

Notes used in the Message

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17-0507pm - The Fall Pt.1 - Wade Dale

GENESIS 1:26

» 26 † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
» 27 † So God created man in his own image, in the image of God created he him; male and female created he them.
» 28 † And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

HEBREW LEXICON -- STRONG'S NUMBER 1254

Click here to view all verses that use this Hebrew word.

1254 » bara' {baw-raw'} a'r'B a primitive root; TWOT -- 278; v

1) to create, shape, form

1a) (Qal) to shape, fashion, create (always with God as subject)

1a1) of heaven and earth

1a2) of individual man

1a3) of new conditions and circumstances

1a4) of transformations

HEBREW LEXICON -- STRONG'S NUMBER 6754

Click here to view all verses that use this Hebrew word.

6754 » tselem {tseh'-lem} ~,l,c from an unused root meaning to shade; TWOT -- 1923a; n m

1) image

1a) images (of tumours, mice, heathen gods)

1b) image, likeness (of resemblance)

1) 60-0515E ADOPTION.1_ JEFFERSONVILLE.IN AD.1 SUNDAY_

« 99 † Let me, before we go any farther, go back, **Genesis 1:26. I'll pick it up Wednesday. When God made man... Before He made man, He called Himself "El," E-I, El; E-I-h, "Elah," "Elohim." The word means, in the Hebrew, "the self-existence," all by Himself. Nothing existed before Him. He was all the existence there ever was, self-existence One: "El, Elah, Elohim," means the "all-sufficient, all-powerful, Almighty, self-existence One." Oh.**

« 100 † But in Genesis 2, when He made man, He said, "I am Y-a-h-u, J-u-v-u-h, Yahua, Jehovah. What did it mean? "I am the all-existence One Who has created something off of Myself to be a son of Mine, or a temporary, or an amateur little one of Mine." Oh, glory. Why? He gave man... "Jehovah" means that He gave man to be an amateur god. Because He is Father God, and He made a man an amateur god, so He isn't self-existence any more; He exists with His family. Amen. Elah, Elah, Elohim... Now, now He is Jehovah, "Jehovah" meaning the "One Who exists with His family." Now, God made man to be the predominate over all the earth; he had dominion. And the earth was man's dominion. Is that Scripture? Then if that's his domain, he was god over the earth. He could speak, and it would be so. He could speak this, and it would be so. Oh. There He is, God, Jehovah, the One Who once existed in self-existence, but now exists with His family, and His little ones with Him... There you are.

2) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 21 † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

3) 61-0117 THE.MESSIAH_ SHREVEPORT.LA TUESDAY_

« E-16 † Now, Isaiah 9:6, we just won't read it, but He was to be the everlasting Father, the mighty God. When God made man in Genesis 1:26, it shows (if you're putting that Scripture down, Genesis 1:26), it shows that God made man to be a god to begin with. Man was made to be a god, a lesser god. He was made in the image and likeness of God. He had hands like God; he had feet like God, eyes, ears, and intelligence like God, his whole fiber, because he was a son of God. And the--Jesus referred to him as god.

Jesus said, "How can you condemn Me, saying, I'm the Son of God? Isn't it written in your law that ye are gods? And if they call those gods who the Word of God came to, how can you condemn Me when I say, I'm the Son of God?" He was referring to the prophets, the anointed ones, lesser anointed. Jesus was so anointed that He was more than a prophet. Jesus was so anointed till He was the Fullness of the Godhead bodily. He was God. The prophets had the same kind of anointing, only in a lesser condition.

And in Genesis 1:26, when God made man, He made him a god, because He gave him a dominion, and he had rulership. He had power over the birds of the air, the cattle, over the winds, the waves, the--the fishes of the sea, everything. He had dominion over everything. He was a ruler, anointed a ruler, because he was in the likeness and in the image of God with an earthly domain. That's why the Bible says the earth is groaning, crying, waiting, for the manifestation of the Sons of God. The world is waiting for the man to come back into his right estate.

« E-17 † Now, he is made in the image and likeness of God. That makes his... When God made him, God give him some of His Spirit, part of His Life, and he's in the likeness and the image of God. Therefore, like here in the... Man in his natural condition, the way we are now, you can see that he's much more than an animal, as they try to say we are; because man, in his fallen estate, yet being a fallen son of God, he still can better himself. He has an intelligence. He builds himself a better house, living conditions.

GENESIS 2:7

» 7 † And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

4) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

- « 43 † He got all those things together, and made...?... made all the other things, all the animal life, the birds, the bees, the monkeys, and whatever it was, put them all here on earth. And then He asked this question now. "Let us (Who? Father and Son) make man in Our own image." **Now, if a man was made something like that little sacred Light yonder, or something like that, It could not be seen (which is a spiritual Being). He manifested or unfolded Himself a little more to make a trinity of Himself by Father, Son, and Holy Spirit. And here was God, unfolded Himself now, down into "let us make man (which was His son, an offspring from Him) man in Our own image (He was a supernatural being.), and let him have dominion over the cattles of the field, and so forth." Now, the man led the man--led the--the cattle and everything, just like the Holy Spirit leads a real true believer today. The Voice of God out there... The voice of man, rather, would speak and say... call the cattle this way, call the sheep over to this pasture, call the fishes to this water. See, he had dominion; everything obeyed him.**
- « 46 † Now, but then there was no man to till the soil (Genesis 2), no man to till the soil. "And then God formed man (Genesis 2:7) out of the dust of the earth." Now, we follow it; **He formed man out of the dust of the earth, and put this supernatural Spirit...** Now, he was laying there. I can have many pictures of it. I can see Adam standing... Let's take this way, see him standing like a tree. God had made him. He was dead as he could be, his toes, like the roots sticking in the ground. **And God said, "Let there be," or breathed the breath of life into him, and he jumped, came to himself. See, He was a... Breathed the breath of life into him, he became a living soul. Now, and he begin to move on, move on.**
- « 48 † And then God taken from his side a piece of him, a rib, and made a woman. Now, where did He get the spirit, woman? See? When He... Genesis 1:26, He said, "Let us make man in our own image, after our own--own likeness, created He them man, male and female." He made the burly spirit for the man; He made the tender, little, delicate, feminish spirit for the woman.

5) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFFERSONVILLE.IN COD WEDNESDAY_

- « 54 † **So He knew He was going to have some women, so He just made their spirit right there. The Bible said He would in 1, Genesis 1:26, "He created he him, man in a prefigure, male and female." Amen. See? In a prefigure He made the woman and the man before they was ever formed out of the dust of the earth. And then God made the man, not in His Own image. This body's not in the image of God; this body's in the image of beasts.**

6) 3-0610 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US_ CONNERSVILLE.IN WEDNESDAY_

- « E-69 † Now, look. **When man was made in the image of God, he did not fall. When he was made in the image of man, he fell. When he was made in the image of beasts or out of the dust of the earth, that's where he fell.** Then in order to be... The only way that God could do... If Christ was an individual man different from God, then God was not just. It wouldn't be right for me to send my son to pay a penalty of some penalty I'd put on somebody else. If I said, "Whosoever looks at that will die." And then first thing you know, Brother Beeler there would look at it. And I said, "Brother Wood, you take his place." I wouldn't be just. If I said, "Billy Paul come down here and take his place," I wouldn't be just. If I say to my wife, "Take his place," I still wouldn't be just. And God is sovereign and just. And the only just way I could reconcile that man would be me take his place myself. That's right. And God came down; as man was made in the image of God, then God came down in the image of man in Christ Jesus, and dwelled in that tabernacle of flesh and took the sinner's place, and died the death, and paid the penalty, redeeming us from sin. Hallelujah. God was in His Son reconciling the world to Himself. Do you believe that?

7) 55-0113 THE.FUNDAMENTAL.FOUNDATION.FOR.FAITH_ CHICAGO.IL THURSDAY_

« E-9 † Man was made as a secondary god on earth. He was given the power to control all things, all elements of the earth. That was Adam. Adam was given these great powers. But then the power that he was given to make himself, is where he fell. And Adam could speak to the winds and it would stop. He could speak to the trees and they would obey him. He could speak to the wildlife; it would obey him. He could speak to the waters, ever what it was. Everything obeyed Adam.

Now, that is the beginning of man. That's what God give him power over: everything on the earth. Now, through the fall he lost that power, then he becomes unconscious of the fact, after losing his relationship and friendship, fellowship with the Father. Then he lost that. And all of his great channels become clogged up, and He couldn't get through.

Now, what Adam was in God, Christ has redeemed us back to that. Now, a redeemer, to redeem anything is to bring it back to it's--to it's origin again.

« E-10 † And Adam never had to be sick. He never had to die. He never had a worry. He never had a heartache. He never had fear. He just climbed up in the arms of the Father and just like a child. Everything was his. And whatever he asked, why he just got it. Everything obeyed him, because he was God's child; and the child is heir of all things.

Now, when man fell, he lost this. And now what he lost in the fall, Christ come as a Redeemer. Did you ever stop to think what Christ redeemed us for? He gave us Everlasting Life. He brought us back to the eternal fellowship and relationship to God to be His sons and daughters again, to restore back all that Adam lost in the fall.

« E-11 † Now, the thing of it is, since He has restored man back to this place, **man in the fall has lost his conscious of what Father put him here on earth to do. In other words, all of the plumbing, as it was, in our brain, and the outlets, the faith, has been clogged up with business affair, with home life, domestic things. It's all become so clogged--clogged up with that until God can't operate through those channels that He made a man for.**

Now, when God made the human body, every little part had it's place to play: the teeth, the tongue, the eyes, the nose. God does everything in there to make it perfect in operation to make the man to live. And if God so patterned the man, the body of a man, **how much more has He patterned and set in order the Body of Christ, the Church?**

8) 55-0113 THE.FUNDAMENTAL.FOUNDATION.FOR.FAITH_ CHICAGO.IL THURSDAY_« E-17

† So then we believe that we are... This is the confidence we have in God that we get what we ask for, for He's God, and cannot take back His Word. He's got to stay with His Word.

So then, "If ye abide in Me and My Words abide in you, ask what you will, and it'll be given unto you." Isn't that simple? Faith created. We was made for that purpose. Then through the fall, why, we was taken away from that, and then in redemption we was brought back to it again.

And the only thing that hindered the human race today from being superior and controlling like they did in the beginning is because that the power lines of the outlet of God made in the human being has been clogged up.

9) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2

« 45_ † Now, then, after He made man in His Own image... "In the image of God created He him." Now, after He did this... Now don't miss this. **After God made His--His man in His Own image, by His Own spoken Word, now, that was the perfect man. But where the fall came, was when He took from him a by-product, and made him a bride.** That's where the trouble is now. If you were spiritual, have already caught it. See? See? He... It wasn't Adam that got in trouble. It wasn't Adam that doubted the Word. It was his bride that doubted the Word.

46 And it isn't Jesus that's doubting the Word, for He was the Word. See? It's His bride. There's where the hybreeding comes.

« 47_ † Didn't come through Adam. Shame on you who don't see that. See? It's not Adam's fault. He had nothing to do with it. If death come by Adam, then it come by God. Death come by a crossbreeding.

48 Death can't come by God's Word. Death comes by crossbreeding It to denomination, and creed instead of Christ, dogma instead of the Word. It doesn't come by the Word. The Word is Life. Jesus said, "My Words are Life." And the Spirit quickens that Word and makes It Life. To crossbreed It, there's where the death comes from.

49 And if Adam be God's Word, His spoken Word, His original Seed, for He was the first then by creation, then His second Adam was also by creation, spoken Word. You follow? [Congregation says, "Amen"--Ed.]

50 Now, Adam did not decei-... was not deceived. But his bride was deceived. Christ, today, is not deceived. The Word is not deceiving. It's the bride that's doing the deceiving, by the Word. You see it? [Congregation says, "Amen."--Ed.]

GENESIS 5:1

» 1 † ¶ This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

GENESIS 5:2

» 2 † Male and female created he them; and blessed them, **and called their name Adam, in the day when they were created.**

10) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« 192 † And He made her for man, and not man for her. Did you know that, that, "Woman was made for man, and not man for woman"? How many knows that? [Congregation says, "Amen."--Ed.] The Bible teaches that. All right. **She was given a place in man, before the fall, equal over all creation. But "after" the fall, now here we bring the subject up. But "after" the fall, he was her ruler, she must keep silent in all matters, now after the original beginning is over.**

193 Jesus said, "It wasn't so from the beginning." That's when time began, when God made it first in His original creation. All that understand, say "amen" again. [Congregation says, "Amen."--Ed.] **In the beginning God created just one male and one female. But then the woman was made different from the animals, all other animals, for deception. Now watch now, "It wasn't so from the beginning." She was made, if she had stayed in original condition, she would have never been no fall. But she caused the fall and the interruption that broke the whole continuity of God, and throwed death, sorrow, and everything else, on the earth. She was made thus.**

« 194 † Now notice now "after" the beginning, **after the beginning, after time began; back in that was Eternity, is over. Notice, after that fall was made by Eve, after the fall, there was need to be another covenant made. Now this is going to stumble you, but I'm going to give you the Scripture to prove that this is the Truth. Now notice after the fall, Jesus said... God, at the beginning, made one of a kind; but now, after the fall, now we're going beyond that. The covenant was co-equal; but now, after the fall, there is another covenant made. Now she was no longer ruler with him, each must have a separate covenant.**

11) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_
JEFFERSONVILLE.IN SUNDAY_

« 91 † Now, we don't need anybody to interpret that for us. See? For of course, we know it was Eternal Life they had fallen from, and they lost their claims on Eternal Life by the fall of Adam and Eve, who fell from Eternal Life to death in the garden of Eden and brought all nature under them to death.

A tree never died before Adam. A animal wouldn't die before Adam. And there's only one thing that cannot die, and that's God because He's Eternal. And that's the only way we can ever keep from dying; we have to have Eternal Life in us to be sons and daughters of God. But when we died (as I said in the message this morning) to sin we sold out our birthright and crossed this chasm. Now, we're beyond the reach of God on this other side of the chasm

« 93 † Now, of course, when Adam fell to death, he brought death upon all creation. Now, he was given free moral agency. It was given to them just as we--so to make a choice. Now, Adam and Eve, in the beginning there was a tree of right and wrong before them, and that same tree sets before each and--and every one of us. See, God isn't doing for Adam or for Eve... You say, "Well, it's their fault." No, not now it isn't. It's your fault. You can't place it on Adam now. You got to place it on yourself, because right and wrong is set before you. We're on the same basis as Adam and Eve.

« 99 † Now, when Adam sinned by heeding his wife's reasoning, instead of holding to God's Word, that's what made Adam sin. His--his wife reasoned with Satan, and then produced the product to Adam, and Adam turned loose the Word and sold out. He lost also his inheritance when he lost his fellowship and right to Life. Remember, "The day you eat thereof, that day you die." And when he lost his Life, he also lost his inheritance in life, because he had completely supreme control of the earth. He was a god of the earth. God's the God of the universe, everywhere. But His son had this earth under his own control. He could speak; he could name; he could say; he could stop nature; he could do anything he wanted to. See? But when he did that, he lost his inheritance. Now, Adam could say, "Let this mountain here be moved over there," and it would do it. Adam could say, "Let this tree here, be plucked up and planted over here"; it would do it (See?), for he had complete, supreme control, as a minor god under God our Father, because he was a son of God.

12) 57-0611 LIFE.IS.THE.HEALER_ INDIANAPOLIS.IN TUESDAY_

« E-24 † God... When man was made and put here on earth, we find out that he was made not to sin. He was made a perfect man. Sin's what caused the fall. And now, he's in a twofold aspect. He is, one, he is spirit. Next, he's material. One, he's heavenly, a son of God. The next, he's a creature of destination. And he's got to be gone back to the dust on the account of the fall. And Jesus came to redeem that man.

Now, I want you to notice. Sickness and sin is so closely associated together, that it's almost like the soul and body. It's inseparable. Man's got to die. His soul is full of sin, and his body is full of sickness, and death is pronounced on him. He's got to go. His soul is sick and his body is sick.

And Jesus come to redeem both of them (That's right.), not just one. His soul... He came to bring complete redemption. And we only have the earnest of our complete salvation now. If there is no Divine healing now, there's no resurrection of the body. That's correctly.