

Notes used in the Message

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17-0312pm - Trumpet Of The Jubilee - Samuel Dale

LEVITICUS 25:1-10

- » **1** † ¶ And the LORD spake unto Moses in mount Sinai, saying,
- » **2** † Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.
- » **3** † Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
- » **4** † But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
- » **5** † That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.
- » **6** † And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,
- » **7** † And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.
- » **8** † ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
- » **9** † Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.
- » **10** † And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

1) 64-0719M THE.FEAST.OF.THE.TRUMPETS_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY_

« **228** † And **seven sabbaths is the seven church years, Church Ages.** Get it? See? Now, the Jews has been blinded, waiting all this time, while the pentecostal Firstfruits has been poured out upon the Church. And we've come down through the martyr ages, and down through the reformer ages, and now in the calling-out age; three sections, same Spirit; like Father, Son, and Holy Ghost, same One. See? But, **Seven Church Ages, being seven sabbaths.**

229 Exactly seven sabbaths from the--from the pentecostal jubilee trumpet... a pentecostal jubilee feast, until... The waving of the sheaf, and then the pentecostal jubilee. And then from the jubilee to the atonement is seven sabbaths, fifty days, and at the end of the fifty days is the--the atonement is made. You get it? Now, and this has been a type, that the Church...

2) DEUTERONOMY 15:1-3

- » **1** † ¶ At the end of every seven years thou shalt make a release.
- » **2** † And this is the manner of the release: Every creditor that lendeth ought unto his neighbour **shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD'S release.**
- » **3** † **Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;**

3) DEUTERONOMY 15:12-17

- » **12** † ¶ And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.
- » **13** † And when thou sendest him out free from thee, **thou shalt not let him go away empty:**
- » **14** † Thou **shalt furnish him liberally out of thy flock,** and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.
- » **15** † And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.
- » **16** † **And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;**
- » **17** † Then **thou shalt take an aul,** and thrust it through his ear unto the door, and he **shall be thy servant for ever.** And also unto thy maidservant thou shalt do likewise.

4) EXODUS 21:1-6

- » **1** † ¶ Now these are the judgments which thou shalt set before them.
- » **2** † **If thou buy an Hebrew servant, six years** he shall serve: and in the seventh he shall go out free for nothing.
- » **3** † **If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.**
- » **4** † **If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.**
- » **5** † And **if the servant shall plainly say, I love my master,** my wife, and my children; I will not go out free:
- » **6** † Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

5) LEVITICUS 25:8-13

- » **8** † ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
- » **9** † Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the **day of atonement shall ye make the trumpet sound throughout all your land.**
- » **10** † **And ye shall hallow the fiftieth year,** and proclaim liberty throughout all the land unto all the inhabitants thereof: **it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.**
- » **11** † A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.
- » **12** † **For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.**
- » **13** † In the year of this jubile ye shall return every man unto his possession.

6) 54-0514 THE.SEAL.OF.GOD_ JEFFERSONVILLE.IN V-26 N-4 FRIDAY_

- « **136** † When you receive Light... In the Old Testament... Let me show you the brand now. Listen close, then I'm going to go straight to my subject. Look, in the Old Testament when a slave was under slavery, and then he had... He was bought over there, with a price. He had to **serve that master until the year of jubilee. And when the year of jubilee come, there was a trumpet sounded.**

And when the slave was out there, him and his kiddies, and wife and all of them wanting to return to the old homeland... They were stomping in the fields, and the taskmaster beating them, and this way and that way. And then when the jubilee priest come by, sounding the trumpet, **and that priest sounded the trumpet, and that man, he heard the trumpet, he could drop his hoe,** he could drop whatever he was doing, look in the taskmaster's face, and say, "You can't hit me one more time. I'm free." Walk right away and go home. Why? There's the sounding of jubilee, when they heard the sound.

7) 54-1003E JUBILEE.YEAR_ JEFFERSONVILLE.IN V-26 N-6 SUNDAY_

- « **57** † Now, the slaves would be in the field, or wherever they was, at work, and then maybe bent down under the load of the taskmaster, the owner. And he was full lord and master over them, because he had a legal paper that showed that this slave belonged to him. He would treat it like a horse, or whatever he wanted to. It was his slave.

But then, every seven years, it was the law of God, that there was a jubilee year. And when this jubilee year come by, then the priest rode the land, sounding the trumpet, and every slave that had been bought with a price and become a servant, was given the privilege to be made free, go back home again, back to his loved ones. He was redeemed back by grace. He didn't have to pay anything. His loved ones didn't have to pay anything. It was an act of God. What a beautiful illustration.

Today that men and women, in our country and everywhere else, has sold theirselves out to sin, drinking, gambling, carousing, doing things that they ought not to do, and become slaves to the devil. Some...

8) 56-0715 THE.MARK.OF.THE.BEAST_ JEFFERSONVILLE.IN SUNDAY_

- « **E-22** † Now, at the going forth of this jubilee year, it was to be sounded throughout all the land. A trumpet was to sound. And this trumpet would make the distinction... **For the trumpet was the fiftieth year sound that led every slave that had been bought, or become poor--poor and could not care for his own...**

He had fell beneath the load. And his master for his debt had bought him and had placed him into the field as a slave. And he had to serve him, for he was too poor to redeem himself. But God said, "Remember, you were one time slaves yourself and down in Egypt. And I have freed you. Therefore, at the sounding of the trumpet,

every slave, no matter how long he's been in or how short a time, he's at liberty to return to his family, to return to his people and be free of every debt, for it is a time of jubilee.

9) LUKE 4:17-19

- » 17 † And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
» 18 † The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
» 19 † To preach the acceptable year of the Lord.

10) 65-0219 THIS.DAY.THIS.SCRIPTURE.IS.FULFILLED_ JEFFERSONVILLE.IN V-3 N-8 FRIDAY_

« 45 † Notice the Messiah standing in the platform, to identify Himself with the Word of promise for that age. How strange, the Messiah standing up before the church! And look at these precious Words, when He says here, "To preach the acceptable year."

46 "The acceptable year," as we all know, as Bible readers, was "the year of jubilee." That, when all slaves and prisoners, as they were, been taken, prison; and had to give a son, to pay a debt; or a daughter, to pay a debt, [Blank.spot.on.tape--Ed.] and they were in bondage. No matter how long they had been in bondage, or how long they was supposed to stay there; when the year come, of the jubilee, when the trumpet sounded, every man could go free if he wanted to go free. [Blank.spot.on.tape.] You're free. You was no more slave.

47 But if you desired to remain a slave, then you had to be taken down to the temple, stood by the temple post, and they took an awl and bored a hole in your ear, and then you had to serve that slave master the rest of your days.

« 48 † What a perfect example it is of the Gospel of Jesus Christ! When It's preached, the acceptable time, and the time of Jubilee; anybody, no matter who you are, what color you are, what denomination you belong to, how it's far you've stooped in sin, or what's wrong with you; you can go free when you hear the Gospel trumpet sound out. You are free!

49 But if you turn your back upon the Message and refuse to hear It, notice, you were bored in the ear, with an awl. That means, to say, that you have crossed the line between grace and judgment, and you will never hear the Gospel again. You'll never get any further. You must be a slave to the system you're in, the rest of your days, if you refuse to hear the acceptable year.

50 Now, the other part of it, as I said, didn't need to be answered, because this coming Messiah, a time now, is when He will bring judgment.

11) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

« 62 † Now, and with patience we have to wait for this, for the prophecies that's promised, every one of them must be fulfilled in its age. For It foretells us, the Author has before done this, and we wait to see Him do it again. What a time it is that we're living in! Something like a--a calendar; you look at the calendar to find out what day of the year you're living in, and you look at God's Bible to see what age we're living in. We're not living in the Methodist age, the Baptist age. We're living in the Bride age, the calling, bringing back to God through a channel that He promised to bring it back in. He promised to do it.

63 But as it's been in every age, people let man put their own interpretation to It by theology, and will not believe God's Divine vindication of It (that's, God's interpretation); not what I say, what somebody else says; but what God has promised and what God does, proves that it's God doing His Own interpreting of His Word.

12) 65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

« 139 † The Life, sure the--the stalk back here carried the Life. Certainly, it did. But, you see, when it become the stalk and it was finished, the organization, the Life went right on into Wesley; come right out, went in. And once, each one of them. One, a big blade, don't look like the grain. But when the little pollen comes, like the... on the--the shuck... or on the stalk, the pollen of the tassel, it looks a whole lot like the grain. But when it comes down to that shuck, it's almost there.

140 Didn't Jesus say, "In the last days" (Matthew 24:24) "the two would be so close it would deceive the very genes, predestinated, the Elected Ones, if it was possible"? Almost like the real thing, see. So, in the last days. Now, you see, it's wheat time now. It's getting harvest time. This is not Luther's age, this is not Pentecost age, this is the Bride age.

141 As Moses called a nation out of a nation, Christ today is calling a Church out of a church, you see; the same thing in type, taking them to the glorious Eternal Promised Land.

13) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 94 † As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. **And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.**

14) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

« 55 † See, a man can say anything, but 'less God interprets that Word... See, now, we have our own interpretation, we say It means this. And this one, Methodist, says this, the Baptist says this, the Pentecostal said this, the Oneness says this, the Twoness says this. And, oh, my, there you are. But God don't need no interpreter, **He's His Own Interpreter. He interprets His Own Word by vindicating It in the age that It's purposed for, the age that It's given for.**

56 We're not living in a Pentecostal age, we're living in another age. See, we're not living in a Methodist age, we're living in another age. **We're living on up here to the Bride age, the calling out of the Church and getting It together for the Rapture.** That's the age that we're now living. To my honest opinion that's exactly the Truth.

15) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_

« 320 † All at once, we heard something from the top the hill, a voice come down through the loud speaker, said, "All things are ready."

321 Then this man, standing right there by the side of me, said, "Let the fire fall." Here it come, pouring down across that mountain, a glacier of fire and blazes a licking, a sight to behold.

322 Brother, let's get all things ready, for one of these days the Fire is going to fall. We're going up. Now let's get ready for the Fire-falling time. We're in the last days, we all know that, and we're ready for the Coming of the Lord. The thing to do is separate yourself from all sin. Separate yourself from anything that pertains to the world. "Don't love the world or the things of the world."

323 "Let no man, by his creed, deceive you." You stay right straight in the promise of God, the Word of God. And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day.

324 The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. This is for the Bride, going Home of the Bride. **We got something different. The Pentecostals represented that, again. We're in the Bride age.** No more than the--the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that."

16) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« 186 † That critic saying, "Why would a God of mercy, could open up the Red Sea, stand and let them poor Christians be eat up with lions, and burnt, and everything? Set up, just like He laughed about it!" The poor ignoramus! Did he not know, "Except a corn of wheat fall into the ground"? It had to die through those dark ages, like any other corn of wheat has to go beneath the earth and be buried, to bring forth in the first reformation them two blades of Luther, the stalk. It had to come forth in the Wesleys, out yonder, to bring forth the pollen, the tassels, the great missionary age. Had to come forth in the Pentecostal, for the restoration of the gifts, almost to deceive the very Elected. Looks like a wheat grain; open it up, there's no wheat there at all, it's only shuck. But back in there, then, they begin to form the oneness organization, the trinity organization, the twoness organization, and church of God organization, and all organized, and just death exactly! And now what happens? But it's a shelter for the wheat, it's been growing through it all the time.

187 Now it's begin to pull away, the wheat's begin to be seen. **This is not a Pentecostal age. This is the latter-day age. This is the Bride age. This is the evening Light. This is when Malachi 4 must be fulfilled, to follow God's pattern. This is Luke 17:30, to be fulfill. This is the second... And Jeremiah, and all the rest of them, that Joel has spoke of these days, this is that day. "I have heard, Lord, and It was coming, but now I see It with my eye."**

17) 56-0715 THE.MARK.OF.THE.BEAST_ JEFFERSONVILLE.IN SUNDAY_

« **E-21** † Now, in the Old Testament the Bible said that **there was to be a fifty year jubilee. That was seven times seven years. And in the forty-ninth year that it was to be made ready, and the fiftieth year was the jubilee year. "Fifty" means "jubilee." It was... "Fifty" is God's jubilee number. The word "Pentecost" means "fifty." It was the outpouring of the Holy Spirit at the end of the fifty days. It was also the end of the fiftieth year.**

Jesus come to foreshadow, or forewarn, rather, the people of the coming year of jubilee. He went into the synagogue at Capernaum and sat down, and taken the Scripture and turn it over to Isaiah 61:1 and read this Scripture.

The Spirit of the Lord is upon me; for He has anointed me to preach the acceptable year of the Lord, to set the captives at liberty, and to give sight to the blind.

18) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

« **196** † Now, counting the time, we find that we have exactly (Listen.) seventeen years left, and we will have the same span of time given to us as God dealing with us in the power of the Holy Spirit since A.D. 33 until 1977, the same span of time of 1954 years. God deals with us the same as He did with the Jews. See? How about that?

Now, mark down in your book a little Scripture here I want to give you. Leviticus 25, begin with the 8th verse. God calls a jubilee every forty-ninth year; the fiftieth year was the jubilee. We know that. We understand that. From the first jubilee of Leviticus 25:8, in 1977 will be the seventieth jubilee, making exactly 3,430 years.

Jubilee means the going up, the release.

Oh, we're watching for the coming
Of that glad Millennium day,
When our blessed Lord shall come
And catch His waiting Bride away.
Oh, the world is groaning, crying
For that day of sweet release,
When our Saviour shall come back to earth again.

« **198** † Did you get that? God has dealt with us exactly the same amount of time that He dealt with the Jews from the time He give Abraham the promise until the rejecting of the Messiah in A.D. 33, was 1954 years. And now, we have seventeen years left. We had about 1930 something years. We got seventeen years left until '77 will be the seventieth jubilee since the beginning of jubilees. And what will it be? Oh, brother. Watch close now. Don't miss it. It'll be the Jubilee of the going up of the Gentile Bride and the return of Christ to the Jews, when they go out of bondage. Amen. Don't you see? From all the world they've gather there for that day. Oh, my. See where we're at? We don't know what time it might happen. We're at the end time.