

Notes used in the Message

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17-0618pm - Questions on Genesis 1 - Wade Dale

- Explain what the Gen. 1:26 man is.
- The Genesis 1:26 man could not fall, so when Adam fell, what part or parts of the Gen. 1:26 man left Adam?

GENESIS 1:26-28

» 26 † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the

» 27 † So God created man in his own image, in the image of God created he him; male and female created he them.

» 28 † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

GREEK LEXICON -- STRONG'S NUMBER 3056

3056 » logos {log'-os} lovgoß from 3004; TDNT -- 4:69,505; n m

AV -- word (218)

- saying (50)
- account (8)
- speech (8)
- Word (Christ) (7)

1) 49-1225 THE.DEITY.OF.JESUS.CHRIST_ JEFFERSONVILLE.IN V-20 N-12 SUNDAY_

« 44 † Like someone was speaking the other day; he said, "God, what was He?" When He was back yonder, millions and millions of years ago, when He was no--just like this space here; and **then He gathered up into the Logos; and then He came from the Logos down into Christ.** See, it's just God coming down like this to the earth, then going right back into God again. Don't you see what I mean? Just revolving, coming down from space, from eternity; rolling together, coming down into the Logos, and the Logos down into man, then returning right back again for one purpose, to redeem that man that had fallen.

Now, that's what He came for, to be a Redeemer. And before God could be a Redeemer, He had to be, according to the law, a kinsman Redeemer. He had to be kinfolks to us.

« 46 † And God in the beginning made His first man. **He made him out of spirit. And spirit is the invisible part of man that you don't see. Now, God made man in His Own image.** Are you listening to me? [Congregation says, "Amen."--Ed.] All right. God made man in His Own image. "And God is a Spirit," says the Bible. **And the first man that was made had the government over all the creation, just like the Holy Spirit has government over the Church today. He led the creation. He led the animals.**

But there was no man to till the soil, so God made man out of dust of the earth. And that man, He might have give him a hands like a monkey; He might have give him feet like a bear. Whatever He did, He just threwed it together and made a man. **But this man, He put this immortal spirit that never dies into this man, and he become more than a brute, he became a man.**

2) 51-0729A THE.RESURRECTION.OF.LAZARUS_ ERIE.PA SUNDAY_

« E-34 † And then after He got all His creation made, He said, "Let Us," plural, "make man in Our," plural, "own image." Now, if God is unseen, **if the Logos was in the form, just mythically speaking, drama, in the form of a Halo, then It's supernatural. Then He had to make a man in His own image. John 4 says that God is a Spirit. And He had to make a spirit man. And He brought it down now; there's deity cannot be seen. Deity is the supernatural. Then He brings It down from a sacred Halo to a little white cloud, something that's more visible; that's man. He give him the rulership over the Kingdom.**

And he governed the beasts like the Holy Spirit leads the church today. But there was no man to till the soil. Then He put man in the image of man on earth, created him out of the dust of the earth.

« E-35 † And there's where science gets mixed up. They say, "No." He might give him a hand like a monkey. He might give him a face like a chimpanzee. He might give him a foot like a bear. **But God put a soul in a man.**

This white cloud, Deity, came down, not in the animal, in the man. And now, if they want to go back and dig up some old bones, let them dig up as many as they want to; all the fossils, that doesn't have a thing to do on the bearing of the Word of God. There He is.

Then here's this man. And now the man sinned. And when he sinned and fell, then that little cloud in there became marred and black. Then the Logos came down and was made flesh and dwelt among us to redeem this man back to the love of the Father. And He came in by the baptism of the Holy Spirit and chased sin out of the human and brings man back again again in fellowship with God. You believe that? Back..

3) 53-0403 THE.CRUELTY.OF.SIN.AND.THE.PENALTY.THAT.IT.COST.TO.RID.SIN.FROM.OUR.LIVES_ JEFFERSONVILLE.IN V-25 N-4 FRIDAY_

« 51 † So He couldn't just leave it in that state; He had to leave something with it. So He said, "Let us (plural) make man (plural) in our own image. Let us make man in our own image." So then when God made His first man, **He was a spirit man. He was something on the order of God, or the Son of God, the Logos. That was the first man. Then He gave the man jurisdiction over the--to lead all the animal life, just like the Holy Spirit leads the believer today: "Go here. Do this."**

Now, if we were perfect in submission to the Holy Spirit, God would lead us by the Holy Spirit, just like Adam led the animals of that day.

4) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

5) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 28 † Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God.

6) 57-0421S THE.GREAT.AND.MIGHTY.CONQUEROR_ JEFFERSONVILLE.IN ER 73-88 SUNDAY_ << 27 † And then He came; He came down. Because He was in the beginning, the Bible said, "He was the Word." He was the Logos that went out of God. And the Logos, in the beginning, was the Word.

7) 57-0630 THIRSTING.FOR.LIFE_ CHICAGO.IL SUNDAY_ << E-12 † The Logos that went out of God as... No disregards to Catholic people now. But the Catholic church, I... My background, my family's Catholic. And I have the--the Catholic people here, the book called "Facts of Our Faith." And they use the word of eternal sonship of God. The word don't even make sense to me. The word "eternal" means "eternity, which had no begin or has no end." And "son" means "had a beginning." So how could it... It could be a eternal Godship, but never an eternal sonship. A son is one that's begotten of. So it had a beginning. So... And the Logos, which was the Son of God went out, created by these great fountains of purity, God, as those Spirits went out, and it created the Logos. And it was a body. It was in the form of what we are now, which is called in the clergy way of speaking it, a theophany. It's a body that doesn't have a spirit in it. It's a body that's waiting for you Christians. As soon as the life leaves this, you go into that body. When this earthly tabernacle be dissolved, we have one already waiting, a theophany.

<< E-13 † Now, when God was in theophany, which was Christ in the making, then that theophany become flesh and dwelled among us. Then that was to redeem. He came from there down through this to redeem this creature, give it life, and take it back up into the eternal one. See?

57-0821 HEBREWS.CHAPTER.ONE_ JEFFERSONVILLE.IN HEB WEDNESDAY_ 128 Now, when these great Lights went out, or great rays of Spirit: love, peace, that's all there was, That. There wasn't no suffering. There wasn't no--no hate, nor no malice; it couldn't come from this Fountain. That was Jehovah. That was Jehovah God. And now, as the theologians call it, a theophany went from That, which was called, in the Scriptural, the "Logos," the Logos that went out of God. It's hard to explain, but It was a part of God.

Word Origin and History for theophany

Theophany (n.)

1630s, from Late Latin theophania, from Greek theophaneia, from theos "god" (see [Thea](#)) + phainein "to show" (see [phantasm](#)).

8) 57-0516 WE.WOULD.SEE.JESUS_ SASKATOON.SK THURSDAY_ In the beginning God was a Spirit. And all the fountain of goodness and mercy and power, and all the good things of love, God was the center of that fountain. And then the Logos that went out of God in the beginning become what we would call a theophany, or a--a supernatural body. God is just not like the air, but He's in a body. Moses seen Him pass and said it looked like the back part of a man, and so forth. And then that same theophany was made flesh and dwelled among us. And we beheld Him, the only begotten of the Father: Christ.

9) 57-0821 HEBREWS.CHAPTER.ONE_ JEFFERSONVILLE.IN HEB WEDNESDAY_ << 129 † Now, here is what happened. Oh, excuse me. I--I--I just get on this, this just gets me right where I love it. See? The Logos, and this great Fountain, this great Fountain of Spirit which had no beginning or no end; this great Spirit began to form, in the creation, and the Logos that went

out from It was the Son of God. It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man.

130 Moses saw It when It passed through the... by--by the rock. And he looked at It, said, "It looked like the hind part of a man."

It's the same type of body that we receive when we die here. "If this earthly tabernacle be dissolved, we have one already waiting." That was It. And that was the theophany which was the Son of God. That Son, that Logos, became flesh, because we were put in flesh. And the theophany, the Logos, became flesh, here among us, and It was nothing else but the dwelling place, for that entire Fountain dwelt in Him

10) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 278 † And now the Logos that went out of God, which was the--the Logos, all this begin to form into a--a body shape. And this body shape was called, in the scholar's teaching, Logos, the Logos that went out of God. In other words, a--a better word for it, was what we call a theophany. (Theophany is a human body that's glorified.) Not exactly with flesh and blood like it will be in its glorified stage, but it is of a form of a human body that doesn't eat, neither does it drink, but it's--it's a body, a body that's waiting for us as soon as we leave this one. Now, in there, we enter into that body. And that's the kind of body that God was, for He said, "Let us make man in our own image and in our likeness."

« 279 † Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.

11) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 385 † Now, he's speaking of the soul, the spirit. For we pack our bodies over the grave of the saintest of us, for this body. And the body... In the first place, when God, the Logos that went out of God...

Or, as I have went through it, the Catholic call It, "the eternal sonship of God."... Which as I have said before, the word doesn't even make sense. See, there cannot be an eternal son, because a son had to have a beginning. And so Jesus had a beginning; God had no beginning. See? But the Son was the... Not eternal sonship, but the Son that was with the Father in the beginning was the Logos that went out of God.

And it was the Theophany of God that went out, the human form that didn't have eyes like you see: a better eye. It didn't have ears like you hear, but a far more hearing. See? It was a Theophany, that all this rainbow condescended into a--a Theophany. Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."

12) 55-0302 THE.CURTAIN.OF.TIME_ PHOENIX.AZ WEDNESDAY_

« E-18 † God, which was a part of God. God seen what the end would be, from the beginning, and the Logos come to the earth, which was Christ the Word, spoken Word of God, part of God, and was made flesh and dwelled among us. And then, we come out of Christ, which makes the same life that was in God, in Christ, in you. And just as sure as God raised this up, we've got to come

with the same thing, if the same Spirit's in us. Because it's the Spirit of God making us sons and daughters of God.

Oh isn't it marvelous? How do we get it? By believing on the Lord Jesus Christ, that's what. And accepting it, and then God in return, give us the Holy Spirit, crying in our hearts, "Abba Father, my God, my God." And then we are resurrected in the last days to be caught up. And He said, "That day you shall know that I am in Father, the Father in Me, I in you, and you in Me."

« E-19 † There's the Spirit coming out of God, manifested as the Logos, come down and made flesh, dwelt among us, re--res--died, taken on penalty of sin, raised up again, setting at the majesty on high, at the right hand of God. And the Holy Spirit coming back, bringing in the same Spirit in the individuals now, to bring them back into relationship with their Creator. Isn't that marvelous?

13) 57-0303E WHAT.THINK.YE.OF.CHRIST_ PHOENIX.AZ SUNDAY_

The Holy Spirit is nothing in the world but the Spirit of Christ back working in the Church. If the Spirit of Christ worked in Jesus, the Logos worked in Jesus, and He gave His Blood that He might cleanse us... And God by foreknowledge set orders in the church of different things. That same Logos working in us, will do the same thing: got to.

14) 57-0602 LIFE_ JEFFERSONVILLE.IN SUNDAY_

« E-22 † Let's close our eyes to our imaginations for a few moments and go way back into the--'fore there was anything. The great fountain of all eternity was that spirit of love, joy, that spirit of honesty, that spirit of trueness in this perfection. And then out of the existence of the Father went the Logos which was the Son, which was the theophany, which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word.

« E-23 † Then that theophany was made flesh in the Person Christ Jesus. And then all the fullness of the Trinity dwelt in Him, both Father, Son, and Holy Spirit, all in that. And that's the very way we go, plumb back to the original beginning of God. There we are borned again not of flesh, borned again not of blood, but borned again by the Spirit. And in that eternal Spirit of love and honesty comes down to make Its place in us.

And then when we die from this life, we go into the body which... If this earthly tabernacle is dissolved, we have a theophany to go into, a body celestial.

Then at the coming of the Lord Jesus, this body is picked from the earth again and made in a glorified state to live in His Presence forever. Then all the perversion, all the things that was in--in the perversion all goes out of existence.

15) 64-0402 JEHOVAH.JIREH.1_ LOUISVILLE.MS THURSDAY_

« 142 † God, tearing loose, oh, yeah, cutting apart, separating Himself, dividing Himself. He did the same thing on the Day of Pentecost, when the Holy Ghost come down. That Pillar of Fire come down, that followed Israel, we all know that was the Logos, that was Christ. And when It come down, on the Day of Pentecost, what did It do? It divided Itself, and tongues of Fire set upon each one of them. God dividing Himself among the people. Oh, brother, you can be undivided, with the same Spirit that was in Christ.

16) 64-0418B A.PARADOX_ TAMPA.FL SATURDAY_

« 165 † He was God. We are not God. We are not God. But, together... If you notice, it's so beautiful, illustrated. When that great Pillar of Fire that followed the children of Israel through the wilderness, It appeared to Saint Paul. When It come down on the Day of Pentecost, It broke up, and tongues of Fire set upon each of them. It was God in this Pillar of Fire, the Logos, separating Himself

among His people, showing that Christ and the Bride, see, God and His church, are becoming one. Why, it's just the most beautiful thing you ever seen.

17) 64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« 105 † And now, what was that other question? I get so wound up in these, I forget what the things were. One of them was, "Was I the Son of man?" and... Here it is I believe. "... the Son of man or was the Pillar of Fire the Son of man?"

No. The Pillar of Fire is the Anointing. The Pillar of Fire... Now, this may go a little deep unless it's some of you theologians, Dr. Vayle, probably Brother here, and some of these ministers here from Arkansas, and the--my good friends around, they'd probably know.

Now, that Pillar of Fire is the Logos that went out of God, the Logos, which is actually the attribute of the Fullness of God. When God become into a form to where It could be seen, It was the anointing of the great Spirit that went forth, It's condescending, coming down, God, the Father, the Logos that was up over Israel, that... He was holy, could not bear sin. There had to be a blood offering right in Eden. Then that Logos become flesh and dwelt among us; and where this Logos dwelt in a human body, which was the Sacrifice...

« 108 † When man was made in the image of God... And then God came down in the image of man to redeem man; that brought man and God together. Heavens and earth hugged and kissed each other; God and man embraced each other as Fatherhood and Sonship when the Logos became flesh and dwelled among us.

Jesus said, "I came from God, and I go to God." Is that right? After His death, burial, resurrection, and ascension, when the body was taken up to set at the right hand of God... Now, I don't mean God's got a right hand; God's a spirit. But at the "right hand" means "in power and authority of God." That in that Name everything in heaven is named after It and subject to It. Everything in earth is named after It and subject to It, a Name above all names, Jesus Christ.

Now, this Logos that was in Him, which was the Spirit of God, the Anointing, through the sanctifying grace of the Blood, brought many sons to God, which is anointed with this same Logos.

« 111 † Now, on the day of Pentecost It come down, that Pillar of Fire, and broke apart like that, and tongues of fire set upon each of them, not their tongues, but tongues of fire set upon each of them, a elected, selected group, identified by this Pillar of Fire, showing that God had separated Himself into man. Do you get it? God, the Logos, separating Himself into men; God, not in one person, He's in His Church universal.

18) « 152-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.