

Notes used in the Message

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17-0618am - The Name of God Pt.3 - Samuel Dale

JOHN 10:30

» 30 † I and my Father are one.

EPHESIANS 3:14-16

» 14 † ¶ For this cause I bow my knees unto the Father of our Lord Jesus Christ,
» 15 † Of whom the whole family in heaven and earth is named,
» 16 † That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

1) REVELATION 3:1

» 1 † ¶ And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that **thou hast a name** that thou livest, and art dead.

REVELATION 3:8

» 8 † I know thy works: behold, I have set before thee an **open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.**

2) 58-0928M THE.BAPTISM.OF.THE.HOLY.SPIRIT_ JEFFERSONVILLE.IN V-5 N-2 SUNDAY_

« 117 † But remember, at the going out of this... Don't confuse it, for when they received these names here of these denominations, they would die right in them same things, right on down. **But He said, just between the Methodist and Pentecostals going out, "I have set a open door before you." There you are, the Name restored again. "I have set an open door, but I am the Way, the Truth, and the Life. No man cometh to the Father except through Me." What is it? That open door.**

3) 60-1205 THE.EPHESIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 131-183 MONDAY_

« 81 † Now, the first round, the apostles. Now, we see this is the beginning, Pentecost. He's walking around, the same great God, the same great signs were to take place all down through these ages because He walked among each age. Blessing what? His people that's assembled in His Name.

I want you to watch in this as we go through the church. This church had Jesus' Name. This church had Jesus' Name. This church had Jesus' Name. And this church lost It. This church come out, the Lutheran age, with "a name that you live, but you're dead." And goes right on down until the end of this age; and between this age and this age there's an open door set that brings back that Name again to the church. Now watch and see if that is the Truth, after we get it here in the Scriptures. There between the--the ages.

4) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

« 130 † Now let's just read it now, catch it word by word just the way He brings it. See, "Behold..." Let's see:

... no man shutteth;...

... set before thee an open door,...

It's on the other side:

I know thy works: behold, I have set before thee an open door, and no man can shut it:...

"A open door." What was it? It was the revelation of the supreme Deity of Jesus Christ: not being a second person of a trinity, but being God Himself made flesh and dwelling among us. And the revelation...

Now, if you notice, just in a minute, let's just read just a little bit farther:

...shut it:... has a little strength,... and has not denied my name.

The first time the Name's been spoke of now since back in this age back here, lost its Name; and Luther come out with a name that he was alive, and was dead (That right?), "Father, Son, Holy Ghost." Here comes out the Name of Jesus again, in between these two ages here. In between, the "open door." Now, it's a revelation: what He was, the Deity, the revelations of His Deity.

5) << 331-4 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Revelation 3:14,

"These things saith the Amen, the Faithful and True Witness, the Beginning of the Creation of God."

<< 331-5 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

My, isn't that the most wonderful description of the attributes of our lovely Lord and Saviour, Jesus Christ? These words just make me want to shout. They bring such a spirit of reality into my heart. Just reading them without even waiting for a thorough revelation of the Spirit upon them thrills me.

<< 332-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Jesus is giving us this description of Himself in relation to the last age. The days of grace are winding up. He has looked from the first century right through to the twentieth, and told us all things concerning these ages. Before He reveals the characteristics of the last age to us, **He gives us one final look at His own gracious and supreme Deity. This is the capstone revelation of Himself.**

<< 332-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Thus saith the "AMEN". Jesus is the Amen of God. Jesus is the "So Let It Be" of God. Amen stands for finality. It stands for approval. It stands for prevailing promise. It stands for unchanging promise. It stands for the seal of God.

<< 332-3 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

I want you to watch this carefully now and see something really sweet and beautiful. I said this is His end-time revelation of Himself. When the day of grace closes, then the millennium comes very shortly thereafter, doesn't it?

Well, read with me Isaiah 65:16-19.

"That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from Mine eyes.

For behold, I create new heavens and a new earth: and the former shall not be remembered nor come into mind.

But be ye glad and rejoice forever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

And I will rejoice in Jerusalem and joy in My people: and the voice of weeping shall be no more heard in her, nor the voice of crying."

This is about New Jerusalem. This is the millennium. But as we go into the millennium, hear what He says about being a certain kind of God, Verse 16,

"That he who blesseth himself in the earth shall bless himself in the God of truth."

Yes, that is true, but the real translation is not "God of truth". It is "God of the AMEN". So we read it, "shall bless himself in the God of the AMEN, and he that sweareth in the earth shall swear by the God of the AMEN; because the former troubles are forgotten, and because they are hid from My eyes. For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create, for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in My people: and the voice of weeping shall be no more heard in her; nor the voice of crying," Hallelujah. **Here is Jehovah of the Old Testament, "the God of the Amen". Here is Jesus of the New Testament, "the God of the Amen". Hear, Oh Israel, the Lord thy God is ONE God. There it is again, the Jehovah of the Old Testament is the Jesus of the New. "Hear, Oh, Israel the Lord thy God is ONE God." The New Testament does not reveal ANOTHER God, it is a further revelation of the ONE AND SAME GOD.** Christ did not come down to make Himself known. He did not come to reveal the Son. He came to reveal and make known the Father. He never talked about two Gods; He talked about ONE God. And now in this last age, we have come back to the capstone revelation, the most important revelation of Godhead in the whole Bible, that is, **JESUS IS GOD, HE AND THE FATHER ARE ONE: THERE IS ONE GOD, AND HIS NAME IS THE LORD JESUS CHRIST.**

6) 61-0827 THE.MESSAGE.OF.GRACE_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY_

<< 24 † **And I looked again, and there it was, growing taller and taller, three rainbows.** I took off my hat. I set down my gun. I started walking towards it with my hands up. Something just seemed to tell

me, "This is close enough." I was going to set down and take off my boots that I had on, to see if I could walk a little closer. But I got within a few yards of it, and I seen the color of it, misting like a fog moving around. I stood still for a few moments. It was coming right out of the top of the little mountain. And I watched, as the three (one to the right, one to the left, and one in the center) running down into one bowl-like... **Ever what it was, was alive. It was moving and making Its motions. And I stood there just as it was graying dawn.**

I turned and looked again, and I screamed out, "O God, what would You have Your servant know?"

Just then the Spirit of the Lord came in and said, "Jesus of the New Testament is Jehovah of the Old, He only changed His mask from Spirit to man." That was confirming, of course, my message of Him, letting me know, assured that these thirty-one years hasn't been in vain.

7) 61-0903 LET.YOUR.LIGHT.SO.SHINE.BEFORE.MEN_ JEFFERSONVILLE.IN SUNDAY_

« E-11 † **Said, "Jesus of the New Testament is Jehovah of the Old. He's just changed His veil." Well, I set studying that; I find out that same word where He changed His countenance in the Greek did mean changing His mask, not exactly His veil but His mask. It come to the place He was transformed. See? That means He changed His way. He was God-Jehovah. And God-Jehovah changed Himself from a Spirit and became a Man. He's the same Jehovah God. Which that was the Father, and this is the Son, being the same Person.**

8) 62-0704 WE.WOULD.SEE.JESUS_ GRASS.VALLEY.CA JJ 1-36 WEDNESDAY_

« 86 † **Same yesterday, now here was, we find the Hebrew writer, is Paul, saying, "Jesus Christ the same yesterday," speaking to the Hebrews. And we all know that Jehovah of the Old Testament, was Jesus of the New, and it's the Holy Spirit of today. It's just the same God just manifested in three different offices. And, so, the same God! And all that God was, He poured into Christ, all Christ was He poured into the Church. So, see, you can find quickly what He is, "The same yesterday, today, and forever."**

9) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 49 † **Notice, Jehovah of the Old Testament is Jesus of the New Testament. See? He is the same God, just changing His form.**

50 Now, someone said the other day, a--a--a Baptist minister out in Tucson, "How can you say that--that Jesus and God would be the same Person?"

51 I said, "Well, it's very easy if you just let your own thinking get away, and think the Bible terms of it. They are the selfsame Being. God is a Spirit; Jesus is the body that He was veiled in. See?" I said, "Like in my home. To my wife, I am her husband. And I have a young daughter, Rebekah, I am her father. And I have a grandson, and his name is Paul, I am his grandfather. I am husband, father, and grandfather. And my wife has no claims on me as father or grandfather; she has claims on me alone as husband. And my daughter has no claims on me as husband or grandfather; she is my child. See? But yet all these three persons is the same person. See? That's God; Father, Son, and Holy Ghost, is just the dispensation claims." God is same, the same God.

10) 64-0214 THE.VOICE.OF.THE.SIGN_ TULARE.CA V-22 N-12 FRIDAY_

« 129 † **Paul, he had a sign. Let's watch him. Do you believe Paul was a prophet? He certainly was. Now notice. Paul came on the scene, and saw a sign. What kind of a sign did he see? A Pillar of Fire, on his road to Damascus, being a Jew. Jesus had been died, crucified, rose, ascended into Heaven, and Paul was on his road down to Damascus when a great Light struck him down. And he cried, "Lord, Who are You?"**

130 He said, "I am Jesus." And he was told that he was called to be a chosen vessel, a chosen vessel.

131 Now notice, what did Paul have, the rest of them didn't have? He had the abundance of the revelation of the Word of God, 'cause it was Paul who recognized that Jesus of the New Testament was Jehovah of the Old. Hallelujah! I could say something here. He had the revelation of It. He wrote It and revealed It, because God permitted It to be added to the Bible. And the Word comes only by the Bible, by the prophet. And so then God revealed to Paul, and he wrote the letters, inspired, and God put them in the Bible. Oh, my! Revealed that He is Christ of the Old Testament, because he met Him.

11) 64-0313 THE.VOICE.OF.THE.SIGN_ BEAUMONT.TX FRIDAY_

« 147 † God never did deal with a group, nowhere in the Scripture. He deals with one individual, because every man is different from the other. Every man, our thumbs are different, our noses are different, our actions are different. He gets one man, He can get him perfectly in harmony till he can become that Word. 148 That's the reason Paul, he said, "Except I get exalted above the abundance of the Revelation, there was given to me a messenger of Satan." See? Matthew wrote, Luke wrote, Mark wrote, all them, but, they just followed Jesus and wrote what He said. But Paul had the revelation of Who He was, see, that's the thing he--he seen. His revelation was so great, He let him write the Bible, like Moses of the Old Testament. That great man, Paul, that revelation he had, he knew that Jesus of the New Testament was Jehovah of the Old. He had the revelation of It, and could place it to the Hebrews, to the... and also to--to the Romans, and to the Ephesians, and--and all. He--he wrote these letters. Notice, after His sign had went forth, then he wrote the letters.

12) 64-0314 THE.INVESTMENTS_ BEAUMONT.TX SATURDAY_

« 148 † Now to prove that to you. He was a Hebrew, and he would have never worshiped anything or called anything Lord, 'less he knowed it was Lord. And he knew, as a teacher under Gamaliel, that the Angel of the Lord, which was the Logos that went out of God, which was Christ that led them through the wilderness, was in the form of a Light, a Pillar of Fire. And when It struck him down, and he looked up and seen It there, he said, "Lord." Now, he would have never called nothing but That, Lord. But, being a Hebrew, he knowed that That was Jehovah. That's the reason he had the revelation, could say that Jesus of the New Testament was Jehovah of the Old. That was his revelation, 'cause he had seen Jehovah. And he said, "Lord, Who are You?"

149 He said, "I am Jesus, and it's hard for you to kick against the pricks." And he took out a policy.

150 Compare the two man together. One rich young Hebrew that wanted to hold to their traditions; another one that was convinced. One of them seen Him as a man, that God was made flesh in order to die and take away the sin.

13) 63-0304 A.ABSOLUTE_ HOUSTON.TX MONDAY_

« 23 † And there come a time that Paul had this experience that brought him to this decision. For, Paul was a great, mighty man amongst the Jews, and a--a great theologian, but he wasn't too sure of his standing. But one day, on the road down to Damascus, a Light, Pillar of Fire, came down from Heaven. And Paul, being a Jew, was acquainted that this Light, Pillar of Fire, had been the Thing that had, the God that had led his people out of Egypt. They had followed this Pillar of Fire. So, being a Jew, he said to Him, quickly, "Lord, Who art Thou?" He knew Him as "Lord," but, "Who art Thou?"

24 And the Voice came back from the Pillar of Fire, "I am Jesus, and it's hard for you to kick against the pricks." From that time on, Paul knew that the Jehovah of the Old Testament was Jesus of the New. And he had something that he could hold to, and that's how he could write that great book of Hebrews.

14) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_

« 34 † The Bible said, "No man has seen God at any time, but the only Begotten of the Father has declared Him." So, Moses saw Him, veiled, as a Man. We find that Jehovah of the Old Testament was just Jesus of the New Testament.

35 And--and Dr. Scofield here, we find that, his word, changing from "form." We find the word en morphe, in Greek, which means "the unseen was made visible." Something that cannot... We know it's there. It can be... cannot be seen, but yet we know that it's there. And when He changed His form, of the en morphe, which mean that He changed from supernatural to natural.

36 And He just changed His mask, in otherwise. It's like a drama. He was acting. And in the Greek, when they would change their mask, maybe one play, one player might have acted in several different parts.

37 And my daughter, present here, they just had at the high school, a--a drama. And the one boy that I know, played about four parts, but he would go behind the stage and change his--his mask, in order to come out, to impersonate another character.

15)« 26-3 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Now that is the revelation: Jesus Christ is God. The Jehovah of the Old Testament is the Jesus of the New. No matter how hard you try, you can't prove there are THREE Gods. But it also takes a revelation by the Holy Spirit to make you understand the truth that He is One. It takes a revelation to see that the Jehovah of the Old Testament is the Jesus of the New. Satan crept into the church and blinded the people to this truth. And when they were blinded to it, it wasn't long until the Church of Rome stopped baptizing in the Name of the Lord Jesus Christ.