

Notes used in the Message

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17-0402am - Time To All Things - Samuel Dale

ECCLESIASTES 3:1-8

- » **1** † ¶ To every thing there is a season, and a time to every purpose under the heaven:
- » **2** † A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;
- » **3** † A time to kill, and a time to heal; a time to break down, and a time to build up;
- » **4** † A time to weep, and a time to laugh; a time to mourn, and a time to dance;
- » **5** † A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
- » **6** † A time to get, and a time to lose; a time to keep, and a time to cast away;
- » **7** † A time to rend, and a time to sew; a time to keep silence, and a time to speak;
- » **8** † A time to love, and a time to hate; a time of war, and a time of peace.

1) 57-0517 THE.QUEEN.OF.SHEBA_ SASKATOON.SK FRIDAY_

« **E-19** † Notice, He gave a very striking statement here. He said the queen of the south, which was of Sheba, shall rise up in the generation--in the judgment with this generation and shall condemn it, for she came from the utmost parts of the world to hear the wisdom of Solomon.

Now, in that day God had chose a man by election: Solomon. And him being king and with the gift, the people accepted it, because they almost were compelled to do it; he was the king.

In Moses' time they did not want to accept it. In Noah's time, Elijah's time, they did not want to accept it.

And when God sends a gift... Now, I want you to get it. When God sends a gift, He will vindicate that gift. And if the people will receive it... They've got a right to test first, to look it over, like Nathanael did, and the woman at the well, and different places. But when it's proven to be from God, then if the people will reject it, there's nothing left but chaos. And if the people will receive it, it will be a golden jubilee for that people, if they will receive it. But it all lays to the people; God does His part.

2) « 16-3 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

"The time is at hand."

The time was not at hand previously. In the wisdom and economy of God this mighty revelation (though fully known to God) could not come forth hitherto. Thus we immediately learn a principle--**the revelation of God for each age can come in that age only, and at a specific time. Look at the history of Israel. The revelation of God to Moses came only at a specific time of history, and even more specifically it came as the people cried unto God.** Jesus, Himself, came at the fulness of time, He being the complete Revelation of the Godhead. **And in this age (Laodicean) the revelation of God will come in its due time. It will not falter, neither will it be premature. Think on this and heed it well, for we are in the end-time today.**

3) 61-0217 THE.MARK.OF.THE.BEAST.AND.THE.SEAL.OF.GOD.2_ LONG.BEACH.CA FRIDAY_

« **E-72** † Let me give you a little Scripture here just for a minute. I want you to turn with me to Exodus, or you don't have to, just mark it down. Exodus 21:6. If a slave had been sold out, and there come the year of jubilee. **The year of jubilee, the jubilee priest sounded the trumpet. How many knows that? The trumpet was the trumpet, and he sounded it, and when he did, every slave could go free back to his home.** If he was out in the field chopping with the hoe, and somebody over here whipping him with a whip, and he hear, "What was that? What was that?" Gospel trumpet sounding the good news. Throw that hoe down and turn right around, and say, "You have no more rule over me. Going home to my wife and kids. I was sold over here in slavery. But you hear that trumpet sounding? That means that I'm a Hebrew. I have a right; I'm a birthrighted man. I have a right. I can go free without anybody's money." Not if you'll do this or you do that. See the whole thing was grace (Amen.), not if you will, but if you'll hear the trumpet, the jubilee year. The Lord preached the acceptable year, the jubilee year. How we could (but I'm watching that clock) go on in that.

4) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_
« **40** † Now, if we notice, the salute to this church; as we're going to start now on the 7th verse, the messenger of Philadelphia. The true Church in the--true Church in the professing church. It was a true Church in the professing.

... to the angel of the church of Philadelphia write;...

I have called your attention to the lapping over, each one, now. Now, you'll get here, the angel... if you'll watch the way he brought in the age of the... Methodist age lapping on, and will run over into a little bit of the Philadelphian... or to the Laodicean, Pentecostal age. Then, tomorrow night, the Pentecostal messenger comes back to rebuke these for falling, just as this age rebuked them from falling back here in Sardis (in the Lutheran age), the lapover.

4A) « 298-3 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

In order to understand the wealth of meaning involved in "behold I set before you an open door, and no man can shut it," we must now recall **what has been said about each age running over into another age. There is an overlapping, a melting or fading into, rather than an abrupt end and a clear cut start. This age particularly flows into the next age. And not only does this age overflow into the last age, but the last age is in many respects simply a carrying on of the sixth age.** The seventh age (a very short age) gathers up into itself for one quick work, all the evil of every age, and yet all the reality of Pentecost. Once the Philadelphian Age has about run its course, the Laodicean Age quickly comes in, bringing both the tares and the wheat to harvest,

5) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_
« **33** † Then tomorrow night when it goes out of the... **just at the end, you notice, the angel**

appears right at the end time (and just at the end time) to rebuke the church for it losing its first love and how it's got away from God like they did down through there, the ages. And, at that time, the Rapture comes to take the Church Home, the Church goes up just at the time of the Message. And so we are--we are nearing that age now. Did you get that? All right. See? All right. See, just at the time the--the angel of the church (the messenger of the age) comes in to rebuke them for losing their first love, bring... trying to bring them back.

Same thing the messenger does tonight, the angel-messenger comes back to rebuke them (each age like that) for what they had done. So that makes a lapover in each one of the church ages, just lap right over one another like that. Like climbing up a step, it's laying in laps like that, going up.

6) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_
« **144** † Along come Wesley after that with his age. We see exactly what Wesley's age... What was it called? Philadelphian, the greatest age--age of love we've ever had, the Philadelphian age. Was right... In John Wesley's time... **When he went out, in come Pentecost, and that was lukewarm. Then we go back and find out what kind of a Message would come to the Pentecostals at the end... And remember, each one's come at the end of the age. Saint Paul come at the end; the rest of them come down at the end, Saint Irenaeus and all the rest of them. The other one's age carried over to the other one, lapped over, and he taken it up and went on to the next age with it. See?**

7) 63-0116 THE.EVENING.MESSENGER_ MESA.AZ V-8 N-5 WEDNESDAY_

« **104** † Now, notice now, you people all must remember this, that God cannot change! He's the unchangeable God. Times change, people change. God is infinite, He cannot change! His... He must remain the same, yesterday, today, forever, He must always remain. And if we believe This to be the Word of God, we can put our confidence on anything that He said. See?

105 Now, you see there how His message comes, how He sends His message. He can't change that, He's always done it. He has to always remain the same. That's the way He'll always do it. Now, remember, when does He do it? Just before the destructions, just at the end of the age. That's when He sends His message to call out His people, (they always get them mixed up), and here they come.

8) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« **72** † Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found in the studying of **the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost.**

And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

9) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 50 † Then, and the next age come, the Lutheran, the reform age. There went the wise with the cunningness of man. If you notice, man went forth with that, and when he did, he added his own shrewdness. That's what married him into the other part. See, see? If he'd just stayed with God's wisdom, just reforming and pulling out... But what did he do? After that man that had the message, Luther, after the death of Luther, they had a Lutheran organization. After the death of Wesley, they had a Methodist organization. See? There... You keep going that way. It--it just... It does that.

Now, I want you to--to--to notice this. See? Now, **someone might ask about the Pentecostal, which was the--the third age.**

« 52 † You see, **each one of those ages only taken a dip into the Holy Spirit. Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.**

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

10) 62-0909M COUNTDOWN_ JEFFERSONVILLE.IN V-11 N-3 SUNDAY_

« 76 † But now something else has happened. We got an astronaut now. John Glenn was our first astronaut. And we find out that that's so far above the airplane, airplane can only go as far as its pressure and so forth. But this is by an atomic power, a greater power that presses him so much higher than an airplane, an airplane even--even isn't in it. That's right. He's been able to do that. All right. Now we got an astronaut, natural age.

77 And, remember, the messenger comes at the end of the former message, always. We've proved that there. Now we're on the astronaut line. Amen and amen! God has...

11) 60-1211E THE.LAODICEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY_

« 58 † But I'd just like to give my quotation of what this angel will be, what we're looking for. Would it be all right? [Congregation says, "Yes! Amen!"--Ed.] Being that we're got a little time, I just wrote a little quotation here what I thought.

The angel of this Laodicean church, to end it up. Now, he will be at the end of the age, like the rest of them, like the Bible. He'll be at the end of the age. Not the first of it, at the end of it, because the angel always comes to rebuke for... them for what they done. "To the--to the angel of the church of Laodicea write these things."

See, "To the angel of the church of Smyrna write these things." See, each one is to the angel at the end of the age. **Paul, the end of the age. And on down, end of the age. The lapover, end of the age. End of the age, that's what makes it lap.** See, "To the angel," speaking what was. This laps over here, "To the angel," the end of that age. See, picking up right here, made the lap like stairs going up, the Seven Church Ages.

11A) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 189 † **The reformers came to reform the last fallen church age preceding them. And then after the reformers come and reform the--the church age from where it was and is went back into the world, then they start a new church age: always done it, always. Now, we went through that.** See?

In other words, here'd been a Catholic church age, of the Roman Catholic church. Along come Luther, a reformer. He's called a reformer. And what does he do? He starts right out there a--hammering away, and when he does, he protests the church, and the first thing you know, what does he do? He builds the same thing that he come to drive out of: another church. Then they have another church age.

Then the first thing you know, here comes... The church age is in such a mess, along comes John Wesley, another reformer (See?), builds another church age. Get what I mean? Another church age is built up. They're all reformers.

12) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 72 † Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found **in the studying of the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost.**

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13) 63-0116 THE.EVENING.MESSENGER_ MESA.AZ V-8 N-5 WEDNESDAY_

« 79 † Each messenger has had his message, and the--the message and the messenger of the age. And it is most remarkable that each messenger... We even found in the church ages (and tonight we'll go back in the Old Testament and find that it's the same thing) that **God sends the messenger of that age at the end of the time; always at the end, never at the beginning. At the end!**

80 Now, as Luther's age faded out, then Wesley come in. And when Wesley's sanctification faded out, Pentecostal age come in. See? Its always the messenger opens up the new message at the end of the old. It's each age that that's been done. We know that to be the truth.

« 81 † This is repeated each time through the Bible. We find that in the sacred Scriptures, all the way through, that **just at the ending of the old age and the new one coming in, that age fades out and a new age comes in, God sends the messenger.**

82 And as always--always, every time that a messenger comes, it's always a call back to the Word, never fails. Remember, This is the complete revelation of Jesus Christ, there cannot be nothing added to It or taken from It. It's the complete revelation of Jesus Christ. And the only way that we can ever be sure: if anything rises among us that's contrary to this revelation, then it's wrong. See? It's "Back to the Word!" and always calling back.

14) « 327-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

15) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 107 † Now, here, also, a type of the seven church ages, which, in Revelation 10:7, that the great mystery of the Book was to be unfolded by the seventh angel's Message.

108 Now, there's a Messenger above, always, and a messenger on earth. The English word angel means "a messenger." And in the seventh angel's Message, while he was making his proclaiming, his ministry, "then when he begin to sound forth his ministry," not when he started out.

Jesus, when He started out, He started healing the sick and afflicted. "Oh, that great Rabbi! He's a Prophet." Everybody wanted Him in his church.

But when He set down one day, and said, "I and My Father are One," that was different. That was different. "And except you eat the flesh of the son of Man, and drink His Blood, you have no Life in you."

16) 65-0718M TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD_ JEFFERSONVILLE.IN V-4 N-8 SUNDAY_

« 165 † Now, God has a provided and original way to do things, and He'll never do it contrary to that.

166 Now He promised in the last days that what He would do. And It sent them, us the Message; and this Message would have the same identification as Elijah had, as Elisha had, as John the Baptist had. And It would turn the hearts of the people, not to the denomination, but back to the original, apostolic fathers, back to the Word. How these things have been a vindicated. How that in the sounding of the last angel, Revelations 10, "In the days of the seventh angel, these mysteries that's all been..."

"Why did the Methodist do this, and the Baptist, and the church of Christ, and the Jehovah Witness, all do that?"

"Them mysteries will be revealed in the last day, when the seven angel's... seventh angel's Message, when he..." Not when he starts out doing this, but, "When he begins to sound his Message." See? Not the years in preparation, but, "When he begins to sound the Message, these mysteries then will be revealed." And here they are; not knowing them, and you people are a witness of that.

17) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_
« **201** † Now, we're promised a church age through reformers, and we've had them. But He promised, in Malachi 4, He'd keep His pattern in the last days, what would take place, "To turn the hearts of the children back to the Faith of the apostolic father." For that very purpose! **And the church is so broke up in denominations and isms, it's so tore to pieces till it's dead; it's been a carrier. And then He promised, in the hour of the seventh angel's Message, the Seven Seals would be revealed; and the mysteries of God would be declared (Revelation 10) when the seventh angel begins to sound his Message, not the healing service, the Message that follows the healing service.**

