

II CORINTHIANS 5:1

- » 1 † ¶ For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.
- » 2 † For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
- » 3 † If so be that being clothed we shall not be found naked.
- » 4 † For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

GALATIANS 2:20

- » 20 † I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and **the life which I now live** in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

HEBREW LEXICON -- STRONG'S NUMBER 784

Click here to view all verses that use this Hebrew word.

784 » 'eshh {aysh} vea a primitive word; TWOT -- 172; n f

1) fire

1a) fire, flames

1b) supernatural fire (accompanying theophany)

JOSHUA 5:13

- » 13 † ¶ And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?
- » 14 † And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?
- » 15 † And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

ISAIAH 9:6

» 6 † For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

» 7 † Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

ISAIAH 44:24

» 24 † Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

1) 57-0420 THE.ENTOMBMENT_ JEFFERSONVILLE.IN ER 55-72 SATURDAY_

« 50 † And then no doubt in my mind, but that's what Jesus had in His mind when He was here on earth, was that infallibility of God's eternal Word. For we know that in Him dwelt the Fullness of the Godhead Body. **The entire Godhead was in Him. He was both Father, Son, and Holy Ghost, but dwelt in a human form; the theophany of God, the great image of God that He made man in, then placed him in the earth... He had a body. God isn't without a body. God's got a body, and it looks like a man. Moses saw it; others saw it, and it looks like a man.**

And it's just an impression, this is, of what that is. And everything on earth, the beauty, the sweetness, the beauty of the earth, is nothing else in the world but an answer to a far better than that, that waits us when we leave this world. **For everything in earth is just a pattern of that which is in heaven. Everything that's good, everything that's righteous, everything that's beautiful, trees, birds, everything is just a pattern of what's in heaven.**

Our own life is just a pattern. It's just a shadow, and not the real thing. It's the negative side. It takes death to develop the picture, to put us back in the theophany we come from. Then in the resurrection we come in His likeness, a resurrected body. What a beautiful; not only beautiful, but it is the real solemn truth of God's eternal Word, that we'll be like Him.

2) 57-0420 THE.ENTOMBMENT_ JEFFERSONVILLE.IN ER 55-72 SATURDAY_

« 77 † **Here He goes. Where did He leave when He left? The Bible said, "He ascended. He went and preached to the souls that were in prison, that repented not in the long-suffering of the days of Noah." His soul, His Spirit, His Theophany of His Own Being, went down. Let's follow Him. Would you like tonight to follow Him a few minutes? Let's see where He went.**

Just below the regions of mortal beings lays the realm of demon power; below that--just above that lays the souls of the unjust; below it lays the very domain of Satan: hell. Then just above us lays the Holy Spirit; then under the Altar lays the souls of the just men; **the next is God Himself. One going downward, one going upward; the two spirits are here on earth, influencing the people of this earth.**

« 79 † And when Jesus died, He goes up, down there. I can see Him on that Friday afternoon, after His death, [Brother Branham knocks--Ed.] knock on the door of the regions of the lost. Let's follow Him a minute. The door opens. **There was women; there was men; there**

were young ladies; there were old; there were all together in that hideous place called the prison of the lost souls.

3) 57-0602 LIFE_ JEFFERSONVILLE.IN SUNDAY_

« E-22 † Let's close our eyes to our imaginations for a few moments and go way back into the--'fore there was anything. The great fountain of all eternity was that spirit of love, joy, that spirit of honesty, that spirit of trueness in this perfection. And then out of the existence of the Father went the Logos which was the Son, which was the theophany, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word.

« E-23 † Then that theophany was made flesh in the Person Christ Jesus. And then all the fullness of the Trinity dwelt in Him, both Father, Son, and Holy Spirit, all in that. And that's the very way we go, plumb back to the original beginning of God. There we are borned again not of flesh, borned again not of blood, but borned again by the Spirit. And in that eternal Spirit of love and honesty comes down to make Its place in us.

And then when we die from this life, we go into the body which... If this earthly tabernacle is dissolved, we have a theophany to go into, a body celestial.

Then at the coming of the Lord Jesus, this body is picked from the earth again and made in a glorified state to live in His Presence forever. Then all the perversion, all the things that was in--in the perversion all goes out of existence. Flesh goes to its punishment. Hell opens up her mouth and swallows in all the evil and the perversion. And God and His beloved Church, His Bride, takes their stand for the eternities to roll on. That's the great hope of the Christian Church.

4) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 279 † Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.

5) 57-0901E HEBREWS.CHAPTER.FOUR_ JEFFERSONVILLE.IN HEB SUNDAY_

« 228 † But, look, there's only one Eternal Life, and that's God. And if you're going to be tormented forever, and can never die, you got Eternal Life. You can't be tormented forever... You may be tormented for a hundred million years, in the Presence of God and the holy Angels, with fire and brimstone. I don't know how long it's designated. But it's finally got to come to an end because it had a beginning. And God alone has Eternal Life. "He that heareth My Words, and believeth on Him that sent Me," doesn't have forever life, "he has Eternal Life." **That Life that begin, not nothing along here. But all the way up There, Eternal Life, Zoe, God's Own Life comes down and dwells in the man, and he is Eternal with God, and can't die. That's what the Word said.**

« 229 † Just think of it. **Is there two Eternal Lives? You couldn't answer that, could you? There is one Eternal Life, and that's the Life of God. This other kind of life, no matter what it is, it's got an end to it. And anything that had a beginning has an end. But anything that had no beginning has no end. And God said He would give us Eternal Life, without beginning, we were just made a part of Him. And actually the Life that's in us, wasn't brought here by human nature. Nature give us a spirit, but that spirit died, and we got the Spirit of God. Glory to God!**

230 Was God a man? Certainly. "Let us make man in our own image." What was God? A theophany, a body. And there man was made like that and put over the garden. But there was no man to till the soil, in the senses. Then He created man out of the dust of earth, in the animal life, and that man tilled the soil. And the man fell, by transgression. Correctly. **And God, the theophany, come down and was made flesh and dwelt among us, to redeem the man.**

« 231 † So it's nothing you could do. You're a sinner, to start with. You're shaped in iniquity. You're born in sin, come to the world speaking lies. You were born here in this world by a sexual desire of your father and mother. And you're just as hell-bound as you can be, I don't care what you do. You might never lie, steal; keep every commandment, and everything else; and you'll go to hell, like a martin to its box. But the only way that you ever can live again, is to accept the Holy Spirit, God's Eternal Life.

232 What made you what you are? In the beginning, when the Holy Ghost brood over the earth, there wasn't nothing but volcanic eruption. A little Easter flower come up. God said, "That looks pretty. Just keep brooding." Flowers come up. Grass come up. Trees come up. Birds flew out of the dust. Animals come up. A man come up.

6) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 393 † He has a spirit in him, a man does when he's born, because it's a spirit of nature. It's a spirit of the world; it's a spirit of the--the god of this world. He is merely an offspring of Adam.

A tree reproduces itself. Vegetation reproduces itself. Animals reproduce themselves. Humans reproduce themselves. They are the by-product of original creation. Get it?

Now, now, when a man is born, he's born with a spirit in him of this world. That's the reason he has to be borned again. For this spirit come from the conception by father and mother, which was the sexual conception, and absolutely could not live forever. So he's got to be borned again. And before he could do that, God had to come down and make a way for him to be born again; because he had no way to redeem himself; he was without hope. He didn't... He was without hope, without God, without Christ in the world lost and gone. He--he... There's nothing

he could do to save himself. He... every... No matter if he was a high priest, if he was a bishop, if he was a pope, whatever he was, he's just as guilty as the next man.

7) 57-0630 THIRSTING.FOR.LIFE_ CHICAGO.IL SUNDAY_

« E-13 † Now, when God was in theophany, which was Christ in the making, then that theophany become flesh and dwelled among us. Then that was to redeem. He came from there down through this to redeem this creature, give it life, and take it back up into the eternal one. See?

Now, there's only one Eternal Life, and that lays in God only. And God only has Eternal Life. And we have been privileged to become the sons of God. Then that word: "He that heareth My words and believeth on him that sent me, hath Eternal life." The Greek word "Zoe," there used for God's own life. The creature that accepts Him becomes a part of God and is just as eternal as God is. That's right. There's no reason for us to doubt that. It's God's everlasting, eternal Word. And everything that had a beginning has an end. So what...

« E-14 † Where did--where did sin begin? Sin began at the garden of Eden and sin has an end. So if David cried, "O Lord, my God, my soul is thirsty for thee in a dry land, where no water is. For thy lovekindness is better to me than life," there must be two different types of life. And there is two types of life. And when a man is borned in this world, he's nothing but a product of sin when he's born, because he's from sexual desire. He's just a product of sin. The Bible says he is. "He's borned in sin, shaped in iniquity, come to the world speaking lies."

And yet he's got life. But that life is a perverted life. That life was...

« E-15 † Satan cannot create life. He can only pervert what God has created. Satan has no way...?... There's only one Creator, that's God. Satan couldn't heal; medicine couldn't heal. There's nothing else can heal but God, 'cause He's the only Creator. And anybody that's intelligent would know enough to know that there is not a medicine, or a drug, or nothing in the world that can create life. God is the only solemn One can in creation alone, for He said, "I am the Lord that healeth all of thy diseases."

« E-16 † Now, we see the different types of life. That's the reason that this man's born as a product of Adam, which was a product of sin from listening to his wife, and the wife was a product of sins come from Satan. And Adam followed his wife out, a perfect type of Christ, going with His--the Bride to take her sins, as Adam took the sins of Eve and left the garden of Eden, not deceived, but willingly walked out with her, so was Christ not deceived, Satan could not deceive Him. "If thou be the Son of God." He knew that He was. But He deliberately walked out and took sin for the church. He's our sin Bearer.

« E-17 † And now, everything that come out of that cycle of Eternal Life, when that goes back into its cycle again, into that ceaseless eternity, not one shape, form of sin in any way will ever enter. Now, here's one Baptist preacher believes in holiness.

Notice, that has got to be cleansed; that person's got to be cleansed. And there's only one thing can cleanse him; that's the Blood of Jesus Christ. Nothing else can do it.

8) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 406 † Now, but when Christ died, everything had to witness that He was the Christ. Now,

let's go to your question. The first thing, the stars refused to shine; the sun went down; the moon wouldn't give its light; the earth belched its rocks at His death. **And He went and preached to the souls that were in prison, that repented not in the long-suffering of the days of Noah. He... They had to recognize... Look at that. And if there by chance be a sinner here tonight, think that over a minute. Someday this Gospel that you're hearing preached right now, you'll have to witness by. Somewhere you'll bow your knee, regardless of who you are. It may be ten thousand years from today; it may not be until the--in the morning. Whenever it is, you're going to bow somewhere, and you're going to hear this same Gospel preached right back to you.**

9) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 412 † Yes, notice, Now, my Jehovah Witness friend, I'd like to ask you about that. See? If hell is a place... Hades, Sheol, whatever you wish to call it, if that ceases at the grave, then why did He say, "I'll not leave My soul in hell, neither will I suffer Thy holy One to see corruption"? How about that? See?

Here His body was in the grave, and his soul was in hell, preaching, alive. What about that? He was in His Theophany again. His soul was down there with those people that were in...?... theophany also, and was witnessing to them that they repented not in the long-suffering.

10) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 837 † Watch a little old baby, not over higher than that, just get so mad, he'll just... He--he'd wring his hands, and turn red in the face, and hold his breath. Sure. What is it? It's his nature. He got it from his pappy or his mammy, one; she had enough temper to fight a buzz saw, or his daddy. If they didn't, his grandfather or grandmother did. See, it's offspring.

So that makes... You're borned in the world. You come by a nature, and your whole being is black, and smutty, and damned, and cursed and going to hell. That's right.

But when you're borned again, then the Light of God shines down into that soul (Hallelujah); then it's no more a dark valley, but it's a valley with a shadow in it. You may be veiled here with the flesh, and with things known by faith, but there's enough Light in there. And someday that Light and darkness has to separate. And when the light shines, darkness flees. And when we go to be with Christ in that body, darkness and death vanishes, and we burst out into perfect Light. Glory to God. There we are: no more sickness, no more dark mixed with it.

11) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 841 † What do we do? Well, my dear sainted brother, my dear sainted sister, before the foundation of the world, when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Hissself, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany.

And Moses saw Him. Moses cried, "Lord, let me see You."

He said, "Go yonder and hide in the rock, in the cleft. And Moses got back in that cleft; and when God passed by, the lightning and thunders... And as God passed by, He had His back turned like this. And Moses said It was the back of a Man. Hallelujah.

12) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 180 † And what is it when you're way out there in redemption with a brand new body, you've turned back to a young man altogether again, or a young woman; you're never going to die no more. And you look down on earth and think, "I could enjoy some grapes and some good cold water, but, you know, I don't need it here." But someday Jesus is coming, and this angelic body, this theophany that I'm living in, will not come through the womb of a woman any more; it'll not come through sexual desire any more; but because that He was born without sexual desire, I'll be resurrected without it. And He will speak someday, and the dead in Christ shall rise, and that body that I once lived in will resurrect into a glorified body; and I'll walk; and I'll talk; and I'll live; and I'll enjoy (Hallelujah) I'll...?... to the...?... ages that is to come, through Jesus Christ our Lord. There you are, brother; that's the Gospel.

13) 61-0112 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD THURSDAY_

« 329 † When a baby is being--a baby is being formed in a womb of a mother, soon as it's put there... See, see? But first it's a spirit. As that spirit begins to take on flesh, a little germ of life begins to take on flesh, and as soon as it drops from its... Now, in the womb, it's a little, quivering, jerking muscles. We know that. That's cells. Just like you take a horse hair and put it in the water, it'll cap over and it'll move, and you touch it and it'll jump. That's the way a baby is.

But as soon as it's borned in this world and breathes its first breath, it becomes a living soul. See? Because as soon as the earthly body is born into the world, there's a celestial body, or a spiritual body, to take a hold of it. And as soon as this natural body is dropped, there is a heavenly tabernacle waiting for it: "If this earthly tabernacle be dissolved, there is a heavenly tabernacle waiting for it." Just as soon as--as the baby's dropped into the earth in flesh, there's a spiritual body waiting to receive it. And as soon as the spiritual body--the natural body is dissolved, there's a spiritual body waiting yonder (See?), a theophany we call it (See?), a theophany.

It's not revealed to sons of men yet. I believe... I--I know I saw it. See? But I don't know what kind of a body it is, but I could feel them just the same as I feeled your hands or anything else. 'Course this is on tape, and you may be playing it years after I'm gone. See? But... And that, whatever it was (See?), I was--I was holding those people and catching them, and it was just as real as--as you're real, and yet it wasn't... They didn't eat nor drink. There was no yesterday nor tomorrow. See, it was eternity.

14) 61-0112 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD THURSDAY_

« 332 † And now, when that tabernacle... They left there in that body, they come back to the earth, and that type of a body they had took on immortality. The--the dust of the earth gathered into that theophany of somehow, and they become human again, had to eat like they did in the garden of Eden. See? "But if this earthly tabernacle be dissolved, we have one already waiting."

« 67 † Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

« 70 † And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

« 72 † Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.

And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

74 A sick person laying, dying, nothing left but death; that's all can happen. I've seen a shadows of people, done eat up with cancer and tuberculosis; and see them persons, a little while after that, perfectly normal and strong. If there is no Divine healing, then there is no resurrection, 'cause Divine healing is the earnest of the resurrection. Amen!

75 You know what the earnest money is, don't you? It's the down payment. "He was wounded for our transgressions; with His stripes we're healed." Notice how wonderful! We love Him.

« **76** † Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word. Death in the flesh will take us there.

« **78** † Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.

And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.