

Notes used in the Message

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17-0531 - Called To Be Witnesses - Aaron Roberts

ACTS 1:1-8

- » **1** † ¶ The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
- » **2** † Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- » **3** † To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
- » **4** † And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.
- » **5** † For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
- » **6** † ¶ When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
- » **7** † And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
- » **8** † But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

WITNESS

1. an individual who, being present, personally sees or perceives a thing; a beholder, spectator, or eyewitness.
2. a person who gives testimony, as in a court of law.
3. a person or thing that affords evidence.

MATTHEW 10:5-8

- » **5** † ¶ **These twelve Jesus sent forth, and commanded them**, saying, **Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:**
- » **6** † **But go rather to the lost sheep of the house of Israel.**
- » **7** † **And as ye go, preach, saying, The kingdom of heaven is at hand.**
- » **8** † **Heal the sick, cleanse the lepers, **raise the dead**, cast out devils: freely ye have received, freely give.**

JOHN 14:12-14

- » **12** † ¶ Verily, verily, I say unto you, **He that believeth on me, the works that I do shall he do also**; and greater works than these shall he do; because I go unto my Father.
- » **13** † **And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.**
- » **14** † **If ye shall ask any thing in my name, I will do it.**

MATTHEW 24:14

- » **14** † **And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.**

MARK 16:15-18

- » **15** † And he said unto them, **Go ye into all the world, and preach the gospel to every creature.**
- » **16** † **He that believeth and is baptized shall be saved; but he that believeth not shall be damned.**
- » **17** † **And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;**
- » **18** † **They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

I JOHN 1:1-4

- » **1** † ¶ That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
- » **2** † (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)
- » **3** † That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.
- » **4** † And these things write we unto you, that your joy may be full.

LUKE 19:10

- » **10** † For the Son of man is come to seek and to save that which was lost.

55-0604 JAIRUS.A.SECRET.BELIEVER_ MACON.GA SATURDAY_

- « **E-8** † Being that this is more or less a faith message, a faith message of Divine healing, secondarily.

Our first motive of these meetings is to save lost souls. A body no matter how bad they're bedridden, how sick they are, someday they've got to die if they're made perfectly whole tonight. But that soul which is immortal when it's healed will live forever.

Divine healing is many times it's been said that healing services are just all the stress put on physical healing. If you'll notice about eighty percent of Jesus' ministry was Divine healing, but Divine healing is like the bait that's on the hook. You don't show the fish the hook. You show him the bait, so he gets the bait and the hook too. So that's what we think about Divine healing.

God sets in the Church great signs and wonders to get sinners conscious of His Presence. Like the gift of speaking in tongues, it's not for him that believeth, but him that believeth not. See? It's signs to the unbeliever, and today we have plenty unbelievers.

53-1212 THE.INSIDE.MAN_ CHICAGO.IL SATURDAY_

- « **E-12** † You, would you like to know what I think the greatest need of the church today? Would you like... What I think... **Where I think the lacking is? Is a no soul travail. The people are not broke up enough. They're... There--there's no burden seemingly. And you give me someone that's just so tore up about lost souls that they just cry and are--are wanting a revival so bad till they can hardly eat, just simply can't...**

If you'll read the history of the world and the religious history, you'll find out it always taken that kind of a spirit to bring a revival. That's right. See? When Zion travailed or traveled (I think's a better word), why the--then she brought forth children. See? You--you have to be tore up. It's the atmosphere of anything.

64-0830E QUESTIONS.AND.ANSWERS.4_ JEFFERSONVILLE.IN COD SUNDAY_

- « **85** † **398. It seems among the ministers of the Word, that we have little or no burden to pray, to preach, to fast, or for lost souls that might still be out there somewhere in the world. Would you please tell us what to do about this condition? Thank you very much, Brother Branham, for this.** That must be a minister. He didn't sign any name for these word. Brother... I've had to answer them when I was tired, wore out, and kinda, you know, don't feel too good, so I--I trust that it answer the question. I--I thank you very much and I--I forgot what that I was going to answer him.

Preachers, a minister, why we have these burdens--don't have burdens for lost souls. I believe that it's--it's a lacking of the revival. I believe we should still try to pray to God to give us passions for lost souls until Jesus comes.

59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

- « **30** † And in the cool of the evening He'd come down and commune with them. And there He lost that fellowship, because sin would not let Him do it. And then He was made flesh and dwelt among us in order that He could come back again to man, and live in man, and restore man to a state of communion with Him again, and give him back his God-given right. That's what He did.

That's the purpose of the Holy Ghost: It's the Father again, God the Father dwelling in you, working out His plans to finish His plan of redemption, working through you, making you a co-worker with Him, giving you a place, giving you a part for your fallen lost brother and sister, giving you His Spirit and His love to go hunt the lost as He did in the garden of Eden. "Adam, Adam, where art thou?" That's what the Holy Spirit does to a man or a woman. When It strikes into their heart and takes Its abode, there's a thirst and a hungering for lost souls. That's what's the matter with the meetings today; there's not enough Spirit touch in it to go for the souls of the lost and the dying. It's more to make a name, or a church, or a building, or a denomination, instead of a soul winning program. How pitiful. We could stay on it much.

55-0410S MY.REDEEMER.LIVETH_ JEFFERSONVILLE.IN V-26 N-15 SUNDAY_

« **71** † Now, our time just being about up for this little morning talk together. We're to preach now, in about a couple of hours, to be back to preach the Easter service today. But today in this little talk, what a wonderful feeling. What a wonderful fellowship together. And I believe with all my heart that today this little old tabernacle will see the direct evidence that Jesus Christ raised from the dead, visible before their eyes; God healing the sick, and doing the great signs and wonders that the great commission included. The great atonement that was made at Calvary included these things. And to me, it's the infallible proofs of His resurrection. After He had raised from the dead, He said, "You must go into all the world and preach this Gospel to every creature. These signs shall accompany them that believe."

64-0619 PERSEVERANT_ TOPEKA.KS V-20 N-3 FRIDAY_

« **64** † We find that this Samson was a Nazarite, he had seven little curls that hung down his back. And when the Spirit of the Lord come upon him, he feared nothing. Why? He was persistent as long as he could feel that Nazarite vow with him. As long as he could reach back here and feel those locks, he knew that he was in the will of God and nothing could bind him. The city couldn't bind him. A lion couldn't kill him. He took the jawbone of a mule, and it dry, and beat down a thousand Philistines, with it.

65 Do you know those helmets, those brass helmets, was over an inch thick? You know what would have happened when an old desert-dry bone would hit against that? Why, it would burst into a million pieces. But he stood there, single-handed, with this jawbone of a mule, and beating over their head, and killed a thousand Philistines. Why? He was persistent. Every time he hit, he felt that Nazarite vow move back upon him.

64-0619 PERSEVERANT_ TOPEKA.KS V-20 N-3 FRIDAY_

« **66** † **How much ought the church, tonight, that claims that you are born of the Spirit of God! Stand in the meeting and see the vindication of the resurrected Jesus Christ, and claim to be filled with the Holy Ghost, and could sit still and let Satan push you around like he does? It's a strange thing. As long as you can feel the Presence of the Holy Ghost, know that it's His Word and His promise for this day, you should be persistent to press in until it's over.** Perseverant! Stay with it! God promised it. It's not you. It's God!

55-0410S MY.REDEEMER.LIVETH_ JEFFERSONVILLE.IN V-26 N-15 SUNDAY_

« **71** † Now, our time just being about up for this little morning talk together. We're to preach now, in about a couple of hours, to be back to preach the Easter service today. But today in this little talk, what a wonderful feeling. What a wonderful fellowship together. And I believe with all my heart that today this little old tabernacle will see the direct evidence that Jesus Christ raised from the dead, visible before their eyes; God healing the sick, and doing the great signs and wonders that the great commission included. The great atonement that was made at Calvary included these things. And to me, it's the infallible proofs of His resurrection. After He had raised from the dead, He said, "You must go into all the world and preach this Gospel to every creature. These signs shall accompany them that believe."

64-0619 PERSEVERANT_ TOPEKA.KS V-20 N-3 FRIDAY_

« **138** † Nathanael didn't care, to call Him, "Lord, King of Israel," before his pastor and all the rest of them, when He told him where he was at the--the day before. Nathan didn't care.

139 The woman at the well didn't care how many people told her it wasn't legal for her to say anything 'cause she was a prostitute. She had met a Man that she had looked for, since she was a--a little girl, knowing that Jesus was to come on the scene, a Prophet. And she had found that Prophet Who she seen tell her the things she had done. Stop her? As I say again, like a house on fire in a high wind. You couldn't do it. Her heart was flaming with joy and peace. She had been forgiven of her sins. She had seen the Messiah. She had seen His Presence. She had seen His Word.

140 "We know when the Messiah cometh, He'll tell us these things. But who are You? You must be His prophet."

He said, "I am He."

141 And if the Man could do a thing like that, wouldn't lie, she knew that was the Messiah, so the good news had to be spread.

64-0619 PERSEVERANT_ TOPEKA.KS V-20 N-3 FRIDAY_

« **142** † How ought we to be on the same fire tonight, persistent to let everybody know that the Holy Ghost is real today, that It falls upon us and does the same thing that He did, and the promises of this hour. We're not persistent. I wonder if it's really struck us? See, notice the woman at the well.

143 One thing, I've got to close. I got about a half a page of notes there, but I want to close in saying this. This brings a story to me. Then we're going to pray for the sick. Going to be just a little bit late, but maybe ten, fifteen minutes, but bear with me just a little bit longer.

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« **286** † In the days of Sodom, the First Pull was the righteous Lot. And the Bible said, "The sins of Sodom vexed his righteous soul daily," how them women acted and done.

287 You remember, "As it was in the days of Noah." What was they doing? "Eating, drinking, marrying, given in marriage." Women, see, women. What was it in the days of--of Sodom? Women.

288 And the First message was Lot. They laughed him to scorn.

289 Then they sent another messengers, two of them, and they went down. That was His Second Pull for Lot... for Sodom.

290 But look at that One that went last, there's more and more mercy. It was all over then, all over at that time. That third Messenger that went down there, the Third Pull, what was He? What kind of a ministry did He have? He set with the elected, and told them what was taking place behind Him. That right? But when He stepped off into Babylon, or into Sodom, He wanted to find...

291 Even Abraham, crying, "If I could find fifty righteous?" On down to "ten righteous?" God said, "Yes, find ten righteous."

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« **292** † Let me tell you something, sister, just a minute. You might be old-fashioned, but you got something these sex queens hasn't got. You've got something that she can never have. Right. You might be old-fashioned in your dressing, dress up like a lady. They might say, "Look at that old holy-roller." Don't you worry. She's got something that that little old sex queen, that's got all the world looking at her out there, she hasn't got it. She can never have it. She is lost, Eternally. She is doomed. See? She's never... You got moral; you got virtue. She's got nothing. She's got a bait that traps the lost souls into hell. The blind walks into it. Now, you've got something.

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« **293** † You know, you might not be even on a church book, but it might be your righteous life that's holding the wrath of God from the world today. The world won't believe it. You woman that's called holy-roller, you little man that don't hardly know anything, but you cry to God, day and night, for the sins of the country, you might be the one that's holding off the wrath. "If I can find ten, I'll spare it. If I can find ten!" "As it was in the days of Sodom, so shall it be." See what I mean?

294 Not, "If I can find ten Methodists, if I can find ten Baptists, if I can find ten Pentecostals, if I can find ten athletes, if I can find ten senators, if I can find ten ministers."

295 But, "If I can find ten righteous!" There is One righteous, that's Christ. Christ living in One, them ten, see, "I'll spare it."

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« **296** † But that last Messenger preached to the doomed. You say... He went down there. Scripture don't say what happened, but the fire fell the next morning, right, after He performed those signs, immediately after He performed His prophecy ministry. "Why did Sarah laugh?" She said, "I didn't."

Said, "Yes, you did." See?

297 Now, immediately after that, He entered Babylon, or went down into Sodom. He never found them, so the fire fell. He found Lot and his two daughters, said, "Get out of here right now." See? It went out. He went down there. Remember, He was on His road down. He sent messengers before Him, but He went down Himself, right, to find out if all this thing was so. And He found it full of what? Painted-faced women. The Message to the doomed. What'd they do? Laughed at it.

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« **298** † What do they do today? The same thing. "I belong to the Assemblies. I belong to the Oneness. I'm--I'm... I've danced in the Spirit. Glory to God, I speak in..." All right, go ahead. "I'll cut my hair if I want to. I'll do this. I'll--I'll just say this. I don't have to be baptized in Jesus' Name. I--I don't care what said. Paul is an old woman hater, anyhow. That's a..." All right, go ahead.

299 One of these days, if you haven't already, you'll cross that line. You'll never desire no more to do what's right. Did you hear what I said? It's a matter. Brother, sister, do you realize what's been said? You'll cross that line, and you'll never want to do it. You'll still hear the Gospel, sure, but you'll never accept It. You can't accept It. But the Gospel will be preached to the doomed, those that are Eternally lost, can't get saved, no more. You're already in that spot, and don't know it. You think you're living in pleasure, and dead while you're alive.

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« **300** † Oh, listen. All those who rejected the Message of the hour, before doom, the Gospel was preached to the doomed, first, before they went; without mercy. Noah, shut up, was a testimony. God shut the door, after his Third Pull. After the Third Pull at Sodom, the doors was shut. There was no more mercy. The ten couldn't be found. And the lost had the Gospel preached, that could not be saved, because it was just... Been that way in every age, every age reject the Message before judgment.

301 Have they done it again? Is that appearing in a Pillar of Fire down here on the river? Is that appearing along in the Message of cutting the women, and throwing the places where it should be, and rebuking those ministers who takes the place with the denomination instead of staying on the Word? When, God has thoroughly vindicated that it's Him, and not some poor ignorant unlearned thing like a man. It's God! And have we now come to the spot that the Third Pull would return again to the lost, Eternally?

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« **302** † Was that what that vision was give me, as a little bitty boy out yonder? And I have went West, and there is the golden Cross of the Gospel shining down, has declared the sign from the Heaven, just exactly. Remember, the Cross was in a panoramic, like a--like a pyramid, also, built. See? Could it be that it's the head part where it's ended, and started from here and come up to the headship?

62-0121E THE.MARRIAGE.OF.THE.LAMB_ PHOENIX.AZ SUNDAY_

« **133** † But did you ever notice what the real Church is supposed to do? In the Old Testament, when they had the--the sacrifice, they killed one bird, and put the blood of one upon the other, the dead mate; and it flew across the earth, spreading the blood of the dead mate. When the Church becomes the real Bride of Jesus Christ, she'll carry the Blood of Jesus Christ with her, sprinkling it upon the ground, calling, "Holy, holy, holy, unto the Lord." Her atmosphere, her every bit of her will be of God. Her whole makeup will be of God. You can't expect nothing else.

57-1208 I.STAND.AT.THE.DOOR.AND.KNOCK_ JEFFERSONVILLE.IN SUNDAY_

« **E-49** † I believe that we're living in the closing days of the Gentile dispensation. Everything is just perfect in order, right now, for the end time, but the going home of the Church. That's what Christ is waiting on. As it was in the days of Noah, longsuffering, not willing that any should perish. He's the same thing today, not... Longsuffering He is now, not willing that any should perish. Great signs and wonders is gone. People say, "Well, we're looking for a great age to come." My friend, the age is just about gone. The Gentiles are finished. It's at the end time. So now is the time to be--to receive Christ and to be ready.