

Notes used in the Message

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17-0611pm - The Name of God - Samuel Dale

PROVERBS 18:10

» 10 † ¶ The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

EXODUS 6:2-3

» 2 † And God spake unto Moses, and said unto him, I am the LORD:

» 3 † And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, **but by my name JEHOVAH was I not known to them.**

1) 64-0830M QUESTIONS.AND.ANSWERS.3_ JEFFERSONVILLE.IN COD SUNDAY_

« 137 † 338. **Has the Name of the Lord changed in the different dispensations?**

Yes, yes. It was once called--He was called the I AM. He's called Jehovah, and He's changed many times. The last time it was changed was when God became flesh and took a human name. Jehovah, I AM, and all of those, are titles to a Name. See? If you was baptized in the name of Jehovah, it'd have to be the Name of Jesus Christ. If you was baptized in the name of Jehovah-rapha, Jehovah Manasses, and Jehovah-jireh, all of those, it'd have to be Jesus Christ. The I AM is Jesus Christ.

Remember, standing there that day, and He said, "You say you eat manna in the wilderness..."

"Our fathers eat manna"

"And are dead." He said.

And they said, "Well, we know now you're crazy, because you're just a man and not over fifty years old, and say you seen Abraham."

He said, "Before Abraham was, I AM." See? He was the I AM. And all the titles and names that ever belonged to God was made one human Name, the Lord Jesus Christ. All right.

2) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_

« 67 † In John 1, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us, and we beheld Him, the only Begotten of the Father, full of grace." Now, in the beginning was the Word. A Word is a thought expressed.

68 In the beginning, He wasn't even God. Now, our English word today, God, means "an object of worship." How confusing it is to the mind. You can make somebody a god. You can make anything a god.

69 But in the Old Testament, in Genesis 1, "In the beginning God," the word is used, Elohim.

Elohim means "the self-existing One." What a difference the word Elohim is, to our word God.

Elohim means "the self-existing One."

70 We cannot be self-existing. We cannot be almighty, omnipotent, omnipresent, omniscient. That Elohim expresses all of that. We cannot be that. The tree that you make a god out of, or the--or the building, it's not self-existing.

3) GENESIS 1:1

» 1 † ¶ In the beginning God created the heaven and the earth.

4) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 40 † Let me draw you a little--little illustration here. It's good. We go back... I believe I talked on it a little bit the other night, or struck it in **Genesis the 1st chapter, 1:26, when God called His Name, "Lord God," it's in the word of "El, Elah, Elohim," which means "the self-existing One." There was nothing else existed but Him.** There was no air; there was no light; there was no stars; there was no world; there was no nothing else. It was God, and God alone: El, Elah, Elohim. Now, He made that.

41 † **Inside of that was attributes, which meant that He was a... Inside of this great El, Elah, Elohim was an attribute or a... You know what an attribute is, or let me say it like this, was a nature.** That's so the little fellow will get it. And I'm one of the little fellows that has to get it that way.

Inside of Him was the nature to be a Father. **But He's self-existent, there ain't nothing for Him to be a Father by. And now, down inside of that was something else, that He was God; and a god is an object of worship; but He was self-existent:** El, Elohim, Elah, Elohim, so there was nothing to worship Him. **Inside of that, He was a Saviour. And there's nothing lost to be saved.** See? Inside of that He was a Healer (See?), but there was nothing sick to be healed, or nothing to be sick. Now, do you get the picture? So His attributes, His nature produced what is today.

5) GENESIS 1:26-27

» 26 † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

» 27 † So God created man in his own image, in the image of God created he him; male and female created he them.

6) GENESIS 2:7-8

» 7 † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

» 8 † ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

7) 60-0515E ADOPTION.1_ JEFFERSONVILLE.IN AD.1 SUNDAY_

« 99 † Let me, before we go any farther, go back, **Genesis 1:26. I'll pick it up Wednesday. When God made man... Before He made man, He called Himself "El," E-I, El; E-I-h, "Elah," "Elohim." The word means, in the Hebrew, "the self-existence," all by Himself. Nothing existed before Him.** He was all the existence there ever was, self-existence One: "El, Elah, Elohim," means the "all-sufficient, all-powerful, Almighty, self-existence One." Oh.

« 100 † **But in Genesis 2, when He made man, He said, "I am Y-a-h-u, J-u-v-u-h, Yahua, Jehovah. What did it mean? "I am the all-existence One Who has created something off of Myself to be a son of Mine, or a temporary, or an amateur little one of Mine." Oh, glory. Why? He gave man... "Jehovah" means that He gave man to be an amateur god. Because He is Father God, and He made a man an amateur god, so He isn't self-existence any more; He exists with His family. Amen. Elah, Elah, Elohim... Now, now He is Jehovah, "Jehovah" meaning the "One Who exists with His family."**

Now, God made man to be the predominate over all the earth; he had dominion. And the earth was man's dominion. Is that Scripture? Then if that's his domain, he was god over the earth. He could speak, and it would be so. He could speak this, and it would be so. Oh. **There He is, God, Jehovah, the One Who once existed in self-existence, but now exists with His family, and His little ones with Him... There you are.**

8) EXODUS 3:13-15

» 13 † And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, **What is his name? what shall I say unto them?**

» 14 † **And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.**

» 15 † And God said moreover unto Moses, **Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.**

9) 60-0604 TO.WHOM.SHALL.WE.GO_ JEFFERSONVILLE.IN SATURDAY_

« **E-51** † Heavenly Father, it is said in the Scriptures, **"I am the Way, the Truth and the Light; no man cometh to the Father except by Me. I am the Door to the sheepfold. I AM, I AM, I AM..."** on and on, until You finally wind up to say, **"I AM the I AM."**

That "I Am" was not yesterday nor tomorrow; **It's ever present the same "I Am."** In every age, in every generation, all through eternity, it's still "I Am." Now, You are still that great "I Am," not the "I was, or will be," yet You was and You will be. But yet You're ever present "I Am."

10) JOHN 8:56-58

» **56** † Your father Abraham rejoiced to see my day: and he saw it, and was glad.
» **57** † Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
» **58** † Jesus said unto them, **Verily, verily, I say unto you, Before Abraham was, I am.**

11) PSALM 83:18

» **18** † **That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth.**

12) ISAIAH 12:2

» **2** † Behold, God is my salvation; I will trust, and not be afraid: for the **LORD JEHOVAH is my strength and my song; he also is become my salvation.**

13) ISAIAH 26:4

» **4** † **Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:**

14) EXODUS 6:2

» **2** † And God spake unto Moses, and said unto him, I am the LORD:
» **3** † And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, **but by my name JEHOVAH was I not known to them.**

15) 57-0407M GOD.KEEPS.HIS.WORD_ JEFFERSONVILLE.IN SUNDAY_

« **96** † After hundreds of years of the supernatural being gone, he showed that God was still living and God had sent him and said, **"Go tell them that I AM has sent you." Not "I was," or "I will be," "I AM (a present tense.)" He is not, "I was."**

How people can claim God, and say that the days of miracles are past, and Divine healing and all the blessings are gone, and still say He is the living God, and the I AM. If He's, I AM, He's just as real as He was at the burning bush. **That great Name that He appeared there, and no scholar yet has ever been able to interpret it.**

J-v-h-u, no one... They call it Jehovah, but it wasn't. No one can interpret it. Why? It's the eternal One. Amen. He dwells in the Light; He dwells in eternity. He calls it, immortality, the everlasting I AM. Hallelujah.

16) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« **440** † Now, if you want some Scriptures on that... Brother Neville, if you'd get me St. Mark 14:62. And Sister Wood, you get me Ephesians 1:20. Somebody else have a Bible? Well, raise up your hand. Sister Arnold, you got one back there? All right, you get me Acts 7:55. All right. Mark 14:62, Brother Neville; and Sister Wood is Ephesians 1:20; Acts 7:55, Sister Arnold.

All right, do you have it, Brother Neville? All right, read now: [Brother Neville reads, "And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."--Ed.]

All right, now, watch the first phrase there. Jesus said, "I AM." "I AM." Who was the I AM? There has never been a man in all the world could interpret It. Even the--you who read the Lexicons and so forth, there has never been a man who could make out... It's J-v-h-u. And even the Hebrew scholars could never pronounce it. That burning bush there, that day when He met with Moses, It was J-v-h-u. So they pronounced It "J-o-h, Jehovah," but It isn't "Jehovah." J-v-h-u (See?) no one knows.

And you say, "Well, Moses couldn't make It out."

He said, "Who can I say?"

He said, "Say, 'I AM' sent you: I AM."

Now, watch. I AM is a present tense, not "I was" or "I will be," I AM. Now, He said, "This will be a memorial through all generations: I AM."

17) 65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_

« 41 † **Now, and, He, what is His Name, first? We'll have to (Name) find what God's Name is before we can find what it is He is putting in the place.**

Now, we find out that He had many titles. He is called the... He was called "Father," which is a title. And He was called "Son," which is a title. He was called "Holy Ghost," which is a title. He was called "Rose of Sharon," which is a title. "Lily of the Valley," a title, "Morning Star." "Jehovah-jireh, Jehovah-rapha," seven different, compound, redemptive names, and all of them were titles. **None of them were names.**

But He has a Name.

42 When He met Moses, He had not a Name yet, and He told Moses, "I AM THAT I AM." And when we see Jesus on earth, speaking in Hebrews the 6th chapter... I beg your pardon, Saint John the 6th chapter. He said, "I AM THAT I AM."

They said, "Why, You're a Man not over fifty years old, and say that You 'seen Abraham'?"

43 He said, "Before Abraham was, I AM." And "I AM" was the One, the burning bush, the Pillar of Fire that was in the burning bush back in the days of Moses, the "I AM THE I AM."

18) 53-1203 TESTIMONY.RAISING.DEAD.BOY_ WEST.PALM.BEACH.FL THURSDAY_

« E-13 † And now, he isn't a great, big, out-speaking... but brother, I tell you, if you'll listen to what he says you'll get well, I'll tell you that. You'll sure do that. Many of the people ain't looking for a forceful speaker. They're looking to how they're going to get away from that cancer, or sickness, and whatever's wrong with them. That's what they're looking for. They're coming to find it.

Now, God told Moses. He said, "Now, I'm going to send My Angel before you to keep you in the way." Now, anyone knows that Angel was Jesus Christ which was the Pillar of Fire. It was Christ. His Name wasn't Jesus yet, until He was manifested in flesh, but the thing I want to...

19) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 230 † And I know that I'm talking in here even to trinitarian ministers. And my brethren, I do not say this; I do not say this to hurt. I'm a trinitarian too; I believe in the trinity, the--the three attributes of God, Father, Son, and Holy Ghost, but not three Gods. See? I believe there to be three attributes, absolutely; I do that with all my heart: Father, Son, and Holy Spirit, but they are not three Gods. They're just three attribute. Or other, three offices of God. God lived once in the Fatherhood, Sonship, and now the Holy Ghost. It's the same God in three offices. And they have...

And Father, Son, and Holy Ghost, is not no Name of God. God has one Name, and His Name is Jesus. The Bible said the family in heaven is named Jesus, and the family in earth is named Jesus. That's right. So God had one Name, human Name. He was--had a name called Jehovah-Jireh, Jehovah-Rapha, that was His titles of Deity. But He had one Name, Jesus. That's Him.

And truly, my brethren, if you disagree with me, remember, I--I--I'll meet you over there, anyhow. See? I'll--I'll be there with you. And God bless you. And I love you.

20) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 184 † What is every--what's every name every name of, every person will bear the Name of what? [Congregation says "Jesus."--Ed.] **The whole heaven's named Jesus. The whole church is named Jesus.**

Everything is named Jesus, for it's the only Name that God ever had. He's called Jehovah, Jehovah-jireh, the Lord's provided Sacrifice; Jehovah-rapha, the Lord that healeth thee; Jehovah, the Lord's banner, Manasses; and Jehovah, di--different Jehovahs. He's called the Morning Star. He's called Father: He's called Son; He's called Holy Ghost. He's called Alpha; He's called Omega. He's called Beginning; He's called the Ending. He's called the Branch. Oh, He's called--He's just called all kinds of titles, **but He had one Name.**

That's what Matthew was talking about when he said, "Go ye therefore and teach all nations, baptizing them in the Name (not in names), in the Name of the Father, Son, and Holy Ghost." Father's not a name; Son's not a name; Holy Ghost is not a name. It's a title to a Name. It's a name of three attributes that belongs to one God. What was His Name? **The Angel said, "Thou shall call His Name"** [Congregation says, 'Jesus.']. for He shall save His people from their sin." That's the reason they all baptized that way in the Bible. That's how Saint Augustine baptized the King of England, about--about a hundred and fifty, two hundred years after the death of Christ, in the Name of Jesus Christ. All right.

21) 65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_

« 112 † Amen! It shall be Light about the evening time, God's only chosen place to worship. Oh, what's this Message come to, what is He going to do? And in his day it shall be Light at the evening time, and (what?) to welcome His children back home to the true promised Land, by the same sign of the Pillar of Fire that led the children of Israel through the wilderness.

God's chosen place to worship, Jesus Christ. That's the only place there is. That's the only Name God has for salvation. That's what He has named the family in Heaven, when it's on earth, is Jesus Christ.

22) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 230 † **"But in a place where I choose to put My Name." Now, there's not another place in the Bible given where that God ever put His Name, only in Jesus Christ, for He is the Son of God taking the Name of God, and God's human Name. "And there's not another name given under Heaven whereby you must be saved." I don't care, Methodist, Baptist, Presbyterian, catechisms, or whatever you want to do; only through the Name of Jesus Christ where every knee shall bow and every tongue shall confess to it, Him being Lord. There's how you come in.**

231 And if you were just baptized in water right--right, and then deny the Word, then you're illegitimate; your birth wasn't correct. You claim that you believed Him then, and you deny Him.

232 How could I deny my family? When... How could I deny Charles Branham being my father? A blood test on the door shows it. Uh-huh.

23) « 317-2 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

And I will write upon him the Name of My God, and the name of the city of My God. And what is the Name of God? Well, He was God with us, or Emmanuel, but that was not His given name. "Thou shalt call His Name Jesus." Jesus said, "I came in My Father's Name, and you received Me not." Therefore the Name of God is JESUS, for that is the Name He came in. He is LORD JESUS CHRIST. And what name does a woman take when she marries the man? She takes his name. It will be His Name that is given unto the bride when He takes her to Himself.

24) 65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_

« 93 † And His promised Word, He will not... You won't have to interpret It. He will interpret It through you; what you are doing, what He promised to do. The Church that follows Him will be so much like Him until the people will know.

Look at Peter and John when they was questioned about healing a man at the gate called Beautiful. They said, "They perceived," those priests did, "that they were both ignorant and unlearned man," but they take notice that they had been with Jesus. Because, (what?) they were doing the things that He did.

94 He must be about the Father's business. And today it must be the same.

95 Now, remember, He's the same yesterday, today, and forever; for God meets you in Him, the only place there is; for that is where He has chosen to put His Name, in Jesus. "Jesus" is the Name of God. Remember, Father, Son, Holy Ghost, is titles to the Name "Jesus Christ."

25) JOHN 5:43

» 43 † **I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.**

26) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 218 † **Now, a son always comes in his father's name. Any son comes in his father's name. And Jesus said, "I came in My Father's Name." Then what is the Name of the Father? What is the Name of the Son? And He said, "A little while and the world seeth Me no more, yet ye shall see Me." Yeah, He's come in the form of the Holy Ghost, That's Name is Jesus. That was the reason they was worshipping, "O Jesus!" See? See? Father, Son, and Holy Ghost: It's the Lord Jesus, Christ. That's all. "I come in My Father's Name, and you received Me not."**

27) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LOS.ANGELES.CA V-18 N-2 SUNDAY_

« 131 + I was coming down the road one day, and it said, some kind of modern detergent, said, "You don't have to wash the dishes, the only thing you have to do is dip them in there and dip them out."

132 I thought, "I'm going to be a hero in my house." I go and get me a box of this stuff.

133 And I said to the wife, "Go on in, honey, let me wash the dishes."

134 I thought, "Boy, them guys know what they're talking about, them scientists. I'll show her how. I'll, she'll... till she catches onto this, what I'm doing. Just dip it in and sit it out, that's all you have to do."

135 The kids had eat eggs for breakfast. And I poured this detergent in there, and dipped it in, dipped it out, and dipped it in and dipped it out. It was still eggy. Yes, sir. I don't believe anything I hear on television, no more. No, sir. No, no. No, indeed.

136 That's the reason I don't believe any man-made system can stand. God has got one provided way. It isn't Methodist, Baptist, Presbyterian; **but it's Jesus Christ, by the new Birth, believing that Bible. That's God's provided way, and the only way that He has, is in Jesus Christ, His Son. And, in His Son, He placed His Name. His! God's Name is Jesus, 'cause He came in His Father's Name. And so that would be God's Name, because He was God.**

28) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

« 277 + ... a pillar in the temple of my God,... and I will write upon him the name of my God,...

Now, **what's the Name of God? Jesus.** If you want to jot this down (We're getting a little late.), "Jesus!" Ephesians 3:15 said, "In Heaven and earth, all is named Jesus," you see. All right. All right, now. All right:

29) 61-0827 THE.MESSAGE.OF.GRACE_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY_

« 24 + And I looked again, and there it was, growing taller and taller, three rainbows. I took off my hat. I set down my gun. I started walking towards it with my hands up. Something just seemed to tell me, "This is close enough." I was going to set down and take off my boots that I had on, to see if I could walk a little closer. But I got within a few yards of it, and I seen the color of it, misting like a fog moving around. I stood still for a few moments. It was coming right out of the top of the little mountain. And I watched, as the three (one to the right, one to the left, and one in the center) running down into one bowl-like... Ever what it was, was alive. It was moving and making Its motions. And I stood there just as it was graying dawn.

I turned and looked again, and I screamed out, "O God, what would You have Your servant know?"

Just then the Spirit of the Lord came in and said, "Jesus of the New Testament is Jehovah of the Old, He only changed His mask from Spirit to man." That was confirming, of course, my message of Him, letting me know, assured that these thirty-one years hasn't been in vain.

30) 61-0903 LET.YOUR.LIGHT.SO.SHINE.BEFORE.MEN_ JEFFERSONVILLE.IN SUNDAY_

« E-11 + Said, "Jesus of the New Testament is Jehovah of the Old. **He's just changed His veil.**" Well, I set studying that; I find out that same word where He changed His countenance in the Greek did mean changing His mask, not exactly His veil but His mask. It come to the place He was transformed. See? That means He changed His way. He was God-Jehovah. **And God-Jehovah changed Himself from a Spirit and became a Man. He's the same Jehovah God. Which that was the Father, and this is the Son, being the same Person.**

And how... Then He gave me something to speak. If the Lord's willing, I aim to be at that same tree in the morning, about daylight.

And I'm... I hope He appears to me again. I--I ought--trust that He will, so that I'll can know what to do. I got a burden on my heart for the people. As I see the hour approaching and know that people are not ready, and a lot of my loved ones, I don't know what to do or say. And I'm going up to see what He will tell me.

31) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 49 + **Notice, Jehovah of the Old Testament is Jesus of the New Testament. See? He is the same God, just changing His form.**

50 **Now, someone said the other day, a--a--a Baptist minister out in Tucson, "How can you say that--that Jesus and God would be the same Person?"**

51 **I said, "Well, it's very easy if you just let your own thinking get away, and think the Bible terms of it. They are the selfsame Being. God is a Spirit; Jesus is the body that He was veiled in.** See?" I said, "Like in my home. To my wife, I am her husband. And I have a young daughter, Rebekah, I am her father. And I have a grandson, and his name is Paul, I am his grandfather. I am husband, father, and grandfather. And my wife has no claims on me as father or grandfather; she has claims on me alone as husband. And my daughter has no claims on me as husband or grandfather; she is my child. See? **But yet all these three persons is the same person. See? That's God; Father, Son, and Holy Ghost, is just the dispensation claims." God is same, the same God.**

32) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_

« 34 † The Bible said, "No man has seen God at any time, but the only Begotten of the Father has declared Him." So, Moses saw Him, veiled, as a Man. We find that Jehovah of the Old Testament was just Jesus of the New Testament.

35 And--and Dr. Scofield here, we find that, his word, changing from "form." We find the word *en morphe*, in Greek, which means "the unseen was made visible." Something that cannot... We know it's there. It can be... cannot be seen, but yet we know that it's there. And when He changed His form, of the *en morphe*, which mean that He changed from supernatural to natural.

36 And He just changed His mask, in otherwise. It's like a drama. He was acting. And in the Greek, when they would change their mask, maybe one play, one player might have acted in several different parts.

37 And my daughter, present here, they just had at the high school, a--a drama. And the one boy that I know, played about four parts, but he would go behind the stage and change his--his mask, in order to come out, to impersonate another character.

33) « 26-3 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Now that is the revelation: Jesus Christ is God. The Jehovah of the Old Testament is the Jesus of the New. No matter how hard you try, you can't prove there are THREE Gods. But it also takes a revelation by the Holy Spirit to make you understand the truth that He is One. It takes a revelation to see that the Jehovah of the Old Testament is the Jesus of the New. Satan crept into the church and blinded the people to this truth. And when they were blinded to it, it wasn't long until the Church of Rome stopped baptizing in the Name of the Lord Jesus Christ.

34) « 332-3 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

I want you to watch this carefully now and see something really sweet and beautiful. I said this is His end-time revelation of Himself. When the day of grace closes, then the millennium comes very shortly thereafter, doesn't it?

Well, read with me Isaiah 65:16-19.

"That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from Mine eyes.

For behold, I create new heavens and a new earth: and the former shall not be remembered nor come into mind.

But be ye glad and rejoice forever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

And I will rejoice in Jerusalem and joy in My people: and the voice of weeping shall be no more heard in her, nor the voice of crying."

This is about New Jerusalem. This is the millennium. But as we go into the millennium, hear what He says about being a certain kind of God, Verse 16,

"That he who blesseth himself in the earth shall bless himself in the God of truth."

Yes, that is true, but the real translation is not "God of truth". It is "God of the AMEN". So we read it, "shall bless himself in the God of the AMEN, and he that sweareth in the earth shall swear by the God of the AMEN; because the former troubles are forgotten, and because they are hid from My eyes. For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create, for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in My people: and the voice of weeping shall be no more heard in her; nor the voice of crying," Hallelujah. Here is Jehovah of the Old Testament, "the God of the Amen". Here is Jesus of the New Testament, "the God of the Amen". Hear, Oh Israel, the Lord thy God is ONE God. There it is again, the Jehovah of the Old Testament is the Jesus of the New. "Hear, Oh, Israel the Lord thy God is ONE God." The New Testament does not reveal ANOTHER God, it is a further revelation of the ONE AND SAME GOD. Christ did not come down to make Himself known. He did not come to reveal the Son. He came to reveal and make known the Father. He never talked about two Gods; He talked about ONE God. And now in this last age, we have come back to the capstone revelation, the most important revelation of Godhead in the whole Bible, that is, JESUS IS GOD, HE AND THE FATHER ARE ONE: THERE IS ONE GOD, AND HIS NAME IS THE LORD JESUS CHRIST.