

# Notes used in the Message

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17-0412 - Begin To Sound - Samuel Dale

## REVELATION 10:1-7

» 1 † ¶ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:  
» 2 † And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,  
» 3 † And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.  
» 4 † And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.  
» 5 † And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,  
» 6 † And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:  
» 7 † But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

## 9) 63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_

« 72 † Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found in the studying of the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost.

And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

## 10) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_

« 50 † Then, and the next age come, the Lutheran, the reform age. There went the wise with the cunningness of man. If you notice, man went forth with that, and when he did, he added his own shrewdness. That's what married him into the other part. See, see? If he'd just stayed with God's wisdom, just reforming and pulling out... But what did he do? After that man that had the message, Luther, after the death of Luther, they had a Lutheran organization. After the death of Wesley, they had a Methodist organization. See? There... You keep going that way. It--it just... It does that.

Now, I want you to--to--to notice this. See? Now, someone might ask about the Pentecostal, which was the--the third age.

« 52 † You see, each one of those ages only taken a dip into the Holy Spirit. Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

## 11) 62-0909M COUNTDOWN\_ JEFFERSONVILLE.IN V-11 N-3 SUNDAY\_

« 76 † But now something else has happened. We got an astronaut now. John Glenn was our first astronaut. And we find out that that's so far above the airplane, airplane can only go as far as its pressure and so forth. But this is by an atomic power, a greater power that presses him so much higher than an airplane, an airplane even--even isn't in it. That's right. He's been able to do that. All right. Now we got an astronaut, natural age.

77 And, remember, the messenger comes at the end of the former message, always. We've proved that there. Now we're on the astronaut line. Amen and amen! God has...

12) 60-1211E THE.LAODICEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY\_ < 58 † But I'd just like to give my quotation of what this angel will be, what we're looking for. Would it be all right? [Congregation says, "Yes! Amen!"--Ed.] Being that we're got a little time, I just wrote a little quotation here what I thought.

The angel of this Laodicean church, to end it up. Now, he will be at the end of the age, like the rest of them, like the Bible. He'll be at the end of the age. Not the first of it, at the end of it, because the angel always comes to rebuke for... them for what they done. "To the--to the angel of the church of Laodicea write these things."

See, "To the angel of the church of Smyrna write these things." See, each one is to the angel at the end of the age. Paul, the end of the age. And on down, end of the age. The lapover, end of the age. End of the age, that's what makes it lap. See, "To the angel," speaking what was. This laps over here, "To the angel," the end of that age. See, picking up right here, made the lap like stairs going up, the Seven Church Ages.

13) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR\_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY\_ < 270 † Notice, each church age had its messenger. We know that. Paul was the first messenger. And when the first trumpet sounded, and the first Seal was tore loose. Paul was the first messenger, as we found. And what did he do? Declared war on (what?) the Orthodox church, for not believing the Messianic sign that Jesus had produced to them. Why, they should have knowed it. They should have knowed Him.

14) 63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_ < 189 † The reformers came to reform the last fallen church age preceding them. And then after the reformers come and reform the--the church age from where it was and is went back into the world, then they start a new church age: always done it, always. Now, we went through that. See?

In other words, here'd been a Catholic church age, of the Roman Catholic church. Along come Luther, a reformer. He's called a reformer. And what does he do? He starts right out there a--hammering away, and when he does, he protests the church, and the first thing you know, what does he do? He builds the same thing that he come to drive out of: another church. Then they have another church age.

Then the first thing you know, here comes... The church age is in such a mess, along comes John Wesley, another reformer (See?), builds another church age. Get what I mean? Another church age is built up. They're all reformers.

15) 63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_ < 72 † Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found in the studying of the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost.

And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

16) 63-0116 THE.EVENING.MESSENGER\_ MESA.AZ V-8 N-5 WEDNESDAY\_ < 79 † Each messenger has had his message, and the--the message and the messenger of the age. And it is most remarkable that each messenger... We even found in the church ages (and tonight we'll go back in the Old Testament and find that it's the same thing) that God sends the messenger of that age at the end of the time; always at the end, never at the beginning. At the end! 80 Now, as Luther's age faded out, then Wesley come in. And when Wesley's sanctification faded out, Pentecostal age come in. See? Its always the messenger opens up the new message at the end of the old. It's each age that that's been done. We know that to be the truth.

« 81 † This is repeated each time through the Bible. We find that in the sacred Scriptures, all the way through, that just at the ending of the old age and the new one coming in, that age fades out and a new age comes in, God sends the messenger.

82 And as always--always, every time that a messenger comes, it's always a call back to the Word, never fails. Remember, This is the complete revelation of Jesus Christ, there cannot be nothing added to It or taken from It. It's the complete revelation of Jesus Christ. And the only way that we can ever be sure: if anything rises among us that's contrary to this revelation, then it's wrong. See? It's "Back to the Word!" and always calling back.

17) 53-0601 WHATEVER.HE.SAYS.TO.YOU.DO.IT\_ CONNERSVILLE.IN MONDAY\_

« E-10 † When Martin Luther, on the first reformation, they said, "The just shall live by faith," there was a man rose up by the name of Wesley that believed there was a new birth; so he just moved on. And when the people begin to hunger for more of God, there's always been more of God. And when the Wesleyans begin to settle down, then up raised Pentecost. And now, as they're settling down, up raised something else. Constantly, as the deep calls, the deep will respond. Is that right? Deep calling to the deep. Now, what He says, you do. No matter what He says, you believe Him, do what He says, and God will bring it to pass.

18) 61-1112 A.TRUE.SIGN.THAT'S.OVERLOOKED\_ JEFFERSONVILLE.IN V-6 N-2 SUNDAY\_

« 66 † God wants His people to pray. And when Israel got so taxed in such a condition that they could not go any farther, their time was fulfilled and their burdens was--lay farther than what they thought, then they begin to pray. And when the people begin to pray, then God begin to hear. It was time for God's Word to be fulfilled.

And so when Amram and Jochebed saw that it was time for the Word to be fulfilled, they went to prayer to God. And it's usually those who pray is the one who's got the burden, the one who gets something. It's those who pray, that's ordained of God to do so.

19) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_

« 52 † But then watch again to the spiritual Church, how that group of people, called out, the Elected, through every revival. In Martin Luther, it happened the same way in the reformation. It happened the same thing in the time of John Wesley. It happened the same thing when Pentecostal first started. They dropped them women right back in line with the Word, and then they drift away. There she goes right back over into chaos. But then the time that the people are ready to line up, there is a Message comes forth, and they line with It.

« 53 † Luther was the messenger of one day, of justification, and the Church lined right with it, some of them. The rest of them continued on. Wesley come with sanctification, the Church lined right with it. Pentecost come with the restoration of the gifts, the Church lined right with it, the Elect of that day; and then faded away, went right back off in denominationalism and went right out with the rest of them, all of them right down along the line.

« 54 † Now, but you notice, when the people begin to try to line with the Word, there comes a fresh Message from the Word of God, right straight to the people. And they catch that Message and line up, every time. It's just in God's... We have that.

55 We have families. Every family in here is custom to that. Sometimes everything will run fine for you, for years. Then, all at once, you'll hit a spell where, we say it many times in the South here, "When it rains, it pours," and everything goes wrong. You're going through a nighttime. Then there's a daybreak, then a nighttime. Everything runs in continuity.

20) « 327-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

**21) 65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_**

« 107 † Now, here, also, a type of the seven church ages, which, in Revelation 10:7, that the great mystery of the Book was to be unfolded by the seventh angel's Message.

108 Now, there's a Messenger above, always, and a messenger on earth. The English word *angel* means "a messenger." And in the seventh angel's Message, while he was making his proclaiming, his ministry, "then when he begin to sound forth his ministry," not when he started out.

Jesus, when He started out, He started healing the sick and afflicted. "Oh, that great Rabbi! He's a Prophet." Everybody wanted Him in his church.

But when He set down one day, and said, "I and My Father are One," that was different. That was different. "And except you eat the flesh of the son of Man, and drink His Blood, you have no Life in you."

**22) 65-0718M TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD\_ JEFFERSONVILLE.IN V-4 N-8 SUNDAY\_**

« 165 † Now, God has a provided and original way to do things, and He'll never do it contrary to that.

166 Now He promised in the last days that what He would do. And It sent them, us the Message; and this Message would have the same identification as Elijah had, as Elisha had, as John the Baptist had. And It would turn the hearts of the people, not to the denomination, but back to the original, apostolic fathers, back to the Word. How these things have been a vindicated. How that in the sounding of the last angel, Revelations 10, "In the days of the seventh angel, these mysteries that's all been..."

"Why did the Methodist do this, and the Baptist, and the church of Christ, and the Jehovah Witness, all do that?"

"Them mysteries will be revealed in the last day, when the seven angel's... seventh angel's Message, when he..." Not when he starts out doing this, but, "When he begins to sound his Message." See? Not the years in preparation, but, "When he begins to sound the Message, these mysteries then will be revealed." And here they are; not knowing them, and you people are a witness of that.

**23) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_ SHREVEPORT.LA V-7 N-3 SATURDAY\_**

« 201 † Now, we're promised a church age through reformers, and we've had them. But He promised, in Malachi 4, He'd keep His pattern in the last days, what would take place, "To turn the hearts of the children back to the Faith of the apostolic father." For that very purpose! And the church is so broke up in denominations and isms, it's so tore to pieces till it's dead; it's been a carrier. And then He promised, in the hour of the seventh angel's Message, the Seven Seals would be revealed; and the mysteries of God would be declared (Revelation 10) when the seventh angel begins to sound his Message, not the healing service, the Message that follows the healing service.

**24) 65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_**

« 293 † But remember, Abraham wasn't in Sodom, he was already called out. And there was One stayed and talked to him! And the One stayed and talked to him, showed him a sign. With His back turned, He said Sarah was going to have the baby that he had waited on. Amen. With His back turned. And he called It, "God, Elohim."

294 Now, that brings to pass today, because we have faith. And I know this is of God, is because this and other Scriptures point to this hour. Revelation 10, said that "in the hour of the seventh angel's Message, when he begins to sound forth his Message," not in a healing service, but the Message that follows the healing service.

**25) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME\_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY\_**

« 261 † Revelations 10, said, "In the days of the sounding of the seventh angel." Now remember, seventh, Laodicea Church Age. "The sounding of that angel," when that church age is done denominated and become a church age, when it's done in its Pentecostal organization; when the messenger to that...

What was each messenger? What was Martin Luther? A rebuke to the Catholic. What was Wesley? A rebuke to them Lutherans. What was the Pentecost? A rebuke to them others. Where has the Life gone now? Away from an organization. No more shuck; it's the Grain. What is it? A rebuke to the Pentecost, see, to fulfill the Scripture of this hour. See?

« 262 † Notice, the very day when this messenger... Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word,



than prophets. But the only way the prophet can be vindicated is by the Word. **And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word. Do you see it?** [Congregation says, "Amen."--Ed.]

It is then, in that day when this thing is to take place, that Jannes and Jambres, the impersonators, will appear again. Just like they did when Moses appeared with the original Word, to say It; they appear to impersonate It. Just exactly right. Now you see what Matthew 24:24 is? See, anointed ones!

**26) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« 40 † **Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read it to you out of the Book: the sounding of the seventh angel's message, the mystery of God should be finished that's been declared by His holy prophets. That's the prophets who has wrote the Word. At the sounding of the seventh church age, the last church age, all the loose ends that through these church ages have been probed at, will be wound up together. And when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head. Now remember, this seventh angel is on earth at the time of this coming.**

