

Notes used in the Message

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17-0514pm - The Fall Pt.2 - Wade Dale

GENESIS 1:26-28

» 26 † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

» 27 † So God created man in his own image, in the image of God created he him; male and female created he them.

» 28 † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

HEBREW LEXICON -- STRONG'S NUMBER 1254

1254 » bara' {baw-law'} a'r'B a primitive root; TWOT -- 278; v

1) to create, shape, form

1a) (Qal) to shape, fashion, create (always with God as subject)

1a1) of heaven and earth

1a2) of individual man

1a3) of new conditions and circumstances

1a4) of transformations

HEBREW LEXICON -- STRONG'S NUMBER 6754

6754 » tselem {tseh'-lem} ~,l,c from an unused root meaning to shade; TWOT -- 1923a; n m

1) image

1a) images (of tumours, mice, heathen gods)

1b) image, likeness (of resemblance)

1) 60-0515E ADOPTION.1_ JEFFERSONVILLE.IN AD.1 SUNDAY_

« 99 † Let me, before we go any farther, go back, **Genesis 1:26. I'll pick it up Wednesday. When God made man... Before He made man, He called Himself "El," E-I, El; E-I-h, "Elah," "Elohim." The word means, in the Hebrew, "the self-existence," all by Himself. Nothing existed before Him. He was all the existence there ever was, self-existence One: "El, Elah, Elohim," means the "all-sufficient, all-powerful, Almighty, self-existence One." Oh.**

« 100 † But in Genesis 2, when He made man, He said, "I am Y-a-h-u, J-u-v-u-h, Yahua, Jehovah. What did it mean? "I am the all-existence One Who has created something off of Myself to be a son of Mine, or a temporary, or an amateur little one of Mine

2) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word

was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

3) 61-0117 THE.MESSIAH_ SHREVEPORT.LA TUESDAY_

« E-16 † Now, Isaiah 9:6, we just won't read it, but He was to be the everlasting Father, the mighty God. When God made man in Genesis 1:26, it shows (if you're putting that Scripture down, Genesis 1:26), it shows that God made man to be a god to begin with. Man was made to be a god, a lesser god. He was made in the image and likeness of God. He had hands like God; he had feet like God, eyes, ears, and intelligence like God, his whole fiber, because he was a son of God. And the-- Jesus referred to him as god.

GENESIS 2:7

» 7 † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

4) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

Now, if a man was made something like that little sacred Light yonder, or something like that, It could not be seen (which is a spiritual Being). He manifested or unfolded Himself a little more to make a trinity of Himself by Father, Son, and Holy Spirit. And here was God, unfolded Himself now, down into "let us make man (which was His son, an offspring from Him) man in Our own image (He was a supernatural being.), and let him have dominion over the cattles of the field, and so forth." Now, the man led the man--led the--the cattle and everything, just like the Holy Spirit leads a real true believer today. The Voice of God out there... The voice of man, rather, would speak and say... call the cattle this way, call the sheep over to this pasture, call the fishes to this water. See, he had dominion; everything obeyed him.

« 46 † Now, but then there was no man to till the soil (Genesis 2), no man to till the soil. "And then God formed man (Genesis 2:7) out of the dust of the earth." Now, we follow it; He formed man out of the dust of the earth, and put this supernatural Spirit...

Now, he was laying there. I can have many pictures of it. I can see Adam standing... Let's take this way, see him standing like a tree. God had made him. He was dead as he could be, his toes, like the roots sticking in the ground. And God said, "Let there be," or breathed the breath of life into him, and he jumped, came to himself. See, He was a... Breathed the breath of life into him, he became a living soul. Now, and he begin to move on, move on.

GENESIS 2:16-25

» 16 † ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat.

» 17 † But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

» 18 † ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

» 19 † And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

» 20 † And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

» 21 † ¶ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

» 22 † And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

» 23 † And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

» 24 † Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

» 25 † And they were both naked, the man and his wife, and were not ashamed.

5) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 48 † And then God taken from his side a piece of him, a rib, and made a woman. Now, where did He get the spirit, woman? See? When He... Genesis 1:26, He said, "Let us make man in our own image, after our own--own likeness, created He them man, male and female." He made the burly spirit for the man; He made the tender, little, delicate, feminish spirit for the woman.

« 54 † So He knew He was going to have some women, so He just made their spirit right there. The Bible said He would in 1, Genesis 1:26, "He created he him, man in a prefigure, male and female." Amen. See? In a prefigure He made the woman and the man before they was ever formed out of the dust of the earth.

And then God made the man, not in His Own image. This body's not in the image of God; this body's in the image of beasts.

6) 3-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US_ CONNERSVILLE.IN WEDNESDAY_

« E-69 † Now, look. When man was made in the image of God, he did not fall. When he was made in the image of man, he fell. When he was made in the image of beasts or out of the dust of the earth, that's where he fell.

STOP
BEAST

7) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« 192 † And He made her for man, and not man for her. Did you know that, that, "Woman was made for man, and not man for woman"? How many knows that? [Congregation says, "Amen."-Ed.] The Bible teaches that. All right. She was given a place in man, before the fall, equal over all creation. But "after" the fall, now here we bring the subject up. But "after" the fall, he was her ruler, she must keep silent in all matters, now after the original beginning is over.

193 Jesus said, "It wasn't so from the beginning." That's when time began, when God made it first in His original creation. All that understand, say "amen" again. [Congregation says, "Amen."--Ed.] In the beginning God created just one male and one female. But then the woman was made different from the animals, all other animals, for deception. Now watch now, "It wasn't so from the beginning." She was made, if she had stayed in original condition, she would have never been no fall. But she caused the fall and the interruption that broke the whole continuity of God, and throwed death, sorrow, and everything else, on the earth. She was made thus.

« 194 † Now notice now "after" the beginning, after the beginning, after time began; back in that was Eternity, is over. Notice, after that fall was made by Eve, after the fall, there was need to be another covenant made. Now this is going to stumble you, but I'm going to give you the Scripture to prove that this is the Truth. Now notice after the fall, Jesus said... God, at the beginning, made one of a kind; but now, after the fall, now we're going beyond that. The covenant was co-equal; but now, after the fall, there is another covenant made. Now she was no longer ruler with him, each must have a separate covenant.

GENESIS 3:14-17

» 14 † ¶ And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

» 15 † And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

» 16 † ¶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

» 17 † ¶ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

8) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 91 † Now, we don't need anybody to interpret that for us. See? **For of course, we know it was Eternal Life they had fallen from, and they lost their claims on Eternal Life by the fall of Adam and Eve, who fell from Eternal Life to death in the garden of Eden and brought all nature under them to death.**

A tree never died before Adam. A animal wouldn't die before Adam. And there's only one thing that cannot die, and that's God because He's Eternal. And that's the only way we can ever keep from dying; we have to have Eternal Life in us to be sons and daughters of God. But when we died (as I said in the message this morning) to sin we sold out our birthright and crossed this chasm. Now, we're beyond the reach of God on this other side of the chasm

« 93 † Now, of course, when Adam fell to death, he brought death upon all creation. Now, he was given free moral agency. It was given to them just as we--so to make a choice. Now, Adam and Eve, in the beginning there was a tree of right and wrong before them, and that same tree sets before each and--and every one of us. See, God isn't doing for Adam or for Eve... You say, **"Well, it's their fault." No, not now it isn't. It's your fault. You can't place it on Adam now. You got to place it on yourself, because right and wrong is set before you. We're on the same basis as Adam and Eve.**

« 99 † Now, when Adam sinned by heeding his wife's reasoning, instead of holding to God's Word, that's what made Adam sin. His--his wife reasoned with Satan, and then produced the product to Adam, and Adam turned loose the Word and sold out. **He lost also his inheritance when he lost his fellowship and right to Life. Remember, "The day you eat thereof, that day you die." And when he lost his Life, he also lost his inheritance in life, because he had completely supreme control of the earth. He was a god of the earth. God's the God of the universe, everywhere. But His son had this earth under his own control. He could speak; he could name; he could say; he could stop nature; he could do anything he wanted to. See? But when he did that, he lost his inheritance. Now, Adam could say, "Let this mountain here be moved over there," and it would do it. Adam could say, "Let this tree here, be plucked up and planted over here"; it would do it (See?), for he had complete, supreme control, as a minor god under God our Father, because he was a son of God.**

ADAM LOST THE RIGHT TO THE BOOK OF REDEMPTION

GENESIS 3:20-21

» 20 † ¶ And Adam called his wife's name Eve; because she was the mother of all living.

» 21 † ¶ Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

GENESIS 4: 1-7

» 1 † ¶ And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

» 2 † And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

» 3 † ¶ And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

» 4 † And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

» 5 † But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

» 6 † ¶ And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen.

» 7 † If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

JAMES 1:14-15

» 14 † But every man is tempted, when he is drawn away of his own lust, and enticed.

» 15 † Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

LUST

WHITE HORSE

GENESIS 4:8-10

» 8 † ¶ And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

» 9 † ¶ And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

» 10 † And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

CAIN'S DOCTRINE

CONCEIVED

RED HORSE