

# Notes used in the Message

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17-0305am - Eternal Rest - Samuel Dale

## MATTHEW 11:28-30

- » 28 † Come unto me, all ye that labour and are heavy laden, and I will give you rest.
- » 29 † Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
- » 30 † For my yoke is easy, and my burden is light.

## ROMANS 6:17-23

- » 17 † But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.
- » 18 † Being then made free from sin, ye became the servants of righteousness.
- » 19 † I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
- » 20 † For when ye were the servants of sin, ye were free from righteousness.
- » 21 † What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.
- » 22 † But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
- » 23 † For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

## 1) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_

- « 199 † See, the world has now almost six thousand years, old. See? Every two thousand year it's had a--a destruction. See?
- 200 First two thousand, the flood came, and He baptized it with (what?) water.
- 201 Next two thousand, Jesus come to sanctify it and claim it, dropped His Blood upon it, called it His. All right.
- 202 "I'll come again," uh-huh, now as King with His Queen, and the second two thousand years (what does He do?) He comes and gives His rest period.
- 203 And then burns her off, and claims it for His Own; puts His Own back on it.
- 204 And notice, not the perfect world, this Millennium, it's a type of the seventh day. Then comes the White Throne Judgment. See, we still have judgment. We're still in time, in the Millennium. It's a day, one thousand years. It's a time element. Not, don't get that mixed up with the New Earth, now, 'cause it's not.
- « 205 † You might say this to me. Now I just feel somebody might say this to me, that, "Now, Brother Branham, what are you going to do now? You've run out of your complete sevens. Where you going to do now? Now, you're a dispensationalist." Which, I am. I believe that God is, too. Note, notice. "You've run out of dispensation types. For, if you're going to put something beyond that seventh day, how you going to get it? Where you going to now?"
- 206 All right, I'll call your attention to something, see. See? No, I ain't, I ain't out of dispensations, yet. I got another Scripture here. And, remember, all of It has to be fulfilled, every bit of It. See?
- « 207 † Now you say, "Brother Branham, you're trying to put something way over yonder beyond that seventh day, that seventh-day sabbath."
- 208 As God made the earth and labored six days, and rested the seventh, was only a type of time, time. But I've just said here, we become Eternal.
- 209 "So where is your type now? You said you're a typologist. So, you, you've run out of types now." No, I haven't. Let's just find out if we have.

2) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_  
JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_

« 210 † Let's go to Leviticus, back in the 23rd chapter of Leviticus. Now I want you to notice in Leviticus, where we was at last Sunday, or last... This is what give me the idea, right here. The 23rd chapter of Leviticus, and the 26th verse.

211 Now remember, there is seven feast days. The Feast of Trumpets, the feast of--of tabernacles, the feast of the sheaf-waving, the... All this, there is seven great feast days, that was only a type of the Seven Church Ages. And you remember how many sabbaths there was between one and the other? See, seven sabbaths between pentecost and the trumpets, which was Seven Church Ages. And there was seven feast days, that represent the Seven Church Ages. Keep your numbers running.

« 212 † Say, "Well, now, Brother Branham, you've done run out. You got your seven."

213 All right, let's take the last feast, which is the feast of tabernacles. Now notice here in the 36th verse.

*Seven days shall you offer offerings made of fire unto the LORD: on the eighth day--on the eighth day shall be a holy convocation (there is another holy time coming)... holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: and it is a solemn assembly; and you shall do no servile work therein.*

214 Now we got a "eighth day." Now, there is only seven days, but here we speak of "the eighth day," holy convocation, convocation. Notice, "Do no work in it." The eighth day, are (what?) back to the first day. Why, it speaks of Eternity, as she rolls around without a stopping place. Amen. Do you see it? [Congregation says, "Amen."--Ed.]

« 218 † Notice, seven days, only has to do with the old creation, world time. Seven days, that's the Millennium, the rest day. As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you're still in time element. I ain't speaking of the Eternal.

219 But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day.

« 220 † The sabbath speaks of the old law, which was to pass away. The keeping of a sabbath, which "passed away," or, I have said, "changed to another." It didn't pass away; it just changed from the old law, of keeping a certain day of the week.

221 Isaiah, the 19th chapter, said, I believe 28:19, said, "Precept must be upon precept; here a little, and there a little." "Hold fast to that what's good." "For with stammering lips and other tongues will I speak to this people. And here is the rest." See?

222 You enter into Life, not keeping a day or shadow. Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." See, we don't pass into certain days and orders. "You've passed from death unto Eternal Life," not days and times. You've passed into Eternity. That's the holy convo--- convocation, convocation, rather.

« 223 † Seven days, watch, which "pass away," or, I have said, will "change to another." Eight days deals with new creation, see, not old creation. Eight days is new creation.

224 For, it was on the eighth day that our Lord raised from the dead. There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. Jesus raised from the dead, for our justification, on the eighth day. After the seven sabbaths, or seven days, Seven Church Ages, Jesus raised from the dead. Eighth day, which is a holy convocation, see, which is the first day.

225 See, you've, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that. "But hath passed," changed your form; not annihilated. Glory! "But passed from death unto Life Eternal." Oh, what the Bible does teach us! See, passed from one to another.

« 226 † All right, "passed," the old sabbath is passed. Jesus raised on the eighth day. That was a solemn day, holy. And it wasn't a day; 'cause day, a time, had done run out. It passed into Eternity. See, it swung right back to the first day again. See?

227 Eternity is like a--a ring. You can't find no corner to it. You can't find no stopping place in a perfect circle. You go on and on. I don't care how far you go, you're still going. You can start going around like this; go through the floor, go through the earth, go beyond the earth, you're still go--- [Blank.spot.on.tape--Ed.]

228 All things that was created down in here, are perverted, not created, by Satan, will drop out when the great golden bell rings and a Trumpet sounds.

**229** And back yonder at the beginning, where the tie post was made in Eden, when man came to the earth and he fell, a little lamb shed its blood, that spoke of the great Lamb was coming to shed Its Blood. Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. And in this new dispensation, at the Coming of the Lord, at the New Earth, the rope of salvation (the Blood, the redeemed Power that I'm talking about, and through the same system has redeemed both man and the earth) will raise right up into Eternity again. And the Lake of Fire will consume everything that's ungodly and unpredestinated to It. Do you see it?

« **230** † **Notice, the eighth day, Jesus raised for our justification. The Eternal King, with the Eternal Kingdom to be baptized into, to Eternal Life. Not seven days; had nothing to do with any of the days. It's speaking of another, Eternal, coming; speaking of an Eternal time, the World that I'm speaking of.**

« **231** † **And, notice, after fifty days, or seven sabbaths from there, again there come another holy convocation. What happened? The Holy Ghost fell on the Day of Pentecost, on the seventh day... Or, the eighth day, rather, eighth day, fell on the eighth day. Was seven sabbaths later, exactly, after His resurrection, see; so it'd be seven times that again, bring it right back around to the first day of the week again, exactly. See?**

« **232** † **There is your holy convocation, not have anything to do with the literal things. It's beyond that. It's into the Kingdom of God, with Eternal Life, with the predestinated that never did start. It never started on any day. You wasn't saved on any day. You was always saved. Amen. Jesus just come to redeem that; but you was saved, from the beginning, because you had Eternal Life, to begin with.**

## **2A) ISAIAH 65:17**

» **17** † ¶ For, behold, **I create** new heavens and a new earth: **and the former shall not be remembered**, nor come into mind.

## **2B) REVELATION 21:1-2**

» **1** † ¶ And **I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.**

» **2** † And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

## **2C) 65-0829 SATAN'S.EDEN\_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY\_**

« **167** † "In My Father's house are many..." Or, "In My Father's economy, in My Father's plans is many palaces. I'll go to prepare a place." Look how long it is, fifteen hundred square miles! Say, where's it at? He has gone to prepare it. He is Creator. He creates all that gold. The streets are transparent. He is Creator. He is making a place. Over in Revelation 21, he said, "And I John saw the holy City, the New Jerusalem, descending from God out of Heaven."

**168** **"There was no more sea; the first heaven and first earth was passed away."** **What was our first heavens? Was the Millennium. What's the first earth?** Was this. It'll be renovated. Just like it was baptized by Noah, in the days of his preaching; was sanctified by Christ, as He sprinkled His Blood upon it; and be renovated, take all the germs and everything off of it, in the renovation at the end, with a Fire baptism that'll kill every germ, every sickness, every disease, every filth that was ever on the earth.

## **3) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« **173** † Now, many of you that want to put down this word, the Greek word, "pass away." It comes from the word... I had to find it. I thought, "How is this world going to pass away, and yet we're going to live on it?" But if you'll notice, some of you people that wants to put it down, I'll spell it for you. I couldn't pronounce it, p-a-r-e-r-e-c-h-o-m-i-a. I don't know how to pronounce it.

**174** Now, that way, as I said, when I get... The inspiration strikes me for something, then I go back to find out the word. Now, here, I can't spell the word, or I can't--I can't pronounce it. But, in that, the Lord has still give me a way. I go and find out what that word means, then I got it. See? Then I got it, again. See?

**175** **Heavens and earth will pass away, now, this word means, "passing from one form to another."** **It does not mean "annihilation," as the English word would mean, pass away, it's annihilated. But the Hebrew word, or the Greek here, does not mean pass away; it means, "from passing from one thing to another."** Look, but, "to pass from one condition," it says, "to another."

« 176 † Now notice, Paul used it, if you want to read it now. Put it down, you can read it later. In Titus 3:5, Paul is using this same word, means regeneration of man, that man has passed from a sinner to a saint, **not completely annihilated.** When a man is changed, he isn't annihilated, but he's a changed person. He has been changed from what he was to what he is, not annihilated.

« 177 † Jesus used the same word in Matthew 19:28; now, not 28:19. Now, 19:28, He said to them, "You'll set with Me in My Father's Kingdom, regenerated," you see, "changed," **when you're changed. He used the same word.**

178 And He used the same word when He said, to the colt, **said, "Loose the colt and let him go."**

179 Said the same thing at the resurrection of Lazarus, "Loose him! Change him! He's been tied; **let him go!"**

180 **What does it mean? The earth will be loosed from the grip of Satan. It'll be loosed.** It'll be loosed from politics, it'll be loosed from denominational religious systems; to be used for the Kingdom of God, to be establish it here on the earth. But as long it's in the hands of Satan, politics... Satan the ruler of the earth, he owns it; it belonged to him, but now Christ has redeemed it.

« 181 † One time, I was his property, but not now. One time, that little woman was his property, but not now. See, **He come to loose the grip of it. He loosed the grip of sin, of Satan, upon my life, upon your life, and now we're not his.**

182 **Have you often heard me say, in prayer, "take your hands off of God's property"? See? Amen! Have faith to claim your own.** That's your rights. "Take your hands off of her! Take your hands off of him!" See, faith will do it. Oh, my! Not annihilate it, but, just, "Take your hands off of it," to loose it, let it go, pass it away. It changes.

183 **The earth will change. Politics will change. The religions will change. The denominations will pass away. Politics will pass away. The Kingdom of God shall be established.**

« 184 † We read in John, read John in Revelation 6:14, see, **"it departed as a scroll."** The Bible said the... that it... John said, "I saw the heaven and earth depart as a scroll." John, Revelation 6:14.

185 **Jesus said, "Heavens and earth shall pass away," or, other words, "heavens and earth shall be changed." See, used that same word right there again.**

186 **No, not annihilated.** For, later, in Revelations 21:2 to 24, he seen the New Jerusalem coming down from God out of Heaven, and sitting upon this earth. **It doesn't mean it'll be annihilated. The systems will be changed.**

#### 4) REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, **the beginning of the creation of God;**

#### 5) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_

« 146 † So He, **God, came down after going through this, and now every son, that you eat and born of a natural sexual birth, the way you come; then when it comes to a place to where you go through water baptism, then Holy Ghost baptism, then the Holy Ghost comes down at the Fire baptism and claims this creation, the same as it did Him. The Holy Ghost and God is the same Spirit. See? It comes down and claims this body for the resurrection.** And He was raised for our justification, "All the Father has given Me will come, not one will be lost. I'll raise it up at the last day. Not one hair of the head will even perish." **That is the beginning of the creation of God. This is the continuation of the creation of God.** Then the whole earth has to have a baptism. And then the Holy Ghost comes down in a city to dwell upon the earth, and the tabernacle of God is with man, and dwells with them, God has tabernacled here on earth. **This whole redemption plan, justification, sanctification, baptism of the Holy Ghost, the same as it is then.**

#### 6) GALATIANS 6:15

» 15 † **For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.**

#### 7) II CORINTHIANS 5:17

» 17 † **Therefore if any man be in Christ, he is a new creature:** old things are passed away; behold, **all things are become new.**