Notes used in the Message

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17-0419 - He Is Risen Again Pt.2 - Samuel Dale

MARK 16:1-20

- » **1** † ¶ And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.
- » **2** † And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.
- » 3 † And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?
- And when they looked, they saw that the stone was rolled away: for it was very great.
- » **5** † And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
- » **6** † And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
- » **7** † But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
- **8** † And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.
- y 9 † ¶ Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.
- * 10 † And she went and told them that had been with him, as they mourned and wept.
- » 11 † And they, when they had heard that he was alive, and had been seen of her, believed not.
- » **12** † After that he appeared in another form unto two of them, as they walked, and went into the country.
- » 13 † And they went and told it unto the residue: neither believed they them.
- » **14** † ¶ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
- » 15 † And he said unto them, Go ye into all the world, and preach the gospel to every creature.
- » 16 † He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
- **> 17** † And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
- **18** † They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
- **y** 19 † ¶ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
- **20** † And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

1) MATTHEW 17:1-9

- » **1** † ¶ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
- » 2 † And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
- » 3 † And, behold, there appeared unto them Moses and Elias talking with him.
- » **4** † Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
- » **5** † While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
- » **6** † And when the disciples heard it, they fell on their face, and were sore afraid.
- » 7 † And Jesus came and touched them, and said, Arise, and be not afraid.
- » 8 † And when they had lifted up their eyes, they saw no man, save Jesus only.
- 9 † And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

2) MATTHEW 3:15-17

- » **15** † And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
- » **16** † And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
- » 17 † And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

3) MATTHEW 17:9-13

- y 9 † And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
- » **10** † And his disciples asked him, saying, Why then say the scribes **that** Elias must first come?
- » 11 † And Jesus answered and said unto them, Elias truly shall first come, and restore all things.
- » 12 † But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
- » 13 † Then the disciples understood that he spake unto them of John the Baptist.

4) 60-0313 HEAR.YE.HIM_ PHOENIX.AZ SUNDAY_

« E-21 † I believe as... Perhaps all the ministers, or many of them, knows that this setting meant the coming--the order of the coming of Christ. The first thing they seen, and how the order was, they seen Jesus, which was to appear, and then they seen the coming of the glorification, and Moses, and Elijah, the very order of the second coming. Then when they looked back, they saw Jesus only, when they looked again.

Now, we find that He taken them up there for a purpose. And He took three. In the Old Testament, also, the New, three is a confirmation. "In the mouth of two or three witnesses, let every word be established." That's in the Old, and both in the New Testament. And we notice that Jesus taken with Him, Peter, James, and John: three earthly witnesses to bear record. And God had on the mountain: Moses, Elijah, and Jesus, for a heavenly witness. God's fixing to do something great.

5) « 62-1 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

Now in Matthew 16:28, prefacing Matthew 17:1-13, Jesus had said,

"... There be some standing here, which shall not taste of death, till they see the Son of Man coming in His kingdom."

And the three apostles did see just that—the order of His second coming. They saw Him transfigured there on the mountain top. His raiment was blazing white and His face shone like the sun at its zenith. And there as He appeared, stood Moses and Elijah on either side. That is exactly how He is coming again. Truly Elijah will first come and turn the hearts of the children (bride) back to the fathers' Apostolic Word Doctrine.

Malachi 4:5,6,

"Behold I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

6) 58-0126 HEAR.YE.HIM_ WATERLOO.IA SUNDAY_

« E-25 † Have you received a false spirit? Do you act yet with the things of the world, as we spoke of this afternoon. Do you still love them? Are they in your heart? Have you not been a separated person? Then maybe you haven't been adopted. But once adopted, positionally placed in the body of Christ, you are heir of all things.

Notice, that's what God did to His Son. God didn't ask us to do anything that He would not do. He took His own Son, Who had been obedient. This was just a little before the crucifixion. Remember what He said come down? The Son of man goes to Jerusalem, be delivered in the hands of the Gentiles. Said, "Don't tell the vision to anyone." But while they were standing there, God adopted His own Son, for He overshadowed Him. And the Bible said that He put a robe on Him, insomuch that His raiment shined like the sun in its strength, set Him up before heavenly witnesses, before earthly witnesses. And a voice said, "This is My beloved Son, hear ye Him." Whatever He says, it's just as good as My Word. He was adopted. Jesus said, "All powers in heaven and earth is given unto My hands." There's the adoption of God adopting His Son.

7) 60-1211E THE.LAODICEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY_

* 65 † Now, Jesus said... Matthew 17:10, speaking of this. All the Jews are looking for that coming Elijah. Now, watch what Jesus said about it, Matthew 17:10. We'll begin at the 9th verse, Matthew 17:9:
And as they came down from the mountain, Jesus charged them, saying, Tell no man the... Tell the vision to no man, (See, "Don't tell this. You know it, but keep it to yourself.")... Tell no man the vision, until the Son of man be risen... from the dead. Don't tell it.
And his disciples asked him, saying. Why then said the scribes that Elias must first come? Why is it Elias

And his disciples asked him, saying, Why then said the scribes that Elias must first come? Why is it Elias must first come before this Christ is to come, the Sun of righteousness? Why did they say this? Here, You're already here, and the scribes said that--that Elias would come first.

Now, watch:

And Jesus answered and said unto them, Elias truly shall come, shall first come, and restore all things. But I say unto you, That Elias is come already, and you knew him not, (See, He didn't say who he was, see.) but have done unto him whatsoever ye listed. Likewise shall also the Son of man suffer of them. And the disciples understood that he spake unto them of John the Baptist. (Now--now, John the Baptist was the Elias that was to come.)

8) 62-0609B SHOW.US.THE.FATHER.AND.IT.WILL.SUFFICETH.US_ SOUTHERN.PINES.NC SATURDAY_

« E-5 † And so... But in a group like this it's the closest place to heaven that there is on earth. When here we are setting together this morning, we are already dead; that job's done over. And we are--we are buried. That's right, all buried. And then we are... not only that, but we are risen again. We're raised and in Christ in His resurrection. We're part of it. And now we're assembling together in heavenly places in Christ Jesus. See? We are in Him by baptism. See? By one Spirit all baptized in one body, and here we are now assembled, the body of the Lord Jesus.

9) 60-1231 REVELATION.CHAPTER.FOUR.1_ JEFFERSONVILLE.IN ROJC 551-584 SATURDAY_

« 138 † Over in this place, then, he saw the Coming, or the rehearsal. And what was the first, saw... thing he saw? The first thing he saw in the Coming was Moses, represented the dead saints that would be resurrected. Elijah was standing there.

Oh, I want you to notice what will take place. There was Moses, first; that's all these six ages that they slept, six church ages. Not only that, but Elijah was there; the messenger of the last day, with his group, of the transfigured, the Raptured. Amen! Now in the future; awaiting the Coming.

And what do they all...? All had gathered with Him. Oh, my! What was it? His promise to Peter, James, and John, was fulfilled. That's right. 'Cause He said, "Some standing here will not taste of death until they see the Son of man coming in His Kingdom," and they seen the rehearsal of it. Then after this, after the resurrection...

10) 58-0301E HEAR.YE.HIM_ CHATTANOOGA.TN SATURDAY_

« E-9 † Now, I do know that these ministers behind me may be wondering, because in type, it was showing the second coming of Christ. That's the real way to approach it. For it showed, first, Jesus glorified; second, the message to the Jews, which will be the two prophets of Revelation of 11, Moses and Elijah. And when they looked back, they saw Jesus only.

But the Word of God is so inspiring, that the entire Bible ties together on every Word. You could preach the second coming, you can preach Divine healing, you can preach the resurrection, or anywhere in the Bible, from any place in the Bible; show me another book that can produce that. It isn't written. But I'm going to take it on another phase of the Scripture.

11) 58-0328 HEAR.YE.HIM_ MIDDLETOWN.OH FRIDAY_

« E-12 † And you notice on the mount, there was three come from heaven to witness it, that both heaven and earth would know what God was doing. There was on the mount Moses, Elijah, and Jesus, three heavenly beings to watch this take place.

Of course now, it did mean and did represent the second coming, as we find that it was first they looked up and they saw Moses and Elisha, who is to return in the last days before the coming of the Lord or the taking away of the remnant of the Jewish church to preach the--the three and a half years that's left of Daniel's prophecy to Israel only, after the church has been taken away.

Then they looked back again and saw Jesus only. Now, it meant something else. And there's where we want to get our thoughts placed just now.