

Notes used in the Message

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17-0611am - A True Report - Samuel Dale

I KINGS 10:1-9

- » 1 † ¶ And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.
- » 2 † And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
- » 3 † And Solomon told her all her questions: there was not any thing hid from the king, which he told her not.
- » 4 † And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,
- » 5 † And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.
- » 6 † And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.
- » 7 † Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.
- » 8 † Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.
- » 9 † Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

1) HEBREW LEXICON -- STRONG'S NUMBER 1697

1697 » dabar {daw-baw'} r'b'D from 1696; TWOT -- 399a; n m

1) speech, word, speaking, thing

1a) speech

1b) saying, utterance

1c) word, words

1d) business, occupation, acts, matter, case, something, manner (by extension)

2) PROVERBS 15:30

- » 30 † ¶ The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

3) PHILIPPIANS 4:8

- » 8 † Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

4) ISAIAH 53:1-12

- » 1 † ¶ Who hath believed our report? and to whom is the arm of the LORD revealed?
- » 2 † For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- » 3 † He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- » 4 † ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- » 5 † But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
- » 6 † All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
- » 7 † He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
- » 8 † He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
- » 9 † And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
- » 10 † ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.
- » 11 † He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
- » 12 † Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

5) 53-1201 GOD'S.PROVIDED.WAY_ WEST.PALM.BEACH.FL TUESDAY_

« E-19 † **And then, just by accepting it won't only do, God's got to vindicate back that He has accepted you. That's the thing. You can accept Him, but then if He accepts you. Stay right there until He does accept you. And then when He does, He seals you into His Kingdom by the baptism of the Holy Spirit. Then you have, you're secure until the day of redemption. That's right.**

"Grieve not the Holy Spirit of God, whereby you're sealed (until the next revival, no, huh-uh,) until the day of redemption." Is that right? There's no ups-and-downs, ins-and-outs; you really get into God. If you're really in Him, not just impersonating something, but you're really in Christ, you're one alternative, your whole heart's sold out; every bridge is burnt behind you; and you got your affections set on things which are above; and you run the race with patience that's set before you. Amen.

6) 61-0226 JEHOVAH.JIREH_ TULARE.CA SUNDAY_

« E-37 † **Don't look at yourself. Look at your Lamb. God don't accept you; He accepted the Lamb. And the Lamb took your place. O God, can't you see it? Not you, you're not worthy. I'm not worthy. There's none of us worthy. But, see, is He worthy? God said so. He accepted Him. He said, "This is My beloved Son in Whom I am well pleased. This is My Son. Hear ye Him," on the day of the adoption, "This is Him."**

7) 59-1216 WHAT.IS.THE.HOLY.GHOST_ JEFFERSONVILLE.IN V-4 N-2 WEDNESDAY_

« 30 † **The circumcision is a type of the Holy Ghost. And God gave Abraham the--the circumcision sign after he had accepted God on His promise and walked out into a strange country. See? It was a sign.** And all his children and his seed after him should have this sign in their flesh, because it was a distinction. It was to separate them from all other people, this sign of circumcision. And that's what God uses today. It's the sign of circumcision of the heart, the Holy Spirit, that makes God's church a separated church from all other creeds, faiths, and denominations. They're in all kinds of denominations, but yet they are a separated people.

8) 56-1209E JEHOVAH.JIREH_ BROOKLYN.NY SUNDAY_

« E-17 † But we find over in the New Testament, that the Gentile church was drafted in. And it was... They are the wild olive tree of Ezekiel, and they were drafted in. And Paul tells us that that which outwardly is not the Jew, but that which is inwardly is Abraham's seed. We, being dead in Christ, we take on Abraham's seed and are heirs according to the promise.

Now, the reason that we're called Abraham's seed, because that Abraham's seed physically was speaking on to Isaac, and Isaac on to Christ, and Christ came and gave His life a ransom for us, and sent the Holy Spirit back which gives us the faith that Abraham had before he was circumcised. He believed God, and it was imputed unto him for righteousness. **And God gave him the sign of circumcision as a confirmation of his recognition of his faith.**

8A) 64-0726E BROKEN.CISTERN_ JEFFERSONVILLE.IN V-5 N-13 SUNDAY_

« 66 † Today I was talking with my good friend, Doctor Lee Vayle, who is present now. And he's quite a theologian, and so we usually have some--have some pretty good discussions on the Scripture. Very smart.

And he asked me one time what I thought about the initial evidence of the Holy Ghost, "Was it speaking in tongues?" It's been many years ago.

I said, "No; can't see that."

He said, "Neither do I," said, "though I've been taught that." He said, "What would you think would be an evidence?"

67 **I said, "The most perfect evidence I can think of is love." And so we got to talking on that.**

And then I thought that sounded pretty good so I just held that, "If a man has got love."

But one day the Lord, in a vision, straightened me out. And He said, that, "The evidence of the Spirit was those who could receive the Word," neither love, nor speaking in tongues, but it's receiving the Word.

9) 63-0317M GOD.HIDING.HIMSELF.IN.SIMPLICITY.THEN.REVEALING.HIMSELF.IN.THE.SAME_ JEFFERSONVILLE.IN SUNDAY_

« 107 † See, that's the way we want the Bible. Just the way the Bible says it, that's the way we want it, just--just like that. Don't put own--no interpretation to it. It's already interpreted. See? Now...

Who has believed our report? and to whom is the arm of the LORD revealed?

Let me read it again now, closely.

Who has believed our report?... (Question)... and to whom is the arm of the LORD revealed?

In other words, if you have believed our report, then the arm of the Lord has been revealed. See?

Who has believed our report? and to whom is the arm of the LORD revealed?

10) 63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

« 398 † Now, all inside or outside that believes and has never made your--your public confession that you're finished with sin, and you--you want the mercies of God and you've accepted them in Jesus Christ, the pool... They'll be ready to baptize anybody who wants to be baptized today, or tomorrow, right now, or whenever it may be.

Do you enjoy the Sixth Seal? You see where it's opened at now? Have you believed it? **It said, "Who has believed our report, and to whom has the arm of the Lord been revealed?" See? Believe the report, then the arm of the Lord is revealed, the Arm, the Word of God is revealed.**

11) ROMANS 1:1-17

» 1 † ¶ Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,
» 2 † (Which he had promised afore by his prophets in the holy scriptures,)
» 3 † Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;
» 4 † And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
» 5 † By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
» 6 † Among whom are ye also the called of Jesus Christ:
» 7 † To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
» 8 † ¶ First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
» 9 † For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;
» 10 † Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.
» 11 † For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;
» 12 † That is, that I may be comforted together with you by the mutual faith both of you and me.
» 13 † Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.
» 14 † I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.
» 15 † So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.
» 16 † ¶ For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
» 17 † For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

12) I CORINTHIANS 1:17-18

» 17 † ¶ For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
» 18 † For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

13) 60-0911E FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE.LIVING.GOD_ JEFFERSONVILLE.IN V-9 N-5 SUNDAY_

« 100 † **How many knows what the Gospel is? Not the "Word." Paul said, "The Gospel come to us not in word only, but through the power and manifestation of the Holy Ghost." The Gospel is the power of God to make the Word act what It'll do. Preach the Gospel all the world. Preach the Gospel to just the white people or just the brown, yellow, black? "To every creature." Amen.**

Every creature: you believe that means that? I seen God baffle a bull one day. I seen Him cause hornets not to sting. I seen Him raise up a opossum that'd been laying dead all night. Every creature... The Gospel will take effect upon anything that you ask. You say, "That's wrong, Brother Branham." It isn't wrong.

14) I PETER 1:5

» 5 † Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

15) JOHN 6:28-29

» 28 † ¶ Then said they unto him, What shall we do, that we might work the works of God?
» 29 † Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.**