

# Notes used in the Message

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## 17-0621 - The Name of God Pt.3 (New Name) - Samuel Dale

### REVELATION 2:17

» 17 † He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

### REVELATION 3:1

» 1 † ¶ And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

### REVELATION 3:8

» 8 † I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

### 1) 61-0827 THE.MESSAGE.OF.GRACE\_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY\_

« 24 † And I looked again, and there it was, growing taller and taller, three rainbows. I took off my hat. I set down my gun. I started walking towards it with my hands up. Something just seemed to tell me, "This is close enough." I was going to set down and take off my boots that I had on, to see if I could walk a little closer. But I got within a few yards of it, and I seen the color of it, misting like a fog moving around. I stood still for a few moments. It was coming right out of the top of the little mountain. And I watched, as the three (one to the right, one to the left, and one in the center) running down into one bowl-like... Ever what it was, was alive. It was moving and making Its motions. And I stood there just as it was graying dawn.

I turned and looked again, and I screamed out, "O God, what would You have Your servant know?"

Just then the Spirit of the Lord came in and said, "Jesus of the New Testament is Jehovah of the Old, He only changed His mask from Spirit to man." That was confirming, of course, my message of Him, letting me know, assured that these thirty-one years hasn't been in vain.

### 2) 61-0903 LET.YOUR.LIGHT.SO.SHINE.BEFORE.MEN\_ JEFFERSONVILLE.IN SUNDAY\_

« E-11 † Said, "Jesus of the New Testament is Jehovah of the Old. He's just changed His veil." Well, I set studying that; I find out that same word where He changed His countenance in the Greek did mean changing His mask, not exactly His veil but His mask. It come to the place He was transformed. See? That means He changed His way. He was God-Jehovah. And God-Jehovah changed Himself from a Spirit and became a Man. He's the same Jehovah God. Which that was the Father, and this is the Son, being the same Person.

### 3) 62-0704 WE.WOULD.SEE.JESUS\_ GRASS.VALLEY.CA JJ 1-36 WEDNESDAY\_

« 86 † Same yesterday, now here was, we find the Hebrew writer, is Paul, saying, "Jesus Christ the same yesterday," speaking to the Hebrews. And we all know that Jehovah of the Old Testament, was Jesus of the New, and it's the Holy Spirit of today. It's just the same God just manifested in three different offices. And, so, the same God! And all that God was, He poured into Christ, all Christ was He poured into the Church. So, see, you can find quickly what He is, "The same yesterday, today, and forever."

### 4) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_

« 49 † Notice, Jehovah of the Old Testament is Jesus of the New Testament. See? He is the same God, just changing His form.

50 Now, someone said the other day, a--a--a Baptist minister out in Tucson, "How can you say that--that Jesus and God would be the same Person?"

51 I said, "Well, it's very easy if you just let your own thinking get away, and think the Bible terms of it. They are the selfsame Being. God is a Spirit; Jesus is the body that He was veiled in. See?" I said, "Like in my home. To my wife, I am her husband. And I have a young daughter, Rebekah, I am her father. And I have a grandson, and his name is Paul, I am his grandfather. I am husband, father, and grandfather. And my wife has no claims on me as father or grandfather; she has claims on me alone as husband. And my daughter has no claims on me as husband or grandfather; she is my child. See? But yet all

these three persons is the same person. See? That's God; Father, Son, and Holy Ghost, is just the dispensation claims." God is same, the same God.

**5) 64-0214 THE.VOICE.OF.THE.SIGN\_ TULARE.CA V-22 N-12 FRIDAY\_**

« 129 † Paul, he had a sign. Let's watch him. Do you believe Paul was a prophet? He certainly was. Now notice. Paul came on the scene, and saw a sign. What kind of a sign did he see? A Pillar of Fire, on his road to Damascus, being a Jew. Jesus had been died, crucified, rose, ascended into Heaven, and Paul was on his road down to Damascus when a great Light struck him down. And he cried, "Lord, Who are You?"

130 He said, "I am Jesus." And he was told that he was called to be a chosen vessel, a chosen vessel.

131 Now notice, what did Paul have, the rest of them didn't have? He had the abundance of the revelation of the Word of God, 'cause it was Paul who recognized that Jesus of the New Testament was Jehovah of the Old. Hallelujah! I could say something here. He had the revelation of It. He wrote It and revealed It, because God permitted It to be added to the Bible. And the Word comes only by the Bible, by the prophet. And so then God revealed to Paul, and he wrote the letters, inspired, and God put them in the Bible. Oh, my! Revealed that He is Christ of the Old Testament, because he met Him.

**6) 64-0313 THE.VOICE.OF.THE.SIGN\_ BEAUMONT.TX FRIDAY\_**

« 147 † God never did deal with a group, nowhere in the Scripture. He deals with one individual, because every man is different from the other. Every man, our thumbs are different, our noses are different, our actions are different. He gets one man, He can get him perfectly in harmony till he can become that Word.

148 That's the reason Paul, he said, "Except I get exalted above the abundance of the Revelation, there was given to me a messenger of Satan." See? Matthew wrote, Luke wrote, Mark wrote, all them, but, they just followed Jesus and wrote what He said. But Paul had the revelation of Who He was, see, that's the thing he--he seen. His revelation was so great, He let him write the Bible, like Moses of the Old Testament. That great man, Paul, that revelation he had, he knew that Jesus of the New Testament was Jehovah of the Old. He had the revelation of It, and could place it to the Hebrews, to the... and also to--to the Romans, and to the Ephesians, and--and all. He--he wrote these letters. Notice, after His sign had went forth, then he wrote the letters.

**7) 64-0314 THE.INVESTMENTS\_ BEAUMONT.TX SATURDAY\_**

« 148 † Now to prove that to you. He was a Hebrew, and he would have never worshiped anything or called anything Lord, 'less he knowed it was Lord. And he knew, as a teacher under Gamaliel, that the Angel of the Lord, which was the Logos that went out of God, which was Christ that led them through the wilderness, was in the form of a Light, a Pillar of Fire. And when It struck him down, and he looked up and seen It there, he said, "Lord." Now, he would have never called nothing but That, Lord. But, being a Hebrew, he knowed that That was Jehovah. That's the reason he had the revelation, could say that Jesus of the New Testament was Jehovah of the Old. That was his revelation, 'cause he had seen Jehovah. And he said, "Lord, Who are You?"

149 He said, "I am Jesus, and it's hard for you to kick against the pricks." And he took out a policy.

150 Compare the two man together. One rich young Hebrew that wanted to hold to their traditions; another one that was convinced. One of them seen Him as a man, that God was made flesh in order to die and take away the sin.

**8) 63-0304 A.ABSOLUTE\_ HOUSTON.TX MONDAY\_**

« 23 † And there come a time that Paul had this experience that brought him to this decision. For, Paul was a great, mighty man amongst the Jews, and a--a great theologian, but he wasn't too sure of his standing. But one day, on the road down to Damascus, a Light, Pillar of Fire, came down from Heaven. And Paul, being a Jew, was acquainted that this Light, Pillar of Fire, had been the Thing that had, the God that had led his people out of Egypt. They had followed this Pillar of Fire. So, being a Jew, he said to Him, quickly, "Lord, Who art Thou?" He knew Him as "Lord," but, "Who art Thou?"

24 And the Voice came back from the Pillar of Fire, "I am Jesus, and it's hard for you to kick against the pricks." From that time on, Paul knew that the Jehovah of the Old Testament was Jesus of the New. And he had something that he could hold to, and that's how he could write that great book of Hebrews.

**9) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHILADELPHIA.PA V-3 N-22 MONDAY\_**

« 34 † The Bible said, "No man has seen God at any time, but the only Begotten of the Father has declared Him." So, Moses saw Him, veiled, as a Man. We find that Jehovah of the Old Testament was just Jesus of the New Testament.

35 And--and Dr. Scofield here, we find that, his word, changing from "form." We find the word *en morphe*, in Greek, which means "the unseen was made visible." Something that cannot... We know it's there. It can be... cannot be seen, but yet we know that it's there. And when He changed His form, of the *en morphe*, which mean that He changed from supernatural to natural.

36 And He just changed His mask, in otherwise. It's like a drama. He was acting. And in the Greek, when they would change their mask, maybe one play, one player might have acted in several different parts.

37 And my daughter, present here, they just had at the high school, a--a drama. And the one boy that I know, played about four parts, but he would go behind the stage and change his--his mask, in order to come out, to impersonate another character.

**10) « 26-3 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1**

Now that is the revelation: Jesus Christ is God. The Jehovah of the Old Testament is the Jesus of the New. No matter how hard you try, you can't prove there are THREE Gods. But it also takes a revelation by the Holy Spirit to make you understand the truth that He is One. It takes a revelation to see that the Jehovah of the Old Testament is the Jesus of the New. Satan crept into the church and blinded the people to this truth. And when they were blinded to it, it wasn't long until the Church of Rom

**11) ZECHARIAH 14:9**

» 9 † And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

**12) « 332-3 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

Yes, that is true, but the real translation is not "God of truth". It is "God of the AMEN". So we read it, "shall bless himself in the God of the AMEN, and he that sweareth in the earth shall swear by the God of the AMEN; because the former troubles are forgotten, and because they are hid from My eyes. For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create, for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in My people: and the voice of weeping shall be no more heard in her; nor the voice of crying," Hallelujah. Here is Jehovah of the Old Testament, "the God of the Amen". Here is Jesus of the New Testament, "the God of the Amen". Hear, Oh Israel, the Lord thy God is ONE God. There it is again, the Jehovah of the Old Testament is the Jesus of the New. "Hear, Oh, Israel the Lord thy God is ONE God." The New Testament does not reveal ANOTHER God, it is a further revelation of the ONE AND SAME GOD. Christ did not come down to make Himself known. He did not come to reveal the Son. He came to reveal and make known the Father. He never talked about two Gods; He talked about ONE God. And now in this last age, we have come back to the capstone revelation, the most important revelation of Godhead in the whole Bible, that is, JESUS IS GOD, HE AND THE FATHER ARE ONE: THERE IS ONE GOD, AND HIS NAME IS THE LORD JESUS CHRIST.

**13) 60-1204E THE.PATMOS.VISION\_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY\_**

« 143 † "In the Spirit on the Lord's day." Now, we hear it. Now what? Now, what was he doing? He was transferred from the isle now, in the Spirit, over into the Lord's day. And as soon as he got over into the Lord's day, he heard a trumpet. What is it? It's Somebody approaching. A great One's approaching. Trumpet sounds, Somebody's coming! He looked! Hallelujah! Trumpet:

Saying, *I am Alpha and Omega, the first and the last:...* (not announcement of the second party or the third party, but the only party)... *I am both Alpha and Omega,...* ("Before I show you anything, I want to let you know who I am!")

The greatest of all the revelations is the Deity, the Supreme Deity of our Lord Jesus Christ. You can't get to first base until you believe that, and walk out... That's what Peter said, "Repent, and then see the Deity." Be baptized in the Name of Jesus Christ for the remission of your sins, and then you're ready to go in the Spirit." The first thing you have to know is the Deity of Christ. "I am Alpha and Omega! I am from A to Z, there's no more but Me. I was at the beginning, I'll be at the end. I'm He that was, which is, and shall come, the Almighty." Think of It! That's what the trumpet said.

**14) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY\_**

« **130** † Now let's just read it now, catch it word by word just the way He brings it. See, "Behold..."  
Let's see:

*... no man shutteth;...*

*... set before thee an open door,...*

It's on the other side:

*I know thy works: behold, I have set before thee an open door, and no man can shut it:...*

**"A open door." What was it? It was the revelation of the supreme Deity of Jesus Christ: not being a second person of a trinity, but being God Himself made flesh and dwelling among us. And the revelation...**

Now, if you notice, just in a minute, let's just read just a little bit farther:

*...shut it:... has a little strength,... and has not denied my name.*

**The first time the Name's been spoke of now since back in this age back here, lost its Name; and Luther come out with a name that he was alive, and was dead (That right?), "Father, Son, Holy Ghost." Here comes out the Name of Jesus again, in between these two ages here. In between, the "open door." Now, it's a revelation: what He was, the Deity, the revelations of His Deity.**

**15) REVELATION 2:17**

» **17** † He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will **give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.**

**16) « 208-4 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5**

Revelation 2:17.

*"He that hath an ear let him hear what the Spirit saith unto the churches. To him that overcometh will I give to eat of the hidden manna, and I will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."*

**Each message to each age holds out an incentive to the believer, encouraging him to be an overcomer and thereby be rewarded of the Lord. In this age the Spirit is promising the hidden manna and a new name written in a white stone.**

**17) « 211-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5**

**It also says here that He is going to give the overcomer a white stone and in (not on) the stone a new name, which the owner alone knows. Now the idea of a new name is a familiar one.** Abram was changed to Abraham, Sarai to Sarah, Jacob to Israel, Simon to Peter, and Saul to Paul. These names either brought about a change, or were given because of a change. It was only after Abram and Sarai had their names changed by the Lord that they were made ready to receive the coming son. In Jacob's case, he had to overcome and then he was called a prince. In the case of Simon and Saul, when they had received the Lord, their change came. **And today each one of us true believers has had a change in name. We are Christians. It is a name common to all of us. But one day we will have another change; we will of a certainty receive a new name. It could well be that name was our true and original name written in the Lamb's Book of Life from the foundation of the world. He knows the name, but we do not. One day at His good pleasure, we will know also.**

**18) 60-1207 THE.PERGAMEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 229-285 WEDNESDAY\_**

« **313** † Now, "White rock, he shall have a white rock." This angel shall have a white stone. That's a rock, isn't it? [A brother says, "Purity."--Ed.] And a... He's right, "purity."

He--He met a man one time and his name was Simon, and He changed his name to Rock, "Peter." Why? He had the keys. Is that right? He changed his name and made him a rock. Is that right? Peter had the keys because he was the one who had the keys to the Kingdom.

**"A new name, a new name written in this rock that nobody knows but he himself."** He knows who he is, **but he can't tell others.** See? See? No one knows but himself. See? Peter knows he had the keys, but you didn't hear him bragging about it. See? These guys who brag about what they are is usually nothing. Uh-huh, uh-huh. **"A white rock, and in it a new name." Not his own name, but he's somebody else (See?) that only he himself knows; he that's got the rock, the name. See, special manna to feed the church, remember.**

### 19) REVELATION 3:12

» 12 † Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: **and I will write upon him my new name.**

20) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY\_ « 284 † ... I'll write upon him the name of my God,... which is the new Jerusalem, which cometh down... or, the city of my God, which is new Jerusalem, which comes down from God... out from heaven from my God: and **I will write upon him my new name.**

**I better leave that alone,** hadn't I? All right. **Notice, "him" there is singular.** Now if you'll go back to Revelation 2:17 just a minute, just to review it just a second:

*He that has an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth save he that receives it.*

21) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY\_ « 16 † Now, we've had the church ages now, on down until tonight's church age, is the sixth church age. Tomorrow night finishing up the church ages; taken one each night, Monday through Sunday. And tonight, the church age is called the Philadelphian Church Age. And the star or the--the messenger, angel-messenger to that church age, we believe, solemnly, with all of our heart, to be John Wesley. The church age began at 1750 when the Lutheran church age went out, and lasted up to somewhere in 1900, around 1906 A.D., the Wesleyan Church Age. And then, issued in from that, the Laodicea.

And now the age is the age of... church age of "brotherly love," the great "missionary" age and the "open door" age. And the reward was a--a pillar, "made a pillar," **and the revelation of three names: the name of God, the name of City of God, and God's new name, is the revelation that was given to this church in this age.** And now, the church... This age begins in Revelation 3:7, down to the 13th verse, and 13th verse inclusive, Revelation 3:7 to 13.

22) 60-1208 THE.THYATIREAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 287-327 THURSDAY\_

« 33 † Did you notice Abraham was called Abram, but when God went to use him, He changed his name to "Abraham." S-a-r-r-a was Sarra, but when God was going to use her, He changed her name to S-a-r-r-a-h: Sarah, "princess." Do you know that Jacob... ? Jacob was "supplanter." Esau means "red," hairy and red; red-headed, and red all over, is Esau. Now, and Jacob was "supplanter." And supplanter is a "deceiver." Didn't Esau say, "Isn't his name called Jacob, 'supplanter'?" But when he wrestled with the Lord all night long, and overcome, and was blessed, God changed his name; Jacob to Israel, "a prince with God." Paul was called Saul until he met the Holy Spirit in the form of a Light that shined down upon him, his name was changed from Saul to "Paul." Simon, when he met Jesus, He changed his name to "Peter." That...

**And when Jesus overcome, His Name was changed. And He would reveal that Name, "He that would be with Him, overcome as He has, he received a new name; and I'll reveal My new Name to him."** See? And every overcomer, I mean, among such as that: them leaders and so forth. Now, all the children of Israel didn't get their name changed, of course. That's right. **But those high leaders, when they overcome, they had received a new name.** See how it dovetails in? Just perfectly.

23) 61-0423 ABRAHAM.AND.HIS.SEED.AFTER.HIM\_ CHICAGO.IL SUNDAY\_

« E-73 † "Your name is called Simon; hereafter you'd be called Peter. You was Saul, but you'd called Paul from now on." How about all these names, if they don't mean something?

"Oh," you say, "that's numerology." The devil's got one (that's right), and God's got one. Everything the devil's got, he's patterned it off of God. Exactly right. Changed his name...

**After Jesus overcome He received a new Name Himself. Every overcomer... The church when it's completely overcome, the revelation of it begins to be real to them...** Why was He called that? Why is He a Messenger today, that when the man is... Just like it was in Eden, he destroyed himself by his own knowledge. And today, he's doing the same thing: destroying himself with his own knowledge. Watch now. Just a few minutes before we close. We got... Really got thirty minutes, but we won't have to take it. Look. I want to ask you something.

Now, he went down and preached, them Angels did. This other One stayed behind: Messenger.



**24) 63-0804A ONCE.MORE\_ CHICAGO.IL V-21 N-7 SUNDAY\_**

« 75 † What have we got, the Pentecostal people today? Too many Rickies. That word, Elvis and Ricky, you never heard of that in other days. It's a word, it's the name for this day. It goes with this. It means something.

76 You say, "A name means nothing." Then why did He change Abram's name, to Abraham? Why did He change Saul's name to Paul; Simon's name to Peter? Why did He change His Own Name?

77 Why did He change Jacob to Israel? Not until he wrestled with the Lord, not until he overcome. **And when Jesus overcome death, hell and the grave, the Bible said, "He had a new Name." And when Jacob overcome.**

78 And if the Church can overcome, she will stop saying, "I am Methodist, Baptist, and Presbyterian." When she can overcome her creeds and the world that's drawn her in there, **she'll come back to the Bride of Jesus Christ, Mrs. Jesus Christ. Amen.**

What a sad sight, as we see Samson standing there!

**25) « 318-1 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8**

*"And I will write my NEW Name upon him."*

**My New Name. When ALL becomes new, then He will take upon Him a new Name and that Name will be the Name of the bride also. What that Name is, none dare conjecture.** It would have to be a revelation of the Spirit given so conclusively that none would dare deny it. But no doubt He will leave that revelation to the day when He desires to give that Name forth. Suffice it to know that it will be more wonderful than we could ever imagine.

**26) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« 99 † **4. What is the--the name of the--that'll be on the people of Revelations 3:12?**

I--I don't know. Yeah. He said give them a new name. I--I--**I don't know what that is. See? It'll be probably made known when we get there, but I--I don't know what it is now.** See? See, He is going to do that. See? He give them a new name that--that they just knowed themselves. See?

**27) 63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_**

« 283 † And Jesus, His Name on earth was Redeemer, Jesus. When He was on earth, He was the Redeemer; that's true. But when He conquered death and hell, and overcome them, and ascended on high, He received a new Name. That's the reason they holler the way they do and don't get nothing; it'll be revealed in the thunders. See?

« 284 † Notice, the mystery. He's coming, riding... There's got to be something to change this Church, you know that. There's got to be something. Notice. No man knowed but Himself. Now, notice, no man knowed but Hisself.

*And he was clothed with a vesture dipped in blood: and his name was called The Word of God. (Oh, notice.)*

*And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.*

*And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he tread the winepress of the fierceness and wrath of Almighty God.*

*And he had on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.*

**28) 64-0830E QUESTIONS.AND.ANSWERS.4\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 78 † **395. Have the seven thunders which equals seven mysteries already been revealed? Were they revealed in the seven Seals, but are yet--but are yet not known to us as the thunders yet?**

**No, they were revealed in the seven Seals; that's what the thunders was about. They was to reveal...** The seven thunders that had uttered their voices and no one could make out what it was... John knew what it was, but he was forbidden to write it. He said, "But the seventh angel, in the days of his sounding, the seven mysteries of the seven thunders would be revealed." And the seventh angel is a messenger of the seventh church age. See?

**29) 63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_**

« **262** † Now, let us find the symbols. We found out what the thunder means. That's perfectly; we know that. See? **The thunder was the Voice of God when the Seal opened.**

Now, what does the white horse mean? Now, here's where the revelation comes. I'm just as positive of this as I'm standing here knowing this is the Word. I've read every book on it I could find. And with a... I... The last time that I was--tried to go through it, just teaching it, about thirty years ago, I took the book... Somebody had told me that the Adventists had more light on the second coming of Christ than any people that they knowed, so I found some of their good books to read them. I got Smith's book on "Daniel's Revelation." And he said this white horse that went forth was white, and it symbolized a conqueror, and in this conquering... Many of you Adventist brethren here knows the book, and many of you others also by reading it. And others, I read two or three of... I read when the... I can't call... There's two more books read, and both men agreed that that was right. That was fine teachers, supposed to be some of the best with the best light. So I thought, "Well, if I don't know, I'll just say what they said, try to teach it that way." And they give a very good explanation of it, what it really meant.