in the Millennium, there is Elohim sitting on the Throne, see, that's right, with all of His subjects around Him, that He predestinated before the foundation of the world.**

**2) 60-0518 ADOPTION.2\_ JEFFERSONVILLE.IN AD.2 WEDNESDAY\_**

« 40 † **Let me draw you a little--little illustration here. It's good. We go back... I believe I talked on it a little bit the other night, or struck it in Genesis the 1st chapter, 1:26, when God called His Name, "Lord God," it's in the word of "El, Elah, Elohim," which means "the self-existing One." There was nothing else existed but Him. There was no air; there was no light; there was no stars; there was no world; there was no nothing else. It was God, and God alone: El, Elah, Elohim. Now, He made that.**

**3) 59-0708M DEDICATION.OF.BUILDING.TO.THE.LORD\_ CLEVELAND.TN WEDNESDAY\_**

« E-4 † *Then said Solomon, "The LORD hath said He would dwell in the thickest of the darkness.*

*But I have built Him a house...*

As we solemnly look to the Word of the Living God, and speaking on this subject of "Dedication of Building" to the Lord, I would like to make this statement: That it is known among most of us, and especially among scholars, that God is omnipresent. **Well, I believe, in a measure, that God is omnipresent. God is omnipresent, Him being omniscient makes Him omnipresent. If God is omnipresent just like the atmosphere, then He is a myth.**

**But God is a Person. Therefore He has to have a certain place that He dwells. And He is omnipresent by being omniscient. Therefore if He is everywhere, because being omniscient, He knows everything. Therefore if He knows everything, He knows what's going on at every place. But God Himself dwells in a certain place.**

« E-5 † **Therefore Him being infinite... Now, the word "infinite" cannot be broken down into any word by any language. The word "infinite" is like "infinities," it's from there on. And God is infinite. And if I would try to make one quotation what infinite means, that would be, that a hundred million years before the world was ever formed, the infinite God knew every flea that would ever be on the earth, and knowed every time that he'd bat his eye, each of them. That doesn't even start half of what it means to be infinite.**

**Therefore, God being infinite and omniscient, He knows all things, and He knows everything that's going on at all places at all times. But He Himself is a Person, dwelling in one place. Therefore He could--we could call Him omniscient.**

**3A) II CORINTHIANS 12:2**

» 2 † **I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.**

**4) 60-0306 IT.WASN'T.SO.FROM.THE.BEGINNING\_ PHOENIX.AZ SUNDAY\_**

« E-10 † **Now, God is omnipotent, omnipresent. By being omniscient, makes Him omnipresent; He--He knows all things. But God could not be just like the air is, because God has a dwelling place. God is not a myth. God is a Being: God, Jesus. He, God, (pronoun), He is a Being. Therefore He's omniscient, omnipresent, omnipotent, and infinite.**

**Now, to be infinite, it comes through a word "infinite," which "there is no limit." He is Eternal. Eternal is like a ring. It goes around and around, and you're trying to find where it began or where it ends. There is no beginning or ending to it.**

God is like a great Diamond that sets like this. And the gifts of the Spirit is the reflection of this Diamond, that reflects rays of light off of this big Diamond. Like nine spiritual gifts in the church, is like nine rays that the Holy Spirit is reflecting into the church. What a Light to walk in, from the one great Diamond, God.

**5) 60-0522M ADOPTION.3\_ JEFFERSONVILLE.IN AD.3 SUNDAY\_**

« 51 † **But being infinite, then He knows all things, knowing every time a gnat bats its eye; knew every bumblebee, where he goes into the comb to get his honey. He knows every sparrow that sets in the tree. He knows every thought that's in your mind, because He is infinite and omniscient. That is, He not only is He infinite, He's omniscient; He knows everything. But He is a Being. God is a Being, and out of this Being begin to bring forth these.**

**6) 60-0611B FELLOWSHIP\_ MIDDLETOWN.OH SATURDAY\_**

« E-19 † **Now, we find out in the Old Testament, that God had one meeting place, one meeting place. The only place He would meet with His people was in one place, the Tabernacle. And that was under the shed blood. The only place God met with His people, was under the shed blood. That's the only place He can meet with us today.**

He could not meet with us as an organization. He cannot meet with us as an intellectual group. He can only meet with us as we have fellowship, as we come under the shed Blood of His Son, Jesus Christ. That's the only basic place that we can meet.

Sometime ago, I was dedicating a tabernacle. They asked me to bring the--the words back... A brother down in Tennessee, I forget what his name was now, the Church of God, down there. **And I said, "God is a Being."**

**Now, God's just not like your--like the air. If He would, you would never have to seek the Holy Ghost: it would be in you, 'cause He'd filled all space and things. God's omnipresent, sure, by being omniscient, knowing all things. But God has a dwelling place, because He is a Being. Exactly right. And God dwells with fellowship under the shed Blood of His Son, and that alone. Amen. Not upon our denomination or affiliation, but upon the shed Blood we meet God face to face.**

**7) 65-1205 THINGS.THAT.ARE.TO.BE\_ RIALTO.CA V-4 N-6 SUNDAY\_**

« 38 † **He's omnipresent because He's omniscient; omniscient because He's omnipresent. Therefore, by His foreknowledge... Now, He can't be just like the wind over the earth, because He is a Being. He just isn't a myth. He's a Being. He dwells. He even dwells in a house. He dwells in a place called Heaven. And therefore, by His omni-, being omnipresent; being omniscient, knowing all things, then He is omnipresent because He knows all things.**

**7A) 57-0307 GOD.KEEPS.HIS.WORD.2\_ PHOENIX.AZ THURSDAY\_**

« E-39 † **Every time the people are gathered together at the end of the road, at a junction, God sends a true prophet, and the devil sends a false prophet. And I said, "Brother Moore, we need a prophet." I wanted to see what he said. He looked at me a little bit. I said, "And we got a true Prophet. And that true Prophet is the Holy Ghost. He is a spiritual Being." God sent the Holy Ghost to lead the church."**

**8) 60-0522E ADOPTION.4\_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY\_**

« 184 † What is every--what's every name every name of, every person will bear the Name of what? [Congregation says "Jesus."--Ed.] The whole heaven's named Jesus. The whole church is named Jesus.

**Everything is named Jesus, for it's the only Name that God ever had. He's called Jehovah, Jehovah-jireh, the Lord's provided Sacrifice; Jehovah-rapha, the Lord that healeth thee; Jehovah, the Lord's banner, Manasses; and Jehovah, di--different Jehovahs. He's called the Morning Star. He's called Father: He's called Son; He's called Holy Ghost. He's called Alpha; He's called Omega. He's called Beginning; He's called the Ending. He's called the Branch. Oh, He's called--He's just called all kinds of titles, but He had one Name.**

That's what Matthew was talking about when he said, "Go ye therefore and teach all nations, baptizing them in the Name (not in names), in the Name of the Father, Son, and Holy Ghost." Father's not a name; Son's not a name; Holy Ghost is not a name. It's a title to a Name. It's a name of three attributes that belongs to one God. What was His Name? The Angel said, "Thou shall call His Name [Congregation says, 'Jesus.'] for He shall save His people from their sin." That's the reason they all baptized that way in the Bible. That's how Saint Augustine baptized the King of England, about--about a hundred and fifty, two hundred years after the death of Christ, in the Name of Jesus Christ. All right.

**9) 60-1204E THE.PATMOS.VISION\_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY\_**

« 73 † **Now, first thing on the Book of Revelation, it starts out that It is the Revelation of Jesus Christ, who He is. Now, Jesus Christ is God Almighty. We know that. How many believes it? say "Amen." [Congregation says, "Amen!"--Ed.] He's God Almighty, and He has one Name. That Name is the only name given under Heaven whereby you must be saved, Jesus Christ.** "Why are they afraid of It at the pool?" is what I can't wonder. Uh-huh. See? It's because that that spirit creeped in way back there in the Smyrna Age; and weaved itself right on down through into that great dark age, and made it a doctrine, and come right out with it in this last day. Now, just watch the history and the Bible as we go through this week, how it--how it brings them things out.

**10) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

« 69 † **His Name was God. God has many titles. God is a title, Itself, was called Jehovah-jireh, Jehovah-rapha, Jehovah-manasseh. He was called the Rose of Sharon, Lily of the Valley, Morning Star; Alpha, Omega, Beginning and End; then Father, Son, Holy Ghost; all these titles.**

**70 But His Name, God's Name is "Jesus Christ," the Anointed One. That is His Name. He had many titles, but one Name, the only, "Not another Name under Heaven given among man, whereby you must be saved." We find that that's true.**

**71** Also this warning, that, "When this other one comes, that he come in his own name, 'Methodist, Baptist, Presbyterian, Pentecostal,' so forth, you'll receive him. You'll join up with him." But Christ is turned down. They turn That down.

**11) 65-0718M TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD\_ JEFFERSONVILLE.IN V-4 N-8 SUNDAY\_**

« 35 † Well, then, in them days, they had only one meeting place where they could meet God, and that was at the ark, under the blood. That's the only meeting place yet, under the Blood. Mercy seat was sprinkled, to give mercy to the worshiper, or the asker, when he come to ask the petition of God. And God had a special routine, the way you had to go, too, about that, and He wouldn't accept anything else. He wouldn't accept any other provision; just the way He fixed it.

**36** Recently I just preached on a Message, many of you know about It, that, only one provided place that God meets the worshiper, the place that He said, "I'll put My Name." **If we can find the church that He put His Name in, then we got the place. He said, "I will not bless you in all the gates; just the gates that I put My Name in. I'll put it in one place, and you've got to meet Me there; and that's the only place I'll meet you." And we found out, through there, where He put His Name, and that's the only place that He meets the worshiper. And His Name was Jesus Christ. God's Name is Jesus Christ.**

**12) 53-1213E FAITH\_ CHICAGO.IL SUNDAY\_**

« **E-43** † Here a few nights ago, I went into Brother Vibbert's, over from--over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, that I knewed that something God had promised on the opening up of the power, yet I'm waiting now for Him, **which I believe will appear to me visibly.**

**I say it with reverence; I've seen Him twice. 'Course it was vision. He was standing in the air. One night I stood, and I even broke a straw off the field, put it in my mouth and chewed it. Looked again, I said, "Surely this is not vision." I stood there in the broom sedge a looking. I'd been praying all night. And I looked again; I seen Him with His foot like that and His hands folded, looking towards the east.**

« **E-44** † **And I walked around this way and cleared my throat. And when He looked around at me, raised out His arms, I fainted and didn't come to till the next morning. And I have an idea what He looks like. And I've been feeling for the last few months that I'll see Him again. Here in... pretty soon that He will reveal again His... something that's fixing to come forth.**

Oh, brother, if I have it right, God forgive me if I'm wrong, but seeing it in the Scripture, seeing that when He rose and ascended up, He received a new man... Name that no one knowed about. Then I see Him coming in His power. I went over, and I said, "Don't no one bother me today. Let me stay alone."

**13) 64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_**

« **20** † If it be the will of God, then, I want to speak on the Seven Trumpets. And that'll be about a eight-day service, and we won't be here at the tabernacle, perhaps. We try to get an auditorium here.

**21 Now I never thought, of this new auditorium just being built up here, it's exactly where I saw Jesus the first time in vision. Now it's built, auditorium built right over the same spot. I went right there the other day, to look. When I looked and seen Him looking towards the east, you remember hearing me tell it, when I was out there praying for my father; a--a little boy, just a boy preacher. That's where I saw Him. Step, looking at Him; He's had His head turned sideways from me. I kept walking around, clearing my throat, in a broom-sedge field. And I kept watching, and He never did turn. Then I called His Name, "Jesus." And He turned around, held His arms out, and that's all I remembered until daylight. And so I come back out of the field, along towards daylight. So maybe the Lord will let me preach those Trumpets there. Wherever it is, God's will be done.**

**14) 65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK\_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY\_**

« **14** † And laying on the porch, I suddenly was awakened, and a burden come on my heart for my father. As, many of you people here of the city knew my father. I think he was a great man, though he was a sinner. And, but he had a bad habit, that I tried to fight against that thing as hard as I could, through the age, that's, drinking. And that night he was drinking. And I woke up with a great burden on my heart for him. And just with my pajamas on, slipped on my trousers, my pajama shirt left on; I wandered out through this broom-sedge field, to just about where this stands now, and I knelt down to pray for my father.

**15 And while I was praying and asking God to save him and not to--to let him die a sinner, that I loved him; and while I was in prayer, I raised up to look up towards the east from here, and there was a vision. And standing just above me, many of you knows the vision, was the Lord Jesus.**

« **16** † Now, I'm not allergic to illusions, as I know of. But visions are real. And there stood the Lord Jesus, the first time I had ever saw Him in a vision of that type. **He was just about, oh, probably ten feet above my head, standing in mid-air, with one foot just making a step. He had on a white garment, a fringe around the side of it. He had hair down to His shoulders. He looked to be about, a Man about what the Bible said He was, about thirty. But, a small, thin-built Fellow, very small, looked like He wouldn't weigh over a hundred and thirty pounds.**

**17 And I looked, and I thought there was something, that I might be wrong. So I--I rubbed my eyes and--and looked up again. And He was standing kind of sideways, kind of a profile of His face. And the looks of His face, which I've always seen in the visions, has been like Hofmann's head of Christ at thirty. That's the reason I have that in my house, on my literature, wherever I can put that, because that's the way it looked, more like that. Only, He seemed to be small.**

**15) 65-0718E SPIRITUAL.FOOD.IN.DUE.SEASON\_ JEFFERSONVILLE.IN V-8 N-7 SUNDAY\_**

« 83 † Then back out there at the beginning of the Seven Seals, when those seven Angels come down in that pyramid form, stood there and told me to return back here and speak on those Seven Seals, and He'd be with me, He'd show me what they were, the lost things. I always thought it was sealed on the back of the Book and it'd be something wasn't wrote in the Book, but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book... It's something that's been hid in the Book. "For whosoever shall take one Word from It or add one word to It..." So it is a mystery that's been in the Book in these seven church ages. Each one of them produced a--a mystery, all about water baptism and these other things that they've fumbled about so long.

**84 Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It. It was a mysterious sight. Brother Fred Sothmann there, sitting right back there, and I and Brother Gene Norman, standing right there present when it went up. They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here. This looks like this, and them Angels' wings, how they're folded in there."**

« 85 † One day, turning it to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drew Him. It was standing there with a white wig on, looking back down towards the earth, showing that He is Supreme Authority. The Heavens declare it, the Bible declares it, the Message declares it, all the same. Supreme Authority, with the white wig on; you see His black beard under. Many of you have seen the picture. We got it back there. Just turn it to the right, sideways, look at it. There He is, just as perfect as it was, if it had been photographed of Him. They're looking at it from the wrong angle. You got to look at it in the right angle. And only the Lord God can reveal which is the right angle. Turn it to your right and look at it. There He is, just as perfect, had it a-been photographed up there.

**86 The first time I ever seen Him, He looked like the Head of... Hofmann. I had never seen that before. And in Billy Sunday's tabernacle, years later, I saw it. My house has never been without one of the pictures since.**

**87 Then, here in the skies, saying that the very God that I saw up in this vision out here, just a little boy out here by where this schoolhouse stands, He looked like that. And here in the Heavens, thirty-three years later, declare it, that it's the truth. That's the way He looks; not some mystic something of somebody's idea.**











