Notes used in the Message

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17-0614 - The Name of God Pt.2 - Samuel Dale

PROVERBS 18:10

 \rightarrow **10** † ¶ The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

EXODUS 3:13-15

- » **13** † And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?
- » **14** † And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
- » **15** † And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

1) 64-0830M QUESTIONS.AND.ANSWERS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 137 † 338. Has the Name of the Lord changed in the different dispensations?

Yes, yes. It was once called--He was called the I AM. He's called Jehovah, and He's changed many times. The last time it was changed was when God became flesh and took a human name. Jehovah, I AM, and all of those, are titles to a Name. See? If you was baptized in the name of Jehovah, it'd have to be the Name of Jesus Christ. If you was baptized in the name of Jehovah-rapha, Jehovah Manasses, and Jehovah-jireh, all of those, it'd have to be Jesus Christ. The I AM is Jesus Christ.

Remember, standing there that day, and He said, "You say you eat manna in the wilderness..."

"Our fathers eat manna"

"And are dead." He said.

And they said, "Well, we know now you're crazy, because you're just a man and not over fifty years old, and say you seen Abraham."

He said, "Before Abraham was, I AM." See? He was the I AM. And all the titles and names that ever belonged to God was made one human Name, the Lord Jesus Christ. All right.

2) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 40 † Let me draw you a little--little illustration here. It's good. We go back... I believe I talked on it a little bit the other night, or struck it in Genesis the 1st chapter, 1:26, when God called His Name, "Lord God," it's in the word of "El, Elah, Elohim," which means "the self-existing One." There was nothing else existed but Him. There was no air; there was no light; there was no stars; there was no world; there was no nothing else. It was God, and God alone: El, Elah, Elohim. Now, He made that.

3) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_

- « **67** † In John 1, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us, and we beheld Him, the only Begotten of the Father, full of grace." Now, in the beginning was the Word. A Word is a thought expressed.
- **68** In the beginning, He wasn't even God. Now, our English word today, God, means "an object of worship." How confusing it is to the mind. You can make somebody a god. You can make anything a god.
- 69 But in the Old Testament, in Genesis 1, "In the beginning God," the word is used, Elohim. Elohim means "the self-existing One." What a difference the word Elohim is, to our word God. Elohim means "the self-existing One."
- **70** We cannot be self-existing. We cannot be almighty, omnipotent, omnipresent, omniscient. That Elohim expresses all of that. We cannot be that. The tree that you make a god out of, or the--or the building, it's not self-existing.

4) 60-0515E ADOPTION.1 JEFFERSONVILLE.IN AD.1 SUNDAY

« 99 † Let me, before we go any farther, go back, Genesis 1:26. I'll pick it up Wednesday. When God made man... Before He made man, He called Himself "El," E-l, El; E-l-h, "Elah," "Elohim." The word means, in the Hebrew, "the self-existence," all by Himself. Nothing existed before Him. He was all the existence there ever was, self-existence One: "El, Elah, Elohim," means the "all-sufficient, all-powerful, Almighty, self-existence One." Oh.

« 100 † But in Genesis 2, when He made man, He said, "I am Y-a-h-u, J-u-v-u-h, Yahua, Jehovah. What did it mean? "I am the all-existence One Who has created something off of Myself to be a son of Mine, or a temporary, or an amateur little one of Mine." Oh, glory. Why? He gave man... "Jehovah" means that He gave man to be an amateur god. Because He is Father God, and He made a man an amateur god, so He isn't self-existence any more; He exists with His family. Amen. Elah, Elah, Elohim... Now, now He is Jehovah, "Jehovah" meaning the "One Who exists with His family."

Now, God made man to be the predominate over all the earth; he had dominion. And the earth was man's dominion. Is that Scripture? Then if that's his domain, he was god over the earth. He could speak, and it would be so. He could speak this, and it would be so. Oh. There He is, God, Jehovah, the One Who once existed in self-existence, but now exists with His family, and His little ones with Him... There you are.

5) EXODUS 6:2-3

- » 2 † And God spake unto Moses, and said unto him, I am the LORD:
- And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

PSALM 83:18

» 18 † That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth.

6) EXODUS 3:13-15

- » 13 † And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?
- » 14 † And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
- » 15 † And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

7) 57-0407M GOD.KEEPS.HIS.WORD_ JEFFERSONVILLE.IN SUNDAY_

« **96** † After hundreds of years of the supernatural being gone, he showed that God was still living and God had sent him and said, "Go tell them that I AM has sent you." Not "I was," or "I will be," "I AM (a present tense.)" He is not, "I was."

How people can claim God, and say that the days of miracles are past, and Divine healing and all the blessings are gone, and still say He is the living God, and the I AM. If He's, I AM, He's just as real as He was at the burning bush. That great Name that He appeared there, and no scholar yet has ever been able to interpret it.

J-v-h-u, no one... They call it Jehovah, but it wasn't. No one can interpret it. Why? It's the eternal One. Amen. He dwells in the Light; He dwells in eternity. He calls it, immortality, the everlasting I AM. Hallelujah.

8) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 274 † I wished I could stop on that just a minute. Oh, my. I got a good notion but maybe when I see that you... See, nobody knows it. Did you ever know that the Name of Jehovah is not correct? Anyone knows. Dr. Vayle, you know that's true. The translators could never translate it. It's spelled J-u-h-v--J-v-h-u, I mean. It isn't Jehovah. They couldn't touch it. They don't know what it is. Called it Jehovah, but it wasn't His Name. Look. Every time a victory's won or something goes on, a name is changed.

9) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_ « 440 † Now, if you want some Scriptures on that... Brother Neville, if you'd get me St. Mark 14:62. And Sixter Wood, you get me Ephesians 1:20. Semebody also have a Rible? Well, raise up your hand. Sixter

And Sister Wood, you get me Ephesians 1:20. Somebody else have a Bible? Well, raise up your hand. Sister Arnold, you got one back there? All right, you get me Acts 7:55. All right. Mark 14:62, Brother Neville; and Sister Wood is Ephesians 1:20; Acts 7:55, Sister Arnold.

All right, do you have it, Brother Neville? All right, read now: [Brother Neville reads, "And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."--Ed.]

All right, now, watch the first phrase there. Jesus said, "I AM." "I AM." Who was the I AM? There has never been a man in all the world could interpret It. Even the--you who read the Lexicons and so forth, there has never been a man who could make out... It's J-v-h-u. And even the Hebrew scholars could never pronounce it. That burning bush there, that day when He met with Moses, It was J-v-h-u. So they pronounced It "J-o-h, Jehovah," but It isn't "Jehovah." J-v-h-u (See?) no one knows.

And you say, "Well, Moses couldn't make It out."

He said, "Who can I say?"

He said, "Say, 'I AM' sent you: I AM."

Now, watch. I AM is a present tense, not "I was" or "I will be," I AM. Now, He said, "This will be a memorial through all generations: I AM."

10) JOHN 8:57-58

- » 57 † Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
- » 58 † Jesus said unto them, Verily, Verily, I say unto you, Before Abraham was, I am.

11) 60-0604 TO.WHOM.SHALL.WE.GO JEFFERSONVILLE.IN SATURDAY

« **E-51** † Heavenly Father, it is said in the Scriptures, "I am the Way, the Truth and the Light; no man cometh to the Father except by Me. I am the Door to the sheepfold. I AM, I AM, I AM..." on and on, until You finally wind up to say, "I AM the I AM."

That "I Am" was not yesterday nor tomorrow; It's ever present the same "I Am." In every age, in every generation, all through eternity, it's still "I Am." Now, You are still that great "I Am," not the "I was, or will be," yet You was and You will be. But yet You're ever present "I Am."

12) ISAIAH 7:14

» **14** † Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall **call his name Immanuel.**

13) MATTHEW 1:21-23

- » 21 † And she shall bring forth a son, and thou shall call his name JESUS: for he shall save his people from their sins.
- » 22 † Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
- » 23 † Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

14) LUKE 1:26-31

- 26 † ¶ And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
- » 27 † To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
- » **28** † And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.
- » **29** † And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- » 30 † And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
- st 31 † And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

14A) LUKE 1:39-44

- » 39 † ¶ And Mary arose in those days, and went into the hill country with haste, into a city of Juda;
- And entered into the house of Zacharias, and saluted Elisabeth.
- » 41 † And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:
- **42** † And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.
- » 43 † And whence is this to me, that the mother of my Lord should come to me?
- » **44** † For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for iov.

15) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« **230** † And I know that I'm talking in here even to trinitarian ministers. And my brethren, I do not say this; I do not say this to hurt. I'm a trinitarian too; I believe in the trinity, the--the three attributes of God, Father, Son, and Holy Ghost, but not three Gods. See? I believe there to be three attributes, absolutely; I do that with all my heart: Father, Son, and Holy Spirit, but they are not three Gods. They're just three attribute. Or other, three offices of God. God lived once in the Fatherhood, Sonship, and now the Holy Ghost. It's the same God in three offices. And they have...

And Father, Son, and Holy Ghost, is not no Name of God. God has one Name, and His Name is Jesus. The Bible said the family in heaven is named Jesus, and the family in earth is named Jesus. That's right. So God had one Name, human Name. He was--had a name called Jehovah-Jireh, Jehovah-Rapha, that was His titles of Deity. But He had one Name, Jesus. That's Him.

And truly, my brethren, if you disagree with me, remember, I--I--I'll meet you over there, anyhow. See? I'll--I'll be there with you. And God bless you. And I love you.

- Now, what's the Name of God? Jesus. If you want to jot this down (We're getting a little late.), "Jesus!" Ephesians 3:15 said, "In Heaven and earth, all is named Jesus," you see. All right. All right, now. All right:
- **16A) EPHESIANS 3:14-15**
- » 14 † ¶ For this cause I bow my knees unto the Father of our Lord Jesus Christ,
- » 15 † Of whom the whole family in heaven and earth is named,
- 17) « 317-2 † PHILADELPHIAN.CHURCH.AGE CHURCH.AGE.BOOK CPT.8

 And I will write upon him the Name of My God, and the name of the city of My God. And what is the Name of God? Well, He was God with us, or Emmanuel, but that was not His given name. "Thou shalt call His Name Jesus." Jesus said, "I came in My Father's Name, and you received Me not."

 Therefore the Name of God is JESUS, for that is the Name He came in. He is LORD JESUS CHRIST. And what name does a woman take when she marries the man? She takes his name. It will be His Name that is given unto the bride when He takes her to Himself.
- 18) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LOS.ANGELES.CA V-18 N-2 SUNDAY_
 « 69 † His Name was God. God has many titles. God is a title, Itself, was called Jehovahjireh, Jehovah-rapha, Jehovah-manasseh. He was called the Rose of Sharon, Lily of the Valley,
 Morning Star; Alpha, Omega, Beginning and End; then Father, Son, Holy Ghost; all these titles.

 70 But His Name, God's Name is "Jesus Christ," the Anointed One. That is His Name. He had many
 titles, but one Name, the only, "Not another Name under Heaven given among man, whereby you
 must be saved." We find that that's true.
- **71** Also this warning, that, "When this other one comes, that he come in his own name, 'Methodist, Baptist, Presbyterian, Pentecostal,' so forth, you'll receive him. You'll join up with him." But Christ is turned down. They turn That down.
- 19) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_
- What is every--what's every name every name of, every person will bear the Name of what? [Congregation says "Jesus."--Ed.] The whole heaven's named Jesus. The whole church is named Jesus. Everything is named Jesus, for it's the only Name that God ever had. He's called Jehovah, Jehovah-jireh, the Lord's provided Sacrifice; Jehovah-rapha, the Lord that healeth thee; Jehovah, the Lord's banner, Manasses; and Jehovah, di--different Jehovahs. He's called the Morning Star. He's called Father: He's called Son; He's called Holy Ghost. He's called Alpha; He's called Omega. He's called Beginning; He's called the Ending. He's called the Branch. Oh, He's called--He's just called all kinds of titles, but He had one Name.
- 20) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

 « 230 † "But in a place where I choose to put My Name." Now, there's not another place in the Bible given where that God ever put His Name, only in Jesus Christ, for He is the Son of God taking the Name of God, and God's human Name. "And there's not another name given under Heaven whereby you must be saved." I don't care, Methodist, Baptist, Presbyterian, catechisms, or whatever you want to do; only through the Name of Jesus Christ where every knee shall bow and every tongue shall confess to it, Him being Lord. There's how you come in.
- And if you were just baptized in water right--right, and then deny the Word, then you're illegitimate; your birth wasn't correct. You claim that you believed Him then, and you deny Him.
- 232 How could I deny my family? When... How could I deny Charles Branham being my father? A blood test on the door shows it. Uh-huh.

21) 53-1203 TESTIMONY.RAISING.DEAD.BOY_ WEST.PALM.BEACH.FL THURSDAY_

« **E-13** † And now, he isn't a great, big, out-speaking... but brother, I tell you, if you'll listen to what he says you'll get well, I'll tell you that. You'll sure do that. Many of the people ain't looking for a forceful speaker. They're looking to how they're going to get away from that cancer, or sickness, and whatever's wrong with them. That's what they're looking for. They're coming to find it.

Now, God told Moses. He said, "Now, I'm going to send My Angel before you to keep you in the way." Now, anyone knows that Angel was Jesus Christ which was the Pillar of Fire. It was Christ. His Name wasn't Jesus yet, until He was manifested in flesh, but the thing I want to...

22) ACTS 7:37-38

- **37** † This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.
- **38** † This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

23) ZECHARIAH 14:6-9

- And it shall come to pass in that day, that the light shall not be clear, nor dark:
- » **7** † But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.
- **8** † ¶ And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
- » 9 † And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.