

# Notes used in the Message

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## 17-0322 - The Acceptable Year - Samuel Dale

### LUKE 4:14-22

- » **14** † ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
- » **15** † And he taught in their synagogues, being glorified of all.
- » **16** † And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- » **17** † And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- » **18** † **The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,**
- » **19** † **To preach the acceptable year of the Lord.**
- » **20** † And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
- » **21** † And he began to say unto them, **This day is this scripture fulfilled in your ears.**
- » **22** † And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

### 1) 64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_

- « **228** † **And seven sabbaths is the seven church years, Church Ages.** Get it? See? See? Now, the Jews has been blinded, waiting all this time, while the pentecostal Firstfruits has been poured out upon the Church. And we've come down through the martyr ages, and down through the reformer ages, and now in the calling-out age; three sections, same Spirit; like Father, Son, and Holy Ghost, same One. See? But, Seven Church Ages, being seven sabbaths.

**229 Exactly seven sabbaths from the--from the pentecostal jubilee trumpet... a pentecostal jubilee feast,** until... The waving of the sheaf, and then the pentecostal jubilee. And then from the jubilee to the atonement is seven sabbaths, fifty days, and at the end of the fifty days is the--the atonement is made. You get it? Now, and this has been a type, that the Church...

### 2) DEUTERONOMY 15:1-3

- » **1** † ¶ At the end of every seven years thou shalt make a release.
- » **2** † And this is the manner of the release: Every creditor that lendeth ought unto his neighbour **shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD'S release.**
- » **3** † **Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;**

### 3) DEUTERONOMY 15:12-17

- » **12** † ¶ And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.
- » **13** † And when thou sendest him out free from thee, **thou shalt not let him go away empty:**
- » **14** † Thou **shalt furnish him liberally out of thy flock,** and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.
- » **15** † And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.
- » **16** † **And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;**
- » **17** † Then **thou shalt take an aul,** and thrust it through his ear unto the door, and he **shall be thy servant for ever.** And also unto thy maid servant thou shalt do likewise.

#### 4) EXODUS 21:1-6

- » **1** † ¶ Now these are the judgments which thou shalt set before them.
- » **2** † **If thou buy an Hebrew servant, six years** he shall serve: and in the seventh he shall go out free for nothing.
- » **3** † **If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.**
- » **4** † **If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.**
- » **5** † And **if the servant shall plainly say, I love my master,** my wife, and my children; I will not go out free:
- » **6** † Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

#### 5) JEREMIAH 34:8-17

- » **8** † ¶ This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;
- » **9** † That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother.
- » **10** † Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go.
- » **11** † But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.
- » **12** † Therefore the word of the LORD came to Jeremiah from the LORD, saying,
- » **13** † Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,
- » **14** † At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.
- » **15** † And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:
- » **16** † But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.
- » **17** † Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

#### 6) LEVITICUS 25:8-13

- » **8** † ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
- » **9** † Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the **day of atonement shall ye make the trumpet sound throughout all your land.**
- » **10** † **And ye shall hallow the fiftieth year,** and proclaim liberty throughout all the land unto all the inhabitants thereof: **it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.**
- » **11** † A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.
- » **12** † **For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.**
- » **13** † In the year of this jubile ye shall return every man unto his possession.

#### 7) 54-0514 THE SEAL OF GOD\_ JEFFERSONVILLE.IN V-26 N-4 FRIDAY\_

- « **136** † When you receive Light... In the Old Testament... Let me show you the brand now. Listen close, then I'm going to go straight to my subject. Look, in the Old Testament when a slave was under slavery, and then he had... He was bought over there, with a price. He had to serve that master until the year of jubilee. And when the year of jubilee come, there was a trumpet sounded.

And when the slave was out there, him and his kiddies, and wife and all of them wanting to return to the old homeland... They were stomping in the fields, and the taskmaster beating them, and this way and that way.  
**And then when the jubilee priest come by, sounding the trumpet, and that priest sounded the**

**trumpet, and that man, he heard the trumpet, he could drop his hoe,** he could drop whatever he was doing, look in the taskmaster's face, and say, "You can't hit me one more time. I'm free." Walk right away and go home. Why? There's the sounding of jubilee, when they heard the sound.

**8) 54-1003E JUBILEE.YEAR\_ JEFFERSONVILLE.IN V-26 N-6 SUNDAY\_**

« **57** † Now, the slaves would be in the field, or wherever they was, at work, and then maybe bent down under the load of the taskmaster, the owner. And he was full lord and master over them, because he had a legal paper that showed that this slave belonged to him. He would treat it like a horse, or whatever he wanted to. It was his slave.

**But then, every seven years, it was the law of God, that there was a jubilee year. And when this jubilee year come by, then the priest rode the land, sounding the trumpet, and every slave that had been bought with a price and become a servant,** was given the privilege to be made free, go back home again, back to his loved ones. He was redeemed back by grace. He didn't have to pay anything. His loved ones didn't have to pay anything. It was an act of God. What a beautiful illustration.

Today that men and women, in our country and everywhere else, has sold theirself out to sin, drinking, gambling, carousing, doing things that they ought not to do, and become slaves to the devil. Some...

**9) 61-0217 THE.MARK.OF.THE.BEAST.AND.THE.SEAL.OF.GOD.2\_ LONG.BEACH.CA FRIDAY\_**

« **E-72** † **Let me give you a little Scripture here just for a minute. I want you to turn with me to Exodus, or you don't have to, just mark it down. Exodus 21:6. If a slave had been sold out, and there come the year of jubilee. The year of jubilee, the jubilee priest sounded the trumpet. How many knows that? The trumpet was the trumpet, and he sounded it,** and when he did, every slave could go free back to his home. If he was out in the field chopping with the hoe, and somebody over here whipping him with a whip, and he hear, "What was that? What was that?" Gospel trumpet sounding the good news. Throw that hoe down and turn right around, and say, "You have no more rule over me. Going home to my wife and kids. I was sold over here in slavery. But you hear that trumpet sounding? That means that I'm a Hebrew. I have a right; I'm a birthrighted man. I have a right. I can go free without anybody's money." Not if you'll do this or you do that. See the whole thing was grace (Amen.), not if you will, but if you'll hear the trumpet, the jubilee year. The Lord preached the acceptable year, the jubilee year. How we could (but I'm watching that clock) go on in that.

**10) ISAIAH 61:1-2**

» **1** † ¶ The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

» **2** † To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

**11) 65-0219 THIS.DAY.THIS.SCRIPTURE.IS.FULFILLED\_ JEFFERSONVILLE.IN V-3 N-8 FRIDAY\_**

« **45** † Notice the Messiah standing in the platform, to identify Himself with the Word of promise for that age. How strange, the Messiah standing up before the church! And look at these precious Words, when He says here, "To preach the acceptable year."

**46 "The acceptable year," as we all know, as Bible readers, was "the year of jubilee."** That, when all slaves and prisoners, as they were, been taken, prison; and had to give a son, to pay a debt; or a daughter, to pay a debt, [Blank.spot.on.tape--Ed.] and they were in bondage. No matter how long they had been in bondage, or how long they was supposed to stay there; when the year come, of the jubilee, when the trumpet sounded, every man could go free if he wanted to go free. [Blank.spot.on.tape.] You're free. You was no more slave.

**47** But if you desired to remain a slave, then you had to be taken down to the temple, stood by the temple post, and they took an awl and bored a hole in your ear, and then you had to serve that slave master the rest of your days.

« **48** † **What a perfect example it is of the Gospel of Jesus Christ! When It's preached, the acceptable time, and the time of Jubilee; anybody, no matter who you are, what color you are, what denomination you belong to, how it's far you've stooped in sin, or what's wrong with you; you can go free when you hear the Gospel trumpet sound out. You are free!**

**49** But if you turn your back upon the Message and refuse to hear It, notice, you were bored in the ear, with an awl. That means, to say, that you have crossed the line between grace and judgment, and you will never hear the Gospel again. You'll never get any further. You must be a slave to the system you're in, the rest of your days, if you refuse to hear the acceptable year.

**50** Now, the other part of it, as I said, didn't need to be answered, because this coming Messiah, a time now, is when He will bring judgment.

**12) HEBREWS 13:11-13**

- » **11** † For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
- » **12** † Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.
- » **13** † Let us go forth therefore unto him without the camp, bearing his reproach.

**13) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SAN.BERNARDINO.CA V-7 N-6 MONDAY\_**

« **62** † Now, and with patience we have to wait for this, for the prophecies that's promised, every one of them must be fulfilled in its age. For It foretells us, the Author has before done this, and we wait to see Him do it again. What a time it is that we're living in! Something like a--a calendar; you look at the calendar to find out what day of the year you're living in, **and you look at God's Bible to see what age we're living in. We're not living in the Methodist age, the Baptist age. We're living in the Bride age, the calling, bringing back to God through a channel that He promised to bring it back in. He promised to do it.**

**63** But as it's been in every age, people let man put their own interpretation to It by theology, and will not believe God's Divine vindication of It (that's, God's interpretation); not what I say, what somebody else says; but what God has promised and what God does, proves that it's God doing His Own interpreting of His Word.

**14) 65-1207 LEADERSHIP\_ COVINA.CA V-7 N-7 TUESDAY\_**

« **139** † The Life, sure the--the stalk back here carried the Life. Certainly, it did. But, you see, when it become the stalk and it was finished, the organization, the Life went right on into Wesley; come right out, went in. And once, each one of them. One, a big blade, don't look like the grain. But when the little pollen comes, like the... on the--the shuck... or on the stalk, the pollen of the tassel, it looks a whole lot like the grain. But when it comes down to that shuck, it's almost there.

**140** Didn't Jesus say, "In the last days" (Matthew 24:24) "the two would be so close it would deceive the very genes, predestinated, the Elected Ones, if it was possible"? Almost like the real thing, see. So, in the last days. Now, you see, it's wheat time now. **It's getting harvest time. This is not Luther's age, this is not Pentecost age, this is the Bride age.**

**141** As Moses called a nation out of a nation, Christ today is calling a Church out of a church, you see; the same thing in type, taking them to the glorious Eternal Promised Land.

**15) 53-0609A DEMONOLOGY.RELIGIOUS.REALM\_ CONNERSVILLE.IN DE 41-78 TUESDAY\_**

« **227** † Oh, it used to be we had it in the Holy Ghost realms, but we let down the bars. Old brother used to say, "We let down the bars, we let down the bars, we compromised with sin. We let down the bars; the sheep got out, but how did the goats get in?" You let down the bars. That's what was the matter; you let down the bars, the world and the church mixed together. Just like the Moabs and the so forth, and Balaam, and how he married among them, that's just exactly the same thing today. And the church is all polluted, and the **Pentecostal age is the Laodicean age, which gets lukewarm, and spurted out of God's mouth. And out of the whole group,** God calls His remnant and takes her home (That's exactly right. That's exactly.), through the resurrection.

**16) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« **239** † **Now, in Ephesians 1:10, it's called... Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day. It's called, "The fullness of time." And when "the fullness of time" has come, that's when time has been fulfilled. When there is no more time, then you go into Eternity, after the seventh church age is over, and it is; Luther's age is over, Methodist age is over, Pentecostal age is over. And now you go into (what?) Eternity; no more seven's, no more three's, no more other. They're in Eternity, where there is no such time as numbers, and times, and things. Amen! Oh, my! You see it now?**

**17) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SAN.BERNARDINO.CA V-7 N-6 MONDAY\_**

« **315** † Brother, minister friend, nothing... Please understand me, I am your brother. Do you want to associate yourself, and you church members of some church (Methodist, Baptist, or whatever you been), do you want to hold on in that denomination because your mother and your grandmother held on that? She come

out of something to come into that, that was the Light of that day; that, like in the times of Noah. This is another day.

**316** You say, "Well, I had the..."

**317** **This is not the day of Pentecost. The Pentecostal age is past. Pentecost is gone, this is harvest time. See? And the harvest time, the grain; the water's done been poured out, the grain's getting ripe.** Come into the grain, my dear brother. Hear me, believe me, if you believe me to be a servant of God, let each one, in our own way, bow our head in humility and offer the prayer that we--that we know that we should offer, "God, take me as I am."

**18) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_**

« **94** † As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!

**95** Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

**96** Hallelujah! **I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.**

**19) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SAN.BERNARDINO.CA V-7 N-6 MONDAY\_**

« **55** † See, a man can say anything, but 'less God interprets that Word... See, now, we have our own interpretation, we say It means this. And this one, Methodist, says this, the Baptist says this, the Pentecostal said this, the Oneness says this, the Twoness says this. And, oh, my, there you are. But God don't need no interpreter, He's His Own Interpreter. He interprets His Own Word by vindicating It in the age that It's purposed for, the age that It's given for.

**56** **We're not living in a Pentecostal age, we're living in another age. See, we're not living in a Methodist age, we're living in another age. We're living on up here to the Bride age, the calling out of the Church and getting It together for the Rapture. That's the age that we're now living.** To my honest opinion that's exactly the Truth.

**20) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_**

« **320** † All at once, we heard something from the top the hill, a voice come down through the loud speaker, said, "All things are ready."

**321** Then this man, standing right there by the side of me, said, "Let the fire fall." Here it come, pouring down across that mountain, a glacier of fire and blazes a licking, a sight to behold.

**322** Brother, let's get all things ready, for one of these days the Fire is going to fall. We're going up. Now let's get ready for the Fire-falling time. We're in the last days, we all know that, and we're ready for the Coming of the Lord. The thing to do is separate yourself from all sin. Separate yourself from anything that pertains to the world. "Don't love the world or the things of the world."

**323** "Let no man, by his creed, deceive you." You stay right straight in the promise of God, the Word of God. And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day.

**324** **The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. This is for the Bride, going Home of the Bride. We got something different. The Pentecostals represented that, again. We're in the Bride age. No more than the--the Word of Noah would work in the days of Moses;** no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that."

**21) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_ SHREVEPORT.LA V-7 N-3 SATURDAY\_**

« **186** † That critic saying, "Why would a God of mercy, could open up the Red Sea, stand and let them poor Christians be eat up with lions, and burnt, and everything? Set up, just like He laughed about it!" The poor ignoramus! Did he not know, "Except a corn of wheat fall into the ground"? It had to die through those dark ages, like any other corn of wheat has to go beneath the earth and be buried, to bring forth in the first reformation them two blades of Luther, the stalk. It had to come forth in the Wesleysans, out yonder, to bring forth the pollen, the tassels, the great missionary age. Had to come forth in the Pentecostal, for the restoration of the gifts, almost to deceive the very Elected. Looks like a wheat grain; open it up, there's no wheat there at all, it's only shuck. But back in there, then, they begin to form the oneness organization, the trinity organization, the twoness organization, and church of God organization, and all organized, and just death exactly! And now what happens? But it's a shelter for the wheat, it's been growing through it all the time.



**187** Now it's begin to pull away, the wheat's begin to be seen. **This is not a Pentecostal age. This is the latter-day age. This is the Bride age. This is the evening Light. This is when Malachi 4 must be fulfilled, to follow God's pattern. This is Luke 17:30, to be fulfill. This is the second...** And Jeremiah, and all the rest of them, that Joel has spoke of these days, this is that day. "I have heard, Lord, and It was coming, but now I see It with my eye."

**22) 56-0715 THE.MARK.OF.THE.BEAST\_ JEFFERSONVILLE.IN SUNDAY\_**

« **E-21** † Now, in the **Old Testament the Bible said that there was to be a fifty year jubilee. That was seven times seven years. And in the forty-ninth year that it was to be made ready, and the fiftieth year was the jubilee year. "Fifty" means "jubilee." It was... "Fifty" is God's jubilee number.** The word "Pentecost" means "fifty." It was the outpouring of the Holy Spirit at the end of the fifty days. It was also the end of the fiftieth year.

Jesus come to foreshadow, or forewarn, rather, the people of the coming year of jubilee. He went into the synagogue at Capernaum and sat down, and taken the Scripture and turn it over to Isaiah 61:1 and read this Scripture.

*The Spirit of the Lord is upon me; for He has anointed me to preach the acceptable year of the Lord, to set the captives at liberty, and to give sight to the blind.*

And when He got through reading, He set down and hand the Scripture back to the priest; and He said, "This day this Scripture is fulfilled in your ears and eyes." You see it? For He was giving forth the warning of the coming forth of the great gusher of Pentecost, to set at liberty every one that was slaves to sin and bound.

**23) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL\_ JEFFERSONVILLE.IN DA 89-141 SUNDAY\_**

« **196** † Now, counting the time, we find that we have exactly (Listen.) seventeen years left, and we will have the same span of time given to us as God dealing with us in the power of the **Holy Spirit since A.D. 33 until 1977, the same span of time of 1954 years. God deals with us the same as He did with the Jews. See? How about that?**

**Now, mark down in your book a little Scripture here I want to give you. Leviticus 25, begin with the 8th verse. God calls a jubilee every forty-ninth year; the fiftieth year was the jubilee. We know that. We understand that. From the first jubilee of Leviticus 25:8, in 1977 will be the seventieth jubilee, making exactly 3,430 years. Jubilee means the going up, the release.**

« **198** † Did you get that? **God has dealt with us exactly the same amount of time that He dealt with the Jews from the time He give Abraham the promise until the rejecting of the Messiah in A.D. 33, was 1954 years. And now, we have seventeen years left. We had about 1930 something years. We got seventeen years left until '77 will be the seventieth jubilee since the beginning of jubilees.** And what will it be? Oh, brother. Watch close now. Don't miss it. It'll be the Jubilee of the going up of the Gentile Bride and the return of Christ to the Jews, when they go out of bondage. Amen. Don't you see? From all the world they've gather there for that day. Oh, my. See where we're at? **We don't know what time it might happen. We're at the end time.**