

Notes used in the Message

www.SpokenWordChurch.com

17-0222 - The Eighth Day - Samuel Dale

LEVITICUS 12:3

» **3** † And in the eighth day the flesh of his foreskin shall be circumcised.

LEVITICUS 23:24-39

» **24** † Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

» **25** † Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

» **26** † And the LORD spake unto Moses, saying,

» **27** † Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

» **28** † And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

» **29** † For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

» **30** † And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

» **31** † Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

» **32** † It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

» **33** † ¶ And the LORD spake unto Moses, saying,

» **34** † Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

» **35** † On the first day shall be an holy convocation: ye shall do no servile work therein.

» **36** † Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

» **37** † These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

» **38** † Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

» **39** † Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

1A) 59-1216 WHAT.IS.THE.HOLY.GHOST_ JEFFERSONVILLE.IN V-4 N-2 WEDNESDAY_

« **92** † God made the world (Hebrews the 4th chapter); God made the world and rested on the seventh day. That's right. The eighth day come back around under... He give that to the Jews for a covenant for a certain amount of time. That's right. But they go and rest one day, go back the first day of the week, start over again new, start over... **That ain't the rest that God spoke of. When God made the world in six days, when He went to rest, He rested from then on. That's right. That settled it. He didn't come back on the eighth day and start again; it was only a shadow.**

Now, that was a type like the moon to the sun. But when the sun comes up, we don't need the moon no more. Now, notice this. (Oh, in Revelations 11, the woman with the moon under her feet and the sun at her head. Oh, we could go through the Bible from lid to lid and show you. See?)

1) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 199 † **See, the world has now almost six thousand years, old. See? Every two thousand year it's had a--a destruction. See?**

200 **First two thousand, the flood came, and He baptized it with (what?) water.**

201 **Next two thousand, Jesus come to sanctify it and claim it, dropped His Blood upon it, called it His. All right.**

202 **"I'll come again," uh-huh, now as King with His Queen, and the second two thousand years (what does He do?) He comes and gives His rest period.**

203 **And then burns her off, and claims it for His Own; puts His Own back on it.**

204 **And notice, not the perfect world, this Millennium, it's a type of the seventh day. Then comes the White Throne Judgment. See, we still have judgment. We're still in time, in the Millennium. It's a day, one thousand years. It's a time element. Not, don't get that mixed up with the New Earth, now, 'cause it's not.**

« 205 † **You might say this to me. Now I just feel somebody might say this to me, that, "Now, Brother Branham, what are you going to do now? You've run out of your complete sevens. Where you going to do now? Now, you're a dispensationalist." Which, I am. I believe that God is, too. Note, notice. "You've run out of dispensation types. For, if you're going to put something beyond that seventh day, how you going to get it? Where you going to now?"**

206 **All right, I'll call your attention to something, see. See? No, I ain't, I ain't out of dispensations, yet. I got another Scripture here. And, remember, all of It has to be fulfilled, every bit of It. See?**

« 207 † **Now you say, "Brother Branham, you're trying to put something way over yonder beyond that seventh day, that seventh-day sabbath."**

208 **As God made the earth and labored six days, and rested the seventh, was only a type of time, time. But I've just said here, we become Eternal.**

209 **"So where is your type now? You said you're a typologist. So, you, you've run out of types now." No, I haven't. Let's just find out if we have.**

2) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 210 † **Let's go to Leviticus, back in the 23rd chapter of Leviticus. Now I want you to notice in Leviticus, where we was at last Sunday, or last... This is what give me the idea, right here. The 23rd chapter of Leviticus, and the 26th verse.**

211 **Now remember, there is seven feast days. The Feast of Trumpets, the feast of--of tabernacles, the feast of the sheaf-waving, the... All this, there is seven great feast days, that was only a type of the Seven Church Ages. And you remember how many sabbaths there was between one and the other? See, seven sabbaths between pentecost and the trumpets, which was Seven Church Ages. And there was seven feast days, that represent the Seven Church Ages. Keep your numbers running.**

« 212 † **Say, "Well, now, Brother Branham, you've done run out. You got your seven."**

213 **All right, let's take the last feast, which is the feast of tabernacles. Now notice here in the 36th verse.**

Seven days shall you offer offerings made of fire unto the LORD: on the eighth day--on the eighth day shall be a holy convocation (there is another holy time coming)... holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: and it is a solemn assembly; and you shall do no servile work therein.

214 **Now we got a "eighth day." Now, there is only seven days, but here we speak of "the eighth day," holy convocation, convocation. Notice, "Do no work in it." The eighth day, are (what?) back to the first day. Why, it speaks of Eternity, as she rolls around without a stopping place. Amen. Do you see it? [Congregation says, "Amen."--Ed.]**

« 218 † **Notice, seven days, only has to do with the old creation, world time. Seven days, that's the Millennium, the rest day. As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you're still in time element. I ain't speaking of the Eternal.**

219 **But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day.**

« 220 † **The sabbath speaks of the old law, which was to pass away. The keeping of a sabbath, which "passed away," or, I have said, "changed to another." It didn't pass away; it just changed from the old law, of keeping a certain day of the week.**

221 Isaiah, the 19th chapter, said, I believe 28:19, said, "Precept must be upon precept; here a little, and there a little." "Hold fast to that what's good." "For with stammering lips and other tongues will I speak to this people. **And here is the rest.**" See?

222 **You enter into Life, not keeping a day or shadow.** Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." See, we don't pass into certain days and orders. "You've passed from death unto Eternal Life," not days and times. **You've passed into Eternity. That's the holy convo-... convocation, convocation, rather.**

« 223 † **Seven days, watch, which "pass away," or, I have said, will "change to another." Eight days deals with new creation, see, not old creation. Eight days is new creation.**

224 **For, it was on the eighth day that our Lord raised from the dead. There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. Jesus raised from the dead, for our justification, on the eighth day. After the seven sabbaths, or seven days, Seven Church Ages, Jesus raised from the dead. Eighth day, which is a holy convocation, see, which is the first day.**

225 **See, you've, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that. "But hath passed," changed your form; not annihilated. Glory! "But passed from death unto Life Eternal." Oh, what the Bible does teach us! See, passed from one to another.**

« 226 † **All right, "passed," the old sabbath is passed. Jesus raised on the eighth day. That was a solemn day, holy. And it wasn't a day; 'cause day, a time, had done run out. It passed into Eternity. See, it swung right back to the first day again. See?**

227 **Eternity is like a--a ring.** You can't find no corner to it. You can't find no stopping place in a perfect circle. You go on and on. I don't care how far you go, you're still going. You can start going around like this; go through the floor, go through the earth, go beyond the earth, you're still go-...

[Blank.spot.on.tape--Ed.]

228 All things that was created down in here, are perverted, not created, by Satan, will drop out when the great golden bell rings and a Trumpet sounds.

229 And back yonder at the beginning, where the tie post was made in Eden, when man came to the earth and he fell, a little lamb shed its blood, that spoke of the great Lamb was coming to shed Its Blood. Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. **And in this new dispensation, at the Coming of the Lord, at the New Earth, the rope of salvation (the Blood, the redeemed Power that I'm talking about, and through the same system has redeemed both man and the earth) will raise right up into Eternity again. And the Lake of Fire will consume everything that's ungodly and unpredestinated to It. Do you see it?**

« 230 † **Notice, the eighth day, Jesus raised for our justification. The Eternal King, with the Eternal Kingdom to be baptized into, to Eternal Life. Not seven days; had nothing to do with any of the days. It's speaking of another, Eternal, coming; speaking of an Eternal time, the World that I'm speaking of.**

2A) ISAIAH 65:17

» 17 † ¶ For, behold, **I create** new heavens and a new earth: and the former shall not be remembered, nor come into mind.

2B) REVELATION 21:1-2

» 1 † ¶ And I **saw a new** heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

» 2 † And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

2C) 65-0829 SATAN'S.EDEN_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY_

« **167** † "In My Father's house are many..." Or, "In My Father's economy, in My Father's plans is many palaces. I'll go to prepare a place." Look how long it is, fifteen hundred square miles! Say, where's it at? He has gone to prepare it. He is Creator. He creates all that gold. The streets are transparent. He is Creator. He is making a place. Over in Revelation 21, he said, "And I John saw the holy City, the New Jerusalem, descending from God out of Heaven."

168 "There was no more sea; the first heaven and first earth was passed away." What was our first heavens? Was the Millennium. What's the first earth? Was this. It'll be renovated. Just like it was baptized by Noah, in the days of his preaching; was sanctified by Christ, as He sprinkled His Blood upon it; and be renovated, take all the germs and everything off of it, in the renovation at the end, with a Fire baptism that'll kill every germ, every sickness, every disease, every filth that was ever on the earth.

3) REVELATION 3:14

» **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

4) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« **146** † So He, God, came down after going through this, and now every son, that you eat and born of a natural sexual birth, the way you come; then when it comes to a place to where you go through water baptism, then Holy Ghost baptism, then the Holy Ghost comes down at the Fire baptism and claims this creation, the same as it did Him. The Holy Ghost and God is the same Spirit. See? It comes down and claims this body for the resurrection. And He was raised for our justification, "All the Father has given Me will come, not one will be lost. I'll raise it up at the last day. Not one hair of the head will even perish." That is the beginning of the creation of God. This is **the continuation of the creation of God.** Then the whole earth has to have a baptism. And then the Holy Ghost comes down in a city to dwell upon the earth, and the tabernacle of God is with man, and dwells with them, God has tabernacled here on earth. This whole redemption plan, justification, sanctification, baptism of the Holy Ghost, the same as it is then.

5) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« **392** † The New City and the New Earth; the new creation; the City on the Hill, with the Throne in the top of it. [Brother Branham draws illustrations on the blackboard, for the next few paragraphs--Ed.] The Throne up here, in the top; and the dwellers, all up-and-down, on this Mountain.

393 And the wall that's around this, had twelve foundations. And each one of them had the breast stone was in Aaron, which represented the twelve tribes of Israel.

394 And, in the gates, they had four gates set just exactly like the temple in the wilderness, like the tent was in the wilderness. Notice each one, had--had the apostles, three on each side, twelve apostles. Each... And it was one hundred and forty-four cubits high. One hundred and forty-four cubits is exactly two hundred and sixteen feet, making each one of those big stones almost twenty-foot tall, the breastplate in that gate, making up that wall that was around the City.

« **395** † Now it, the City, doesn't rest on top of the wall, 'cause a city, fifteen hundred miles, could not do that. It's the wall here that you enter in, like the gates of the old Jerusalem. You entered through the wall, into that.

396 And each one of these, had the twelve foundations, and each one had the emerald and the different stones, which represented the twelve tribes of Israel.

397 And the apostles, each, over that big, one solid-pearl gate, set a name of an apostle. And didn't Jesus said, "You'll sit on twelve thrones, judging the twelve tribes of Israel"? Who set at the gate, to judge, when they come into the City? Oh, my! There you are. The kings of the earth entering into the City, comes before the apostolic judge, as Jesus promised. Oh, my!

« **398** † On this Throne, on top of it, fifteen hundred miles high, the whole world will see the Light of the world, Jesus, setting on the Throne on top of the world, top of the Church, top of Mount Zion; which is fifteen hundred miles, half the size of the United States, and raises plumb up till you can see Him the world over, fifteen hundred miles high.

« **399** † And all up-and-down here, will be the Redeemed. There will be the houses of pure gold. There will be avenues, and parks, and gardens. And the River of Life coming, trickling out from the Throne, and running down through little chasms and, oh, over the terraces. And the Tree of Life will be blooming in every yard; and bear Its fruits, twelve times a year, a changed fruit every month.

400 And the kings of the earth shall come into it and bring their honor. "And the leaves are for the healing of the nations," when the kings are living in peace out there. When they go out, they'll pick a tree, a leaf off like that. Like the dove come back, that the wrath of God had been settled, and brought the holly leaf into the ark. So when the king leaves, by bringing his glory into the Bride's chamber here into the City, he'll hold a leaf to his neighbor king, and, "We're in peace forevermore." Amen! Healing of the nations! "It's all settled. One time we fought for one another's bloods, brother. And we've cherished, and hollered; and shot, and burnt children, everything. But now there is peace, the healing." Not disease healing; it's all done. Healing of the nation! Amen!

« **401** † City with the Throne in top. Revelation 21:23, "And they need no light, for the Lamb and the Lord God is the Light thereof." See? The Lord God is that Pillar of Fire that followed the children of Israel through the wilderness. And He is ascended up on the Throne, in that perfect Kingdom's... when time... "the Kingdom that Jesus is to surrender to the Father, that God might be all, and in all." Jesus sets upon His Throne here, as our Joseph. And the King is that Light that will be on top of Mount Zion, and His holy Light will flood the entire City. Hallelujah!

« **402** † Fifteen hundred miles high, and fifteen hundred miles square, with the paradises of God built all through that City; streets, avenues! Read your Revelations 21, see if it isn't right. See, "They need no light there, for the Lamb is the Light." And on the Throne can be seen, setting, fifteen hundred mile.

403 It don't run right straight up like this. It slants off, like the pyramid. If it would be half of the distance, then that would be about run up like this, you see, from one city to the other... now if you'll notice, from one side of the City to the other one.

« **404** † I could drop a little something here if you want me to. Did you notice the little group here? It's just about that part, a circumference it covers. Georgia, California, to Saskatchewan; from Kansas, to the rock-bound coast of Maine; that's what's gathered. That's about what's represented right here, about fifteen hundred miles square.