

# Notes used in the Message

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## 17-0301 - Freedom By Boundaries - Luis Urrego

### I SAMUEL 8:1-10

- » 1 † ¶ And it came to pass, when Samuel was old, that he made his sons judges over Israel.
- » 2 † Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba.
- » 3 † And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.
- » 4 † ¶ Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,
- » 5 † And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.
- » 6 † But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.
- » 7 † And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.
- » 8 † According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.
- » 9 † Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.
- » 10 † And Samuel told all the words of the LORD unto the people that asked of him a king.

### I SAMUEL 8:18-22

- » 18 † And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.
- » 19 † Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;
- » 20 † That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.
- » 21 † And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.
- » 22 † And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

### JEREMIAH 6:16-17

- » 16 † Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.
- » 17 † Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken.

### I CORINTHIANS 7:7-9

- » 7 † For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
- » 8 † I say therefore to the unmarried and widows, It is good for them if they abide even as I.
- » 9 † But if they cannot contain, let them marry: for it is better to marry than to burn.

### I CORINTHIANS 7:25-28

- » 25 † ¶ Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.
- » 26 † I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.
- » 27 † Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.
- » 28 † But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

## **I CORINTHIANS 7:32-35**

- » 32 + But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
- » 33 + But he that is married careth for the things that are of the world, how he may please his wife.
- » 34 + There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.
- » 35 + And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

## **DEUTERONOMY 19:14**

- » 14 + ¶ Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

## **DEUTERONOMY 27:17**

- » 17 + Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen.

## **JOB 2:2-4**

- » 2 + And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.
- » 3 + And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
- » 4 + And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

## **HOSEA 5:10**

- » 10 + The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water.

## **II THESSALONIANS 2:15**

- » 15 + Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

## **PROVERBS 22:28**

- » 28 + ¶ Remove not the ancient landmark, which thy fathers have set.

## **PROVERBS 23:10**

- » 10 + ¶ Remove not the old landmark; and enter not into the fields of the fatherless:

## **56-1002A FATHER.THE.HOUR.HAS.COME\_ CHICAGO.IL TUESDAY\_**

« E-15 + So we notice that Jehoshaphat had seen the results from that kind of a life; he'd seen the results from his father when he served the Lord, then when he didn't serve the Lord. So all of that together and taking it under consideration, Jehoshaphat had purposed in his heart to serve the Lord and to cling to the things that his father David did at the beginning. I like that: "At the beginning..." the Bible said. In other words, he went back to the old landmark and then they clean out the rows. It would be good for Pentecost to go back to the old landmark. It would be good for all of us to go back to the old landmarks and clean out the rows. What would happen today in a... I'm talking to, I suppose, mostly Pentecostal people here this afternoon. What would happen if actually the church went back to the old landmark? You talk about a cleaning up, there'd really be one around a Pentecostal church; it sure would. Now, how many knows that's the truth? Why, sure it is. There'd certainly would be a certainly, a--a reformation going on. Oh, how people would be acting different, dressing different, talking different, and it would--it'd just be altogether a different church if we went back to the old landmark where we started from.

« E-16 + Now, so then God blessed him. God will bless anyone who will go back to the old landmark of the Bible and start from the Bible, not according to theology, but from--or some man-made theology, but from true Bible theology, and start from the old landmark and move up, God will move with you.

**55-1008 THE.RESULTS.OF.DECISION\_ CHICAGO.IL SATURDAY\_**

« E-69 † Notice now, how they went on. God looked down; both smoldering sacrifices, and God blessed Israel, because He was with Israel.

Here they come up now to the borderline. Moses had died and Joshua was the new leader, and he was going to take the children across to the other side. They sent some more spies out. Had to go spy the land out again, forty years had passed. That's... see, you have to go do your first works over again, don't you?

I think if Pentecost started off back there with that kind of a--of free and going a free-hearted, and--and free in the Spirit and everything, I think you better go and do your first works over again. Don't you think so? Get back to the old hewing line, the old landmark again. Come back again to believing in God. Come back to letting the Holy Ghost have Its way in your heart, to worshipping God in the Spirit and doing like they used to do. Get that old starchy indifferent feeling away from you. My, you can't--you can't have a church like that. You can't have believers like that.