# Notes used in the Message

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## 17-0305pm - Generation Declaration - Wade Dale

#### **ISAIAH 53:8**

» **8** † He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

### **JOHN 14:1-7**

- » 1 † ¶ Let not your heart be troubled: ye believe in God, believe also in me.
- **2** † In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.
- **3** † And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.
- **4** † ¶ And whither I go ye know, and the way ye know.
- » **5** † Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
- Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- » 7 † If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

#### **JOHN 14:8-21**

- » 8 † Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
- » **9** † Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?
- » **10** † Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
- Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.
- » **12** † ¶ Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.
- \* 13 † And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
- » 14 † If ye shall ask any thing in my name, I will do it.
- **15** † ¶ If ye love me, keep my commandments.
- \* 16 † And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
- **17** † Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
- \* 18 † ¶ I will not leave you comfortless: I will come to you.
- Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
- » 20 † At that day ye shall know that I am in my Father, and ye in me, and I in you.
- » **21** † He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

#### JOHN 14:25-31

- **>> 25** † ¶ These things have I spoken unto you, being yet present with you.
- **>> 26** † But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
- **>> 27** † Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
- **28** † ¶ Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
- » 29 † And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
- **30** † Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.
- **31** † But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

#### **JOHN 12:23-32**

- 23 † And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
- **24** † Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
- **25** † He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
- » **26** † If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.
- **27** † ¶ Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.
- 28 † Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.
- **29** † The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.
- » 30 † Jesus answered and said, This voice came not because of me, but for your sakes.
- » **31** † Now is the judgment of this world: now shall the prince of this world be cast out.
- » 32 † And I, if I be lifted up from the earth, will draw all men unto me.

#### **ISAIAH 53:1-12**

- y 1 † ¶ Who hath believed our report? and to whom is the arm of the LORD revealed?
- » **2** † For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- » **3** † He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- \* 4  $^{\dagger}$  ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- » **5** † But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
- » **6** † All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
- » **7** † He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
- **8** † He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
- » **9** † And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
- » **10** † ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.
- » **11** † He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
- » **12** † Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

## JOHN 17:1-26

- » 1 † ¶ These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- **2** † As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- **3** † And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- **y 4 t** I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- **>> 5** † And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- **>> 6** † ¶ I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
- >> 7 † Now they have known that all things whatsoever thou hast given me are of thee.
- **8** † For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

- **9** † I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
- » 10 † And all mine are thine, and thine are mine; and I am glorified in them.
- **>> 11** † ¶ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
- **>> 13** † And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
- **>> 14** † I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
- **>> 15** † I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
- **16** † They are not of the world, even as I am not of the world.
- **>> 17** † ¶ Sanctify them through thy truth: thy word is truth.
- **18** † As thou hast sent me into the world, even so have I also sent them into the world.
- **y 19 t** And for their sakes I sanctify myself, that they also might be sanctified through the truth.
- >> **20** † ¶ Neither pray I for these alone, but for them also which shall believe on me through their word;
- **>> 21** † That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- **>> 22** † And the glory which thou gavest me I have given them; that they may be one, even as we are one:
- **>> 23** † I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
- **24** † ¶ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
- **25** † O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
- **26** † And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

# 64-0830M QUESTIONS.AND.ANSWERS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 19 † Now, like you take a--a cell. You break it down from a cell, and it comes in then to a--a cell in a cell, and into a atom, and a molecule, and on down like that; and finally it ends up into the unseen. It goes from a natural, something you put your hands on, to gases; from gases into acids--acids into gases, and gases, on back like that, till it finally all winds up to one little thing, and that is spirit. And this spirit who has occupied these gases... It might not be the same gases, but the features of what you are will be exactly what they are again. See? The spirit has controlled that.

And now, in other words, when you become a young man or a young woman, and like, God takes a picture of you... Now, no matter how old and wrinkled, how disfigured, whatever it will be, that will wind right on down through. And that body may be destroyed, disfigured, burnt, eat up by lions, whatever it is, but it was made up of gases, sixteen elements of the earth. That was calcium, and potash, and petroleum, and cosmic light, and so forth, all goes together to make up the body. Now, no matter, that's--the whole earth is filled with that.

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« 21 † But now, this picture is the main thing. Then in the resurrection, those gases, and acids, and things comes right back into the place and develops this picture again. Now, this picture was not taken when you was sixteen, or eighteen, or twenty years old at your best. When was it taken? Before there was a foundation of the world it was put in God's great file. And then, only thing it did was featured itself here for you to make your choice. See? Then you become a servant of God. Him foreknowing it, makes Him a Redeemer, as we've been through it.

Then that picture is absolutely... This is the negative. The negative part of life is where you're living now. And anything, if there is a negative, there's got to be a positive before there can be a negative. Therefore, if this is a negative, there's got to be a positive somewhere. And this ain't the real thing; this is only a foreshadow of the real thing that is to come. Now you got it?

So, I don't care what they would do with you; they cannot destroy that profile, that picture in God's great gallery up there. It cannot destroy it; it's in heaven. You could burn it up, feed it to the lions, do it anyway you want to; it'll come forth again just as sure as the two twos is four. Just as sure as God spoke it, it'll come forth.