

Notes used in the Message

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17-0430am - Are We Promised A Revival - Samuel Dale

HOSEA 6:1-3

» 1 † ¶ Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.
» 2 † After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.
» 3 † Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

1) 62-0719E PERSEVERANT_ SALEM.OR THURSDAY_

« E-8 † **See, we had a revival, lasted for years. History shows that a--a man, an evangelist, usually his best part is his first three years, and after that he lives on the reputation of what he preached in them three years. And then, a revival doesn't last very long. But this has been going for some fifteen years, 'cause it's the last revival, I believe, and we're right at the end time. I believe the next will be pulling the church, the elect, from the groups and taking them together, and away It'll go. And so, we're looking for that to happen. But we can see the revival fires burning down low, the interest of the people. Everybody's tired, going to sleep. Interest is gone. And to see this much interest amongst the people, it in--it thrills me, and know that there's still fire burning around here in Oregon.** God ever bless you. Let's fan it tonight just as hard as we can with the Word. And the Word, when you fan, It'll produce the Holy Spirit, the rushing mighty wind that'll start the fire burning again. May God grant it.
And now, to conserve the time... You're so nice to talk to. I could talk to you for hours, but I--I just got to watch and conserve this time. In a few moments, after I get through speaking, I'll pray for these--over these handkerchiefs. And you're always welcome to bring them up. We're happy to do it.

2) 63-1130E GO.AWAKE.JESUS_ SHREVEPORT.LA V-17 N-9 SATURDAY_

« 97 † When I first come among you, I said I'd have to take you by the hand, and just hold you like that for a connection. And then I wouldn't think of what I was going to say, and you could see the results of it. It still happens, and see it like that.
98 And then He told me, "If you'll be sincere, it'll come to pass that you'll know the very secret of their heart." You all, many of you people remember that. And it come to pass, just that way, just exactly. A few years after that, I was up in Queen City, Regina, in Canada, and standing on the platform, with Doctor Ern Baxter and them. And a man come walking across the platform. And the first thing, I didn't even know what I was saying, called his name, told him what was the matter with him, and there it went. Since then, it went on.
99 Now it's come to another stage. That I can never tell, but it'll speak for itself.

« 100 † **But remember, in the great ministry, it made a revival fire and went around the world. And now, in the last few years, that revival lasted longer than any revival we ever knowed in history. No historian can say that a revival lasted hardly over three years, at any time. But this has gone fifteen years, or more, straight constant revival.**
101 **But now the revival has died out.** Just barely... Then come up the Latter Rain, and a little tail of it kind of sweeps through England now, and there just the last kick of it is just about over. The church has settled down into Laodicea again, and make the age. It has to be that way. Exactly, it has to be that way. And now we are feasting tonight upon the--the scraps that we're picking up from that revival.

3) 61-0210 ABRAHAM'S.COVENANT.CONFIRMED_ LONG.BEACH.CA FRIDAY_

« E-7 † Now, that's just the way it is. There's been so many things to this American revival, that's happened, till it's become so common to you, until you don't realize what it really is. And them people who has never seen it or heard it, my, their--their hearts are just built and ready and gone. See? That's what it... It becomes common to us. And, brother, sister, that's why you hear me cutting it as hard as I can the remar--
"The American revival is over." It ended about four years ago. So it's--it's over. And there's no more revival in America; we're only gleaning in the fields that's been already reaped and burnt over. You pick up a stalk once in a while, but very few. Now, we don't only find it here in Los Angeles or in Long Beach; we find it all over the nation, the same way, everywhere.

« E-8 † **And the--the meetings now, the big revivals is in the overseas, over in the--in the other lands, out of here.** And that's--it's... I was talking to one of your missionaries right from the church, a boy setting here tonight, met his wife back there, a lovely brother, just come back from the Gold Coast. And, oh, my, I said, "What do you think?"
He said, "This--this will never be no meetings for me here no more." See? You just don't have the same heart, when you go. And you see our American people so well dressed and fed and needing nothing, you know, and don't know that thou art miserable, wretched, blind, poor, naked, and don't know it. And you see them laying there on the street dying, the little baby, and his little belly swelled up from hunger, and the mother dying, pulling along on the street... And just to speak about Jesus Christ, they just long and wait. And just say one thing, and they're just ready. When you go to leave or something, they'll follow you to the airport, "Just tell us once more about Jesus." See? "Blessed are they that do hunger and thirst for righteousness, for they shall be filled." That's right.
Now, let's bow our heads just a moment to our great King, in--in reverence to Him, and speak with Him.

4) 62-0527 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD SUNDAY_

« 152 † Now, we know that we're facing something. I know it; you know it. I--I--I don't know which way to turn. You remember about four years ago in Chicago, one day the Spirit of the Lord came upon me and I said, **"This is it. And the revival is over, and America has turned down her opportunity." It's on tape. "And there won't be no more. Her last opportunity she's turned down."**
I want you to watch. Does anybody know what day that was on the tape? We've got it. Leo and Gene's got it. I heard it here not long ago. Boze put it in his paper. And so just watch what's happened since then (See?); the revival has stopped.

5) « 347-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Then there is all this talk about the glossalalia--it is supposed to be the evidence of the Baptism of the Holy Ghost, and people are thinking that we are in the midst of a great revival. **The revival is over. America had her last chance in 1957.** Now the tongues are God's sign of impending disaster, even as they were when they appeared upon the wall at Belshazzar's feast. Don't you know that many are going to come in the last day and say, "Lord, Lord, have we not done many wonderful works in Thy Name, even to the casting out of devils?"

6) ZECHARIAH 10:1

» 1 † ¶ **Ask ye of the LORD rain in the time of the latter rain;** so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

7) 53-1120 DEMONOLOGY_ EVANSVILLE.IN FRIDAY_

« E-21 † I got two more meetings to hold, one in Florida. And I heard today, that's right away now we're going to Africa. The meetings are getting set, and then when I get into that, and return back, I believe you're going to see a different meeting altogether.

And I believe the thing's: I want to get a bunch of ministers and get them together. **The thing of it is, if you can get preachers moving in the Spirit of God, then you've got something going, you see, then you...**

They'll take it to the church and the church take it to here and from there to there. Not a new organization, but revive these that we have got, back to the Kingdom of God, back, again, to the apostolic Faith. The Lord bless you, friends. I believe we're--**we're just at the verge of something.**

Last night, way in the night, probably when you all were in bed, I was talking to Him. I could feel Him, He was near me. And as sure as I believe I'm standing here tonight, with this Bible before me, I believe He's going to appear visibly before me again right away, maybe 'fore I go overseas again. Oh, I trust that He will. I've got so many things to talk to Him about. And I--I--I trust that He'll appear to me, and by time I get back, I'll have a Message for you that comes straight from the Throne of God. Oh, how wonderful He is.

All right. Let's pray for the handkerchiefs now.

8) 53-1213E FAITH_ CHICAGO.IL SUNDAY_

« E-58 † **We're on the verge, brother. Somebody's come back from Canaan; the grapes are good. It's our land. God give it to us. We can take it, God said so, didn't He? God said we had it; it's ours. And we're living in the last days; don't you believe it? He said, "In the last days I'll send down the rain in abundance like that. Both former and latter rain will fall in this day. And what they had back there plus what God's going to give us is right now at hand. Amen.**

I'm... I believe it with all my heart. And I believe we're at the age of the battle. Don't you think so? Let's not push back. If they want to push back, let them push back. But we're going forward. Amen. It's ours. God said, "It's yours; now go in there and take it."

9) 62-0128M UNBELIEF.DOES.NOT.HINDER.GOD_ PHOENIX.AZ SUNDAY_

« E-15 † When you see the Methodists, and Baptists, and Presbyterians, and so forth, seeking after the Holy Ghost, be careful. That's the hour. When the sleeping virgin begin to come, and they said, "Give us your oil..."

Said, "Now, you go get it the same way, where we got it." And when they went after it, it was that very hour that the Bridegroom came and the bride was taken in; and they were left out, where there was weeping, wailing, and gnashing of teeth. **I wonder if my Pentecostal people have their eyes open to such as that, to realize we're right on the--the verge of His appearing, just at any time, nothing else left.**

10) 63-0901E DESPERATIONS_ JEFFERSONVILLE.IN V-4 N-1 SUNDAY_

« 32 † **I--I truly believe that we're on the--the verge of one of the most mightiest things that ever struck the earth since the days of the Lord Jesus. See? See? But now we can only be known as... It'll be so humble.** See? See, what man calls mighty, God calls "abomination." But what man calls foolish, God calls "mighty." See? So now watch it, see, it'll be so humble that you'll never miss... that you'll miss it if you're not got the Token there to examine it, you see. See?

11) 64-0308 THE.TOKEN_ DALLAS.TX V-19 N-12 SUNDAY_

« 8 † And, now, it's a type of today, shown, as we are also facing another exodus. God bringing Israel out of Egypt, to the promised land, was a type of Christ bringing the Bride out of the church, to the promised Land. We are in another exodus. Now if you'll study the Scripture, we just have time to hit the high spots of it, that's true. We are the... As God brought a nation out of a nation, God will bring the Bride out of a church. The Bride will be called from all the churches. It'll be the elected of God, will be brought out. **And we're on the verge of that exodus right now, for we have every Scriptural proof that we're standing there.** Now, I know that's been said a lot of times, but, my friend, one time it'll be said for the last time. Time will fade into Eternity then. He is coming to take a Bride out of a church.

12) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY_

« 153 † Now let's find out. "It shall be Light" (about the middle day?) "at the evening time!" What is Light sent for? So you can see where you're... how to get around. Is that right? See where you're at. "It shall be Light about the evening time."

154 Now, we take that now and compare it over with Malachi 4. He promised that there would be Light come again in the evening time, see, "For, behold, I will send to you Elijah the prophet, and he will restore the--the children back to the fathers, and the fathers to the children," (is that right?) "lest I come and smite the earth with a curse."

155 Now let's take John or... Saint Luke 17:30, and watch what Jesus prophesied there, saying that, "As it was in the days of Sodom, it'll be the same..."

Now remember, notice, this is at the time that the Son of man would be revealed; the revealing of the Son of man. Now, the Son of man was actually revealed potentially, just for a few moments there, just before Sodom was burned. Now, that Man was Elohim. That was God; and Jesus is God. And God was revealed potentially right there for a few moments, to talk to Abraham, in the investigation judgment. Just for a little bit, the Son of man was revealed; the Son of man, Elohim. Do you see it, church? [Congregation says, "Amen."--Ed.] The Son of man, Elohim, was revealed just for a few minutes. For, the very next morning she was burned, (when?) before the sun could come up again.

So there can't be no organization left, neither can there be any further advancement than what's going right now, for she'll burn before the day breaks again. The revival is over, across the nation. There ain't going to be no more revivals, big sweeping revivals; this nation never receive it. You might have a intellectual gathering. But, I mean, a Spiritual revival, we've seen all of it. I hope you're catching it. I'm saying it in such a way that--that I hope you get it. See? It's over.

A fine minister said, a while ago, said, "Brother Branham, if I could just have the joy of the Lord in my heart!" I said, "Son, the revival is over." See?

13) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

« 182 † Now, that's what's the reason today that the--the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. Don't think we got revivals. We haven't. **Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no.**

The--the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it. It will take those seven unknown thunders back there to wake her up again. He will send it. He promised it. Now, now, watch. Now, she was--she was dead.

« 184 † **And now, if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them.** But see, Jesus said, "You with your traditions make the Word of God not effective to you." Well, that's the same thing today with spiritual Eve. See? The spiritual bride of today, so-called the church, she takes the Word of God; and she won't accept It, and she accepts dogmas instead. Therefore, the Word's not effective to her (See?), because she tries to inject her creed with the Word, and it won't work.

14) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 107 † There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.

108 There has been churches, churches, brides, brides, churches, brides, brides.

109 But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work.

15) 54-0103E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

« 202 † And a serpent grabbed him through the hand. Now, watch. Paul didn't fear. He said, "Jesus Christ said, 'If they take up serpents, it shall not harm them.'" So he walked over here, shook him off on the fire; turns around and walks over to get some sticks and put back on the fire; turned himself around and warmed his back, and turned around this way and warmed his hands. The natives said, "Why don't he die? Why don't that man die? He ought to drop dead?" But Paul was so full of the Holy Ghost (See what I mean?), so full of the Holy Ghost until the poison wouldn't poison him.

Oh, brother, give me a church full of the Holy Ghost. God will do in one year what all theology's failed to do in two thousand years. You wait till the anointing of the church really strikes home to that faithful the little remnant. After the doors of the Gentiles is closed, oh, God will anoint a church then. "He who's filthy, let him be filthy still. He who's righteous let him be righteous still, and he who's holy let him be holy still." And God will anoint the church with the power of God, and things will be taken place. Not only that then, but He's doing it now.

Watch signs and wonders. And the people look around and saying, "Well, it's of the devil." Oh, because they don't know the Scriptures, neither the power of God. And that's the reason it's...?...

16) 63-1124M WHAT.SHALL.I.DO.WITH.JESUS.CALLED.CHRIST_ JEFFERSONVILLE.IN V-6 N-6 SUNDAY_

« 116 † **The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body. But when that Head and Body unites together, the full power of the Holy Ghost would raise Her up just exactly like that; even the dead, that's dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies. The Dynamics is the Holy Spirit.**

17) 63-1124E THREE.KINDS.OF.BELIEVERS_ JEFFERSONVILLE.IN V-3 N-6 SUNDAY_

« 97 † **That's the reason I do believe that when that Bride is called out and elected, and set in the Book of Life, there will come a sound from Heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth, in a Rapturing grace. God promised it.** Don't care how many science, and how many astronauts they signed up, and everything else, and how many million miles they can see; I don't care nothing about that. **There is a Heaven, and there is a literal Jesus Christ There that will come in a body form to receive His Church to Himself. No matter how old the story seems, it's still the Truth. God said so. That's--that's what believers believe.**

18) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« 155 † If you feel the least tug, don't turn It away. What is the Holy Ghost? God in you. What's It for? **To continue His work among His people; to bring His church together; to bring a church to a place in this day, far beyond the Lutheran, Methodist, and Pentecostal, into a place to a adoption and a rapturing grace, that when this part of the church, when the Spirit moves into this church here, it'll just raise. And it'll bring forth, bring forth all of the redeemed that's touched that Spirit.** Those Lutherans who stood there with all the light they had in Justification; those Methodists that fell on the floor, and they throwed water in their face from the Spirit striking them through sanctification; those Pentecostals, that they walked up and down the streets and they called them "tongues demong," and "Jabberers," and "goose language," and all of that; **they'll stand in the righteousness in the sight of God at that day just as certain as this Bible stands here.** If you believe me to be a servant (You call me His prophet; I don't call myself that, but you listen.), **I'm telling you in the Name of the Lord: Those that are in Christ will God bring with Him at His coming, at the resurrection, and only those that are in Christ.**

SUNDAY_

« 54 † Now, Hosea said, in 6:1, "Return to the Lord." Remember, he said that they would be scattered, and they were. He said, "They'll return to the Lord, after they had been scattered, and He would, will bind them up." Notice, "Return... Be scattered; the second... They were torn, and was blinded." That's just exactly what happened. "He will heal us, and bind us up."

Like Ezekiel 37, "The dry bones, the valley full of dry bones." Ezekiel saw it, their return again.

Then notice, Hosea said, "After two days! After two days He would return to them. He will receive us and give us, revive us." Now, revive doesn't mean "resurrection." Revive, there, is the same word used anywhere else, I just looked it up, means, "a revival." "He will revive us after two days." That would be, "In the third day He will revive us again, after He scattered us, and blinded us, and tore us."

55 You know, the Jews were blinded for the very purpose that we could have sight. They were torn apart, and scattered, as a nation, and rejected their Messiah; that we might receive the Messiah, that there might be a people called out of the Gentiles for His Name's sake.