

# Notes used in the Message

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## 17-0215 - The Sabbath Day - Samuel Dale

### HEBREWS 3:15-19

- » **15** † While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
- » **16** † For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.
- » **17** † But with whom was he grieved forty years? was it not with them that had sinned, whose carcases fell in the wilderness?
- » **18** † And to whom sware he that they should not enter into his rest, but to them that believed not?
- » **19** † So we see that they could not enter in because of unbelief.

### HEBREWS 4:1-11

- » **1** † ¶ Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.
- » **2** † For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.
- » **3** † For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
- » **4** † For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.
- » **5** † And in this place again, If they shall enter into my rest.
- » **6** † Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
- » **7** † Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.
- » **8** † For if Jesus had given them rest, then would he not afterward have spoken of another day.
- » **9** † There remaineth therefore a rest to the people of God.
- » **10** † For he that is entered into his rest, he also hath ceased from his own works, as God did from his.
- » **11** † ¶ Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

### GALATIANS 4:8-11

- » **8** † ¶ Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.
- » **9** † But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?
- » **10** † Ye observe days, and months, and times, and years.
- » **11** † I am afraid of you, lest I have bestowed upon you labour in vain.

### 1) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_

« **220** † The sabbath speaks of the old law, which was to pass away. The keeping of a sabbath, which "passed away," or, I have said, "changed to another." It didn't pass away; it just changed from the old law, of keeping a certain day of the week.

**221** Isaiah, the 19th chapter, said, I believe 28:19, said, "Precept must be upon precept; here a little, and there a little." "Hold fast to that what's good." "For with stammering lips and other tongues will I speak to this people. And here is the rest." See?

**222** You enter into Life, not keeping a day or shadow. Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." See, we don't pass into certain days and orders. "You've passed from death unto Eternal Life," not days and times. You've passed into Eternity. That's the holy convo-... convocation, convocation, rather.

### 2) EXODUS 20:8-11

- » **8** † Remember the sabbath day, to keep it holy.
- » **9** † **Six days shalt thou labour, and do all thy work:**
- » **10** † **But the seventh day is the sabbath of the LORD thy God:** in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

» **11** † **For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.**

**3) MATTHEW 28:1-2**

» **1** † ¶ In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.  
» **2** † And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

**4) MARK 16:1**

» **1** † ¶ **And when the sabbath was past,** Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.  
» **2** † And **very early in the morning the first day of the week,** they came unto the sepulchre at the rising of the sun.

**5) MARK 16:9**

» **9** † ¶ Now when **Jesus was risen early the first day of the week,** he appeared first to Mary Magdalene, out of whom he had cast seven devils.

**6) LUKE 24:1**

» **1** † ¶ Now **upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices** which they had prepared, and certain others with them.

**7) JOHN 20:1**

» **1** † ¶ **The first day of the week** cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

**8) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« **134** † Now, let me just settle this for you and show you what day we're to keep. Now, is there a Scripture? I'll ask this for your benefit.

**Is there a Scripture, Brother Branham, telling us and authorizing us to keep Sunday just like the Jews kept Saturday?**

**No, sir, there's not, not a Scripture in the Bible, for in the New Testament, for us to keep either Saturday or Sunday. But the reason we keep Sunday, is a memorial of the resurrection, Nothing...**

Now, you're going to say, "The Roman Catholic did that." They claim they did it, but if they did, Saint Paul was a Roman Catholic, and so was Peter, John, and James, and the rest of them, **for they met on the first day of the week for their worship. And according to historians, the only way they could tell between a Christian Jew and an orthodox Jew (They both went to synagogues.), but one went on Saturday which denied the resurrection of Jesus, and the other one went on Sunday which believed that Jesus rose from the dead.** And that was a mark. And it'll be; it's a mark yet, and it might come out in being the mark of the beast.

**9) 62-0319 THE.END.TIME.SIGN.SEED\_ TIFTON.GA MONDAY\_**

« **E-51** † Now. All of us believe that we're in the end time. Any man that's--that's intelligent, I believe, if he would look around and see, it shows this thing can't go on much longer. I want about fifteen minutes now to show you what I mean. Anyone knows that something's got to happen. All Scriptures point to it.

**We are taught that the world was created in six thousand years, being a thousand a day, one day as a year with God, and so forth: six thousand years in the creation. All right. Six days it's called, and the Bible says one day is a thousand years, or a thousand years is one day with God.**

**10) GENESIS 2:1-3**

» **1** † ¶ Thus the heavens and the earth were finished, and all the host of them.  
» **2** † **And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.**  
» **3** † And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

### 11) EXODUS 12:14-16

- » **14** † And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.
- » **15** † **Seven days shall ye eat unleavened bread;** even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
- » **16** † And **in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you;** no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

### 12) EXODUS 16:22-30

- » **22** † ¶ And it came to pass, that on **the sixth day they gathered twice as much bread,** two omers for one man: and all the rulers of the congregation came and told Moses.
- » **23** † And he said unto them, This is that which the LORD hath said, **To morrow is the rest of the holy sabbath unto the LORD:** bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
- » **24** † And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.
- » **25** † And Moses said, Eat that to day; for to day is **a sabbath unto the LORD:** to day ye shall not find it in the field.
- » **26** † Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.
- » **27** † And it came to pass, that there went out some of the people **on the seventh day for to gather, and they found none.**
- » **28** † And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?
- » **29** † See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
- » **30** † So the people rested on the seventh day.

### 13) EXODUS 20:8-11

- » **8** † **Remember the sabbath day, to keep it holy.**
- » **9** † Six days shalt thou labour, and do all thy work:
- » **10** † **But the seventh day is the sabbath of the LORD thy God:** in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:
- » **11** † For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

### 14) EXODUS 31:12-17

- » **12** † ¶ And the LORD spake unto Moses, saying,
- » **13** † Speak thou also unto the children of Israel, saying, **Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.**
- » **14** † **Ye shall keep the sabbath therefore;** for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.
- » **15** † **Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death.**
- » **16** † Wherefore the children of Israel shall **keep the sabbath, to observe the sabbath throughout their generations,** for a perpetual covenant.
- » **17** † It is a sign between me and the children of Israel for ever: **for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.**

### 15) MATTHEW 12:1-12

- » **1** † ¶ At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and **began to pluck the ears of corn, and to eat.**
- » **2** † But when the Pharisees saw it, they said unto him, Behold, thy disciples do that **which is not lawful to do upon the sabbath day.**
- » **3** † But he said unto them, **Have ye not read what David did, when he was an hungred, and they that were with him;**
- » **4** † **How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?**

» **5** † Or have ye not read in the law, **how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?**

» **6** † But I say unto you, That in this place is one greater than the temple.

» **7** † But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

» **8** † **For the Son of man is Lord even of the sabbath day.**

» **9** † And when he was departed thence, he went into their synagogue:

» **10** † And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

» **11** † And he said unto them, **What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?**

» **12** † How much then is a man better than a sheep? **Wherefore it is lawful to do well on the sabbath days.**

» **13** † Then saith he to the man, **Stretch forth thine hand.** And he stretched it forth; and it was restored whole, like as the other.

**16) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

« **79** † Now look what he said to Eve, "Surely you will not die. You'll be wise." That's what the world's looking for today, scientific proof, some knowledge of a man. And he said, "Surely you'll not die."

**80** But God had said, "you will die," and God proved it so. And we can see it, He meant what He said. Go up here at the graveyard, you'll know whether He meant it or not. "The day you eat thereof, that day you die." And when you go up here and check any man you want to, of any age, there was never a man lived a thousand years. God proved His Word so, He'll do it every time.

**17) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« **132** † And God rested the seventh day, His memorial rest day. I'm saying that like that on the benefit of this might be a--a Seventh-day Adventist brother or sister (See?), and they have a lovely church. And now notice, I just would differ with them a little bit on--on this question.

Now, God hallowed the seventh day. Six days was man. Seventh day was God's rest day, which was a type, a type of the Millennium. Now, now notice this how--how it blends in. Now, when Jesus came to the earth, what crucified Jesus was that He didn't keep the sabbath day; the only two accusations they had against Jesus was that He broke the sabbath day and made Himself God. And He said He was Lord of the sabbath. He had... He was also God's Sabbath and He was God. So they had no way of accusing Him.

**18) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« **198** † Notice, this is still not referred to... **This Millennium reign, the thousand years, is not the New Earth. See, the Millennium reign is a different reign.** That's what we go into, the Millennium, but that isn't the New Earth, the New Heaven. No, no. **That's just a rest place, see, a rest period, not at all the New Heavens and New Earth; for, you see, in the Millennium we have things that would not go into That. It's a type of the old seventh day, out at Eden; the seventh day, after He made the world. The seventh day, He rested in Eden, and the Millennium.**

**19) 60-0611B FELLOWSHIP\_ MIDDLETOWN.OH SATURDAY\_**

« **E-33** † Now, he was Pharisees, Sadducee, or whatever he might be, he had a right to that fellowship. But he couldn't be because he was a Pharisee, because he was a Sadducee; he come into that fellowship by coming under the Blood. Here he goes towards the wall now. He's recognizing these seven ages.

In six thousand years, **God built the world. Seven thousand is a type of the Millennium, His rest.**

Now, as I said the other night, two thousand years, something's happened. First two thousand, Noah built the ark. Second two thousand, Christ come. Nineteen hundred and sixty, almost to the end... See? And now the seventh... As God labored and built the world in six days, six thousands years (which we know the Scripture speaks that a day is a thousand years in heaven), and the seventh thousand... The church has labored against sin for six thousand years, and the seventh thousand is the Millennium and memorial to all creation, that God has redeemed His church. Told Adam, "The day you eat thereof, that day you die."

**When He lets a man live through the thousand years, is a type and a memorial that He will never no more destroy man, and there'll never no more be sin, that he's back in fellowship with God, eternally. Amen. That's right. We're right at it now.**