

Notes used in the Message

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17-0510 - When God Saw The Light - Luis Urrego

Genesis 1:1-5 - 1 **In the beginning God created the heaven and the earth.** 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. 3 **And God said, Let there be light: and there was light.** 4 **And God saw the light, that it was good: and God divided the light from the darkness.** 5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

John 1:1-5

1 **In the beginning was the Word, and the Word was with God, and the Word was God.** 2 **The same was in the beginning with God.** 3 **All things were made by him; and without him was not any thing made that was made.** 4 **In him was life; and the life was the light of men.** 5 **And the light shineth in darkness; and the darkness comprehended it not**

Revelation 3:14

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, **the beginning of the creation of God;**

Colossians 1:12-18 - 12

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 *Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:* 14 *In whom we have redemption through his blood, even the forgiveness of sins:* 15 **Who is the image of the invisible God, the firstborn of every creature:** 16 **For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:** 17 **And he is before all things, and by him all things consist.** 18 *And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.*

SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Down through the centuries we could go. We find a Moses, a Jeremiah, a John the Baptist, and each one of these were God's eternal thought expressed in its season. **Then we come to Jesus the LOGOS. He was the perfect and complete THOUGHT expressed and He became known as the Word. That is what He IS, and forever WILL BE.**

Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world." That means that we were right there WITH Him in the mind and thoughts of God before the foundation of the world. **That gives an ETERNAL quality to the elect. You can't get away from that.**

Ephesians 1:3-5

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 **According as he hath chosen us in him before the foundation of the world,** that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 21 † **Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man.** Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See? He was, in other words, Adam, the first man in the lower creations of God... **The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the man.**

Light - 'owr {ore} rAa from 215; TWOT -- 52a; n f

1) light

1a) light of day

1b) light of heavenly luminaries (moon, sun, stars)

1c) day-break, dawn, morning light

1d) daylight

1e) lightning

1f) light of lamp

1g) light of life

1h) light of prosperity

1i) light of instruction

1j) light of face (figurative)

1k) Jehovah as Israel's light

GENESIS 1:14-18

» 14 † ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

» 15 † **And let them be for lights in the firmament of the heaven to give light upon the earth;** and it was so.

» 16 † **And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.**

» 17 † **And God set them in the firmament of the heaven to give light upon the earth.**

» 18 † And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

53-0403 - "The Cruelty Of Sin, And The Penalty That It Cost To Rid Sin From Our Lives"

50 And then He created all His creations. Then, after He made it, all the trees come up, and the plants, and so forth. What a beautiful setup He had. He loved it. It was beautiful. And He thought that was fine.

51 So He couldn't just leave it in that state; He had to leave something with it. So He said, "Let us" (plural) "make man," plural, "in our own image." **"Let us make man in our own image." So then when God made His first man, He was a spirit man. He was something on the order of God, or the Son of God, the Logos. That was the first man.** Then He gave the man jurisdiction over the...to lead all the animal life, just like the Holy Spirit leads the believer today. "Go here. Do this."

53-0509 - "The Pillar Of Fire"

17 Now, the world's without form and void, and water was upon the deep. We're in Genesis 1 now. See? Then He made all the plant life. Then after while, **He made man in His own image. And if He made man in His own image, He had to make Him something on a order of that supernatural Being.** That's right.

61-0117 THE.MESSIAH_

And in Genesis 1:26, when God made man, He made him a god, because He gave him a dominion, and he had rulership. He had power over the birds of the air, the cattle, over the winds, the waves, the--the fishes of the sea, everything. He had dominion over everything. He was a ruler, anointed a ruler, because he was in the likeness and in the image of God with an earthly domain. That's why the Bible says the earth is groaning, crying, waiting, for the manifestation of the Sons of God. The world is waiting for the man to come back into his right estate.

« E-17 † Now, he is made in the image and likeness of God. That makes his... When God made him, God give him some of His Spirit, part of His Life, and he's in the likeness and the image of God.

Therefore, like here in the... Man in his natural condition, the way we are now, you can see that he's much more than an animal, as they try to say we are; because man, in his fallen estate, yet being a fallen son of God, he still can better himself. He has an intelligence. He builds himself a better house, living conditions.

GENESIS 2:18-24

- » 18 + ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.
- » 19 + And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
- » 20 + And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
- » 21 + ¶ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
- » 22 + And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
- » 23 + And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.
- » 24 + Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

53-0613 GOD'S.PROVIDED.WAY_

- « E-14 + There's no need of praying for it to be changed. It can't be changed for God's done said it wouldn't be changed. The only thing to do is save yourself from this generation by looking to Jesus Christ, accepting Him, and be borned into to God's provided way, the baptism of the Holy Spirit. Amen.
- Listen. He died on the cross. And there He bled. He was a--took upon Himself the form of sinful flesh. He died in my stead. He was just as... **God took out of the side of Adam a rib and made a bride to him. God opened up the side of Christ and taken out water, Blood, and Spirit for a Bride, for the--Hissel, for Christ. How beautiful.**
- "And by one Spirit (not by one church membership)--By one Spirit are we all baptized (Amen)--are we all baptized into one Body and become members of that Body." And just as sure as God raised that Body in the literal (out from the grave) the spiritual Body will go in the rapture. Truly.

64-0823M QUESTIONS.AND.ANSWERS.1_

- « 152 + When Jesus suffered in that body, He suffered... 'Cause a man and a woman are one person. **Eve was taken out of Adam, and the Church... What happened? God opened up the side of--of Adam and took out of there a helpmate, the bride. And God opened up the side of Jesus at Calvary and took out the Bride.** See? And when Jesus died at Calvary... Remember, the Bride was not taken from the body until the body was dead. He'd already died, and they was going to break His legs. And the prophet said, "There'll not be one bone broken." So they done drawed back the hammer to break a leg, and a man run up with a spear and pushed it through His heart; and water and Blood came forth; **He was already dead. She was already redeemed in the body by His death, so there's no more suffering tribulation period for the Bride. See? She goes in.** But the Gentile church that just believe on Him and take the denominational creeds and so forth...

Colossians 1:12-18 - 12

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins: 15 Who is the image of the invisible God, the firstborn of every creature: 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist.

Hebrews 11:1-3

1Now faith is the substance of things hoped for, the evidence of things not seen. 2For by it the elders obtained a good report. 3**Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.**

64-0830M QUESTIONS.AND.ANSWERS.3_

« 251 † 363. **How will it take place and when is--where is the--where is it the Bride goes?**

It goes to glory, heaven for the Wedding Supper, just in type like Isaac and Rebekah, when Rebekah went to meet Isaac. Remember Eliezer, representing now the message that went forth from Abraham, Eliezer went forth to find a bride for--for Isaac. He found the beautiful Rebekah in the cool of the evening, a little dark-skinned girl coming out with a water pot on. And Eliezer prayed, said, "Lord God, give me good journey now and success for my master, Abraham." And he said, "Go, don't take him amongst the Philistines--don't take her." Get over here amongst his people, **showing that the Bride of Christ and Christ is blood relation, 'cause Rebekah and--and Isaac were cousins.**

1 Thessalonians 5:5 - Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

2 Corinthians 6:14 - Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

John 1:5 - And the light shineth in darkness; and the darkness comprehended it not.

Ephesians 5:11 - And have no fellowship with the unfruitful works of darkness, but rather reprove them.

I John 1:5-7 - 5 *This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 6* *If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 7* **But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.**

1 Thessalonians 5:5 - Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1 Peter 2:9 - But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him **who hath called you out of darkness into his marvellous light;**

52-0817E DO.YOU.NOW.BELIEVE_ BATTLE.CREEK.MI SUNDAY_ Now, all of you, even in there, be in prayer. Now, I mean in silent prayer. You can watch until I ask you to bow your head. Now, lady, I want you just to look at me. See? It's just... Because you're human; I am a human. And we both have... Well, we got to stand before God someday. We've got to give an account for our lives. And now, you have a human spirit. I have a human spirit, because God ordained it to be that way. **Now, but, if there's any sickness, maybe you got something I don't know. Maybe you got cancer. Maybe you got some kind of female trouble. I don't know what it is. But whatever it is, that's a disease, which is the devil of the darkness. That's right. It's of darkness. It's not of light. Sickness is of darkness, to kill you. God is Light, Who brings Life.**

Colossians 1:12-13 - Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: **13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:**

63-1124E THREE.KINDS.OF.BELIEVERS_ A little boy one time, down here in Kentucky, raised way up in the mountains, he--he had never been around where there was a looking glass. He had a little piece tacked up on a tree, but he had never seen himself. He come here to Louisville, it was told, and stay with his mother's sister. And she lived in one of the nice homes, a old-fashioned home. When they went into one of the--the bedrooms that had a--a door that had a mirror all up it, all way up-and-down the door. See?

274 And when the little fellow started to running through the house, he stopped. **Little Johnny saw little Johnny.** See? And he scratched his head, and little Johnny in the mirror scratched his head. He laughed, and little Johnny in the mirror laughed. He jumped up-and-down, and little Johnny jumped up-and-down in the mirror. See? He walked up real close. He thought it was a little boy he could play with, so he walked up. Directly, he pecked on the glass. He turned around, and his parents was watching him. He said, "Mama, that's me."

John 16:23-27

23And in that day ye shall ask me nothing. **Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.** 24Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. **26At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: 27For the Father himself loveth you, because ye have loved me,** and have believed that I came out from God.

64-0823E QUESTIONS.AND.ANSWERS.2_

"And I saw a new heavens and a new earth: for the first heavens and the first earth was passed away; and there was no more sea. I, John, saw the holy city descending from God out of heaven as a Bride adorned for her husband." Remember it? And in this Bride... "Behold the Tabernacle of God is with men," and God shall dwell with them upon this pyramid-shaped city fifteen hundred square miles. And in the top of the city there'll be a Light. Amen.

Oh, that city on Mount Zion,
As a stranger, yet I love it still.
I'll meet you in them ages,
When I reach that city on the hill.

64-0823E QUESTIONS.AND.ANSWERS.2_

« 237 † **On top of Mount Zion will set the Lamb. And the city will need no light, for the Lamb is the Light thereof. And above the Lamb will be the Father, which is the Logos, God, the great Light, the eternal Light that'll shine just above the throne. And Jesus will not be on His Father's throne, He'll be on His throne. And the Father will hover over the Son, which the Father and Son will be One. "And while they are yet speaking, I'll answer. Before they can think, I'm thinking for them." That's right.**

REVELATION 21:1-3

» 1 † ¶ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

» 2 † **And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.**

» 3 † And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_

And John said, "I saw a new heaven and a new earth, for the first heaven and the first earth was passed away, and there was no more sea. **And I, John, saw the holy city, the New Jerusalem, descending from God out of heaven, prepared as a bride adorned for her husband.**" There you are.

There he said, "The wife... The Lamb and the Bride will be there forever." There'll be a new earth, millions and millions of square miles. Oh, my. The city, the Bible measures out the city of fifteen thousand square miles. It's fifteen thousand miles long, fifteen thousand miles wide, and fifteen thousand miles high. That's exactly the description the Bible gives of the City. No wonder there's no more sea, there wasn't no place for it. Oh, there'll be such beauty. And in there, there's a fountain right at the throne of God, that flows before the throne. There's a tree on either side of the tree--of the river of Life. And in this tree dwells prayer--twelve manner of fruit, and yields its fruit every month.

There's the twenty and four elders. **There's the Bride.** There's the forty and four thousand, the temple eunuchs. Oh, brother, we're going somewhere. Things lay ahead for us. The four... The twenty and four elders, the hundred and forty-four thousand eunuchs, **the Bride setting with Christ, my, you talk... My home, sweet home... Amen.**

To think that I have the privilege of going there, and you have the privilege of going there. And why would you choose to walk in this darkness and see no Light, and die and go into chaos and become nothing? For when Light takes its supreme authority, there's no place for darkness. Go, find where the darkness went when light comes. That's the way it is when all things are turned back to God that had... Darkness had a beginning; darkness has an end. Light never had a beginning or it never has an end. God never had a beginning or never has an end.

So someday the whole debauched world with all of its sin and its beauty, so-called, and all of its fantastics and sensations, and all of its glamour and everything will fade out into nothing, and it'll be no more. It'll be no more, no more thought of. It said, even it won't even come into the remembrance any more.