

Notes used in the Message

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17-0208 - After Two Days (Comments and Questions) Pt.4 - Samuel Dale

HOSEA 6:1-3

- » **1** † ¶ Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.
- » **2** † After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.
- » **3** † Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

1) 64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE_ JEFFERSONVILLE.IN V-5 N-1 SUNDAY_

« **54** † Now, **Hosea said, in 6:1, "Return to the Lord."** Remember, he said that they would be scattered, and they were. He said, "They'll return to the Lord, after they had been scattered, and He would, will bind them up." Notice, "Return... Be scattered; the second... They were torn, and was blinded." That's just exactly what happened. "He will heal us, and bind us up."

Like Ezekiel 37, "The dry bones, the valley full of dry bones." Ezekiel saw it, their return again.

Then notice, Hosea said, "After two days! After two days He would return to them. He will receive us and give us, revive us." Now, revive doesn't mean "resurrection." Revive, there, is the same word used anywhere else, I just looked it up, means, "a revival." "He will revive us after two days." That would be, "In the third day He will revive us again, after He scattered us, and blinded us, and tore us."

55 You know, the Jews were blinded for the very purpose that we could have sight. They were torn apart, and scattered, as a nation, and rejected their Messiah; that we might receive the Messiah, that there might be a people called out of the Gentiles for His Name's sake.

2) 64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE_

« **61** † **Now notice, carefully. "Then after two days." Now, that didn't mean two twenty-four-hour days, 'cause there's been... That happened way back yonder, many hundreds of years ago. See? It meant, "two days with the Lord," after two thousand years. Now, you know how long it's been since that time? It's been twenty-seven hundred years since that, 'cause in Hosea here it's B.C. 780. 1964, see, it's been something over twenty-seven hundred years ago. He said, "After two days, in the third day, He will revive us again, and give us Life in His sight." There is your Trumpets coming in. That's the hour that we're living, the day that we're living.**

3) II PETER 3:8

« **8** † ¶ But, beloved, be not ignorant of this one thing, that **one day is with the Lord as a thousand years, and a thousand years as one day.**

4) -----

HOSEA 6:2

After two days will he revive us: in the third day he will raise us up,
and we shall live in his sight.

After Two Days - In The Third Day

First Day Begin **780. BC**

780 + 2017 = 2797 Years

Israel - They Are Now In Their Third Day

This is to Parallel Our Time

5) 54-0512 THE.SEVEN.CHURCH.AGES_ JEFFERSONVILLE.IN V-26 N-2 WEDNESDAY_

« **223** † But listen, another Scripture comes to me. Daniel said... When He said, "Close..." When he seen this Angel come down with a rainbow over His head, put one foot on the land, and one on the sea, and held up His hands, and swore by Him that lives from ever and ever. When those seven voices uttered their--the Seven Thunders uttered their voices, He said, "Seal it; not known until the last day." He said. "But

the time this mystery of God should be finished, when these will be revealed to the Church; and He swore by Him that lives forever and forever, that time should be no more."

Listen what He said there then. He said, "Go thy way, Daniel; shut up the Book." See? "For thou shall rest, and you shall stand in the last days in your lot. But many of those who turn many to righteousness shall outshine the stars forever and forever."

There you are, "stars," those seven ministers, seven ministers, through Seven Church Ages, which consists of two thousand years.

From the first two-thousand years, the antediluvian destruction; second two-thousand years, the first coming of Christ; the third two-thousand years, the sixth, is the second coming of Christ; and the Millennium, and the end, the seventh-day rest.

6) 60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS_ JEFFERSONVILLE.IN ROJC 425-492 SUNDAY_

« 161 † "Six days He labored, and seventh He retest," that's complete, see, seven. Six days He has labored in the world. **First two thousand years, it was destroyed by water; second two thousand years, Christ come; and this is the third two thousand now. At the end of every two thousand, something happens, the world is shook back again. In six thousand years, He built the world; six thousand years the church labors against the world; and the seventh thousand is that thousand years Millennium reign. Understand it now?**

Now, the church has Seven Church Ages, also. God... And that's the complete number of the church age, that's all, seven. Seven is God's completed number. Seven Church Ages, seven thousand years of creation, everything deals in the seven.

7) LUKE 3:23

» 23 † **And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph,** which was the son of Heli,

8) Timeline

9) But if you start the last 2000 years at the beginning of the Ministry of Jesus in AD 26 ½ then the 7th day is not due till 2026 ½.

Timeline

10) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

« 80 † Now, now, **Jesus, Messiah, rode into the city of Jerusalem, triumph, on the back of a white mule on Palm Sunday, April the 2nd, A.D. 30. Jesus rode into Jerusalem on Palm Sunday, A.D. 30. And now, now, from B.C. 445 to A.D. 30 is exactly 475 years.**

But as we have already seen that the sixty-nine weeks makes 483 years... Now, there's where the trouble comes, right there. See? We've got only with the marking of the Bible here, time, only 475 years, and actually it's 483 years, a difference of eight years.

Now, God can't make it miss. If He said it would be so many days, it's so many days. If He says it's so much, it's so much. So what are we going to do? Now, the **B.C. 475 to A.D. 30 are Julian or astronomy years, which are 365 1/4 day in--in each.** But when we reduce them days to our prophetic calendar...

11) 63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

« 148 † Now, let's stop there. These three verses, it took place actually on **Tuesday afternoon, April the 4th, AD 30.** And the first two verses took place on the afternoon of the--**of April the 4th, at AD 30, and the 3rd verse taken place on Tuesday evening of the same day.** See?

They come to the temple, and they asked Him these things: "What about this and what about this? Look at this great temple; isn't it wonderful?"

He said, "There won't be one stone left on another one."

Then He went up on the mountain and set down. See? That there--there He starts it's in the afternoon. And then when they did, they asked Him up there, said, "We want to know about some things."

12) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 188 † **Now we know that Jesus was slain about AD 30.** Is that right? About... **It was about the middle of--of the--the year, I guess, AD 30.** Now, but the Bible said that He was slain before the world was ever created. And your name... When the Lamb's Book... When the Lamb was slain to redeem this Book... (Here's a great thing now. It might cause stimulation.) Look. When the--when the--when the Lamb...

Now, remember, the Bible said, the Lamb's Book of Life was written before the foundation of the world, and your name was put in--was in that Book when the Lamb was slain before the foundation of the world to redeem every name that was written in that Book. See? You got it now?

See, there ain't nothing out of order. It's working just exactly like God's big timepiece (See?), like a clock moving right around. Your name was put in there before the foundation of the world, when the Lamb was slain to redeem what was in that Book. And now, He comes forward and takes that Book to claim His redemption. (Now, I don't want to get started there; we never would answer another question today.) All right.

13) 61-0806 THE SEVENTIETH WEEK OF DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_
« 196 † Now, counting the time, we find that we have exactly (Listen.) seventeen years left, and we will have the same span of time given to us as God dealing with us in the power of the **Holy Spirit since A.D. 33 until 1977, the same span of time of 1954 years. God deals with us the same as He did with the Jews. See? How about that?**

Now, mark down in your book a little Scripture here I want to give you. Leviticus 25, begin with the 8th verse. God calls a jubilee every forty-ninth year; the fiftieth year was the jubilee. We know that. We understand that. From the first jubilee of Leviticus 25:8, in 1977 will be the seventieth jubilee, making exactly 3,430 years. Jubilee means the going up, the release.

Oh, we're watching for the coming
Of that glad Millennium day,
When our blessed Lord shall come
And catch His waiting Bride away.
Oh, the world is groaning, crying
For that day of sweet release,
When our Saviour shall come back to earth again.

« 198 † **Did you get that? God has dealt with us exactly the same amount of time that He dealt with the Jews from the time He give Abraham the promise until the rejecting of the Messiah in A.D. 33, was 1954 years. And now, we have seventeen years left. We had about 1930 something years. We got seventeen years left until '77 will be the seventieth jubilee since the beginning of jubilees. And what will it be? Oh, brother. Watch close now. Don't miss it. It'll be the Jubilee of the going up of the Gentile Bride and the return of Christ to the Jews, when they go out of bondage.**
Amen. Don't you see? From all the world they've gather there for that day. Oh, my. See where we're at? We don't know what time it might happen. We're at the end time.

14) LEVITICUS 25:8-9

» 8 † ¶ And thou shalt number seven sabbaths of years unto thee, **seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.**
» 9 † Then shalt thou cause the trumpet of the **jubile** to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

15) HEBREW LEXICON -- STRONG'S NUMBER 8643

8643 » truw'ah {ter-oo-aw'} h'[Wr.T from 7321; TWOT -- 2135b; n f

- 1) alarm, signal, sound of tempest, shout, shout/blast of war/alarm/joy
- 1a) alarm of war, war-cry, battle-cry
- 1b) blast (for march)
- 1c) shout of joy (with religious impulse)
- 1d) shout of joy (in general)

16) I THESSALONIANS 4:16

» 16 † **For the Lord himself shall descend from heaven with a shout,** with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17) GREEK LEXICON -- STRONG'S NUMBER 2752

2752 » keleuma {kel'-yoo-mah} kevueuma from 2753; TDNT -- 3:656,omitted; n n
AV -- shout (1)

1) **an order, command, specifically a stimulating cry, either that by which animals are roused and urged on by man**, as horses by charioteers, hounds by hunters, etc., or that by which a signal is given to men, e.g. to rowers by the master of a ship, **to soldiers by a commander (with a loud summons, a trumpet call)**

18) JOSHUA 6:5

» **5** † And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, **all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.**

19) JOSHUA 6:10

» **10** † And Joshua had commanded the people, saying, **Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.**

20) JOSHUA 6:16

» **16** † And it came to pass at the seventh time, when the priests blew with the **trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.**

21) HEBREW LEXICON -- STRONG'S NUMBER 7321

7321 » **ruwa'** {roo-ah'} ;[Wr a primitive root; TWOT -- 2135; v

1) **to shout**, raise a sound, cry out, give a blast

1a) (Hiph)

1a1) to shout a war-cry/alarm of battle

1a2) to sound a signal for war/march

1a3) to shout in triumph (over enemies)

1a4) **to shout in applause**

1a5) to shout (with religious impulse)

1a6) to cry out in distress

1b) (Polal) to utter a shout

1c) (Hithpo)

1c1) to shout in triumph

1c2) **to shout for joy**

21) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

« **226** † Now, what's the next thing? The Seven Seals now. We drop right in on them when the Lord will permit. When that'll be, I don't know. Just whenever He delivers it, then we'll go right into it. Then we're going to have a long, long meeting, 'cause we're going to take from the 6th chapter through the 19th to get through it. And as slow as I am with it...

Now, I do not want anyone to go away misunderstanding this. Tape's still playing? **I don't want anyone to misunderstand it. Don't misunderstand now, and say, "Brother Branham said Jesus will come in 1977." I never said no such a thing. Jesus may come today. But I have predicted that between '33 and '77 something would take place, that these things that I seen come to pass in the vision would take place. And five of them has already took place.**

22) « 321-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

The Laodicean Age began around the turn of the Twentieth Century, perhaps **1906**. How long will it last? **As a servant of God who has had multitudes of visions, of which NONE has ever failed, let me predict (I did not say prophesy, but predict) that this age will end around 1977. If you will pardon a personal note here**, I base this prediction on seven major continuous visions that came to me one Sunday morning in June, 1933. The Lord Jesus spoke to me and said that the coming of the Lord was drawing nigh, but that before He came, seven major events would transpire. I wrote them all down and that morning I gave forth the revelation of the Lord. The first vision was that Mussolini would invade Ethiopia and that nation would "fall at his steps". That vision surely did cause some repercussions, and some were very angry when I said it and would not believe it. But it happened that way. He just walked in there with his modern arms and took over. The natives didn't have a chance. But the vision also said that Mussolini would come to a horrible end with his own people turning on him. That came to pass just exactly as it was said.

23) « 322-4 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Based on these seven visions, along with the rapid changes which have swept the world in the last fifty years, **I PREDICT (I do not prophesy) that these visions will have all come to pass by 1977**. And though many may feel that this is an irresponsible statement in view of the fact that Jesus said that 'no man knoweth the day nor the hour.' I still maintain this prediction after thirty years because, Jesus did NOT say no man could know the year, month or week in which His coming was to be completed. **So I repeat, I sincerely believe and maintain as a private student of the Word, along with Divine inspiration that 1977 ought to terminate the world systems and usher in the millennium.**

24) 60-1205 THE.EPHESIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 131-183 MONDAY_

« 46 † Then after the Ephesian Church Age, from A.D. 53 until A.D. 170, then started in the Smyrna Church Age which lasted from A.D. 170 until A.D. 312. Then come in the Pergamos Church Age, and the Pergamos Church Age begin at 312 and lasted till A.D. 606. Then come in the Thyatira Church Age, and the church age of Thyatira begin at 606 and went to 1520, the Dark Ages. And then the Sardis Church Age begin at 1520 and lasted till 1750, the Lutheran age. Then from 1750, the next age come in was the Philadelphian, Wesley age; that begin at 1750 and lasted till 1906. **And at 1906 the Laodicean Church Age set in, and I don't know when it'll end, but I predict it'll be done by 1977. I predict, not the Lord told me,** but I predict it according to a vision that was showed me some years ago, that, five of those things has (out of the seven) has already taken place. About...

25) 60-1211E THE.LAODICEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY_

« 43 † We believe that the Laodicean church started in A.D. 1906. I predict... Now, remember, "predict," especially you listening at the tape. **I don't say it will be, but predict that it will end by 1977, that the church will go completely into apostasy and she'll be ousted out of the mouth of God.** And the Second Coming, or the Rapture of Christ, might come anytime. Now, I could miss that a year, I can miss it twenty years, I could miss it a hundred years. I don't know where it... **But I just predict that according to a vision He showed me, and taking the time, the way it's progressing, I say it'll be sometime between '33 and '77.** At--at least, this great nation is going to strike a war that's going to blow it to bits, see. Now that's pretty close, it's awful close. **And I could be wrong, I'm predicting. Everybody understand? Say, "Amen" if you do.** [Congregation says, "Amen!"--Ed.] See?

26) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6

« 55 † See, a man can say anything, but 'less God interprets that Word... See, now, we have our own interpretation, we say It means this. And this one, Methodist, says this, the Baptist says this, the Pentecostal said this, the Oneness says this, the Twoness says this. And, oh, my, there you are. But God don't need no interpreter, He's His Own Interpreter. He interprets His Own Word by vindicating It in the age that It's purposed for, the age that It's given for.

56 We're not living in a Pentecostal age, we're living in another age. See, we're not living in a Methodist age, we're living in another age. We're living on up here to the Bride age, the calling out of the Church and getting It together for the Rapture. That's the age that we're now living. To my honest opinion that's exactly the Truth.

27) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6

« 62 † Now, and with patience we have to wait for this, for the prophecies that's promised, every one of them must be fulfilled in its age. For It foretells us, the Author has before done this, and we wait to see Him do it again. What a time it is that we're living in! **Something like a--a calendar; you look at the calendar to find out what day of the year you're living in, and you look at God's Bible to see what age we're living in. We're not living in the Methodist age, the Baptist age. We're living in the Bride age, the calling, bringing back to God through a channel that He promised to bring it back in. He promised to do it.**

63 But as it's been in every age, people let man put their own interpretation to It by theology, and will not believe God's Divine vindication of It (that's, God's interpretation); not what I say, what somebody else says; but what God has promised and what God does, proves that it's God doing His Own interpreting of His Word.

28) 65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

« 139 † The Life, sure the--the stalk back here carried the Life. Certainly, it did. But, you see, when it become the stalk and it was finished, the organization, the Life went right on into Wesley; come right out, went in. And once, each one of them. One, a big blade, don't look like the grain. But when the little pollen comes, like the... on the--the shuck... or on the stalk, the pollen of the tassel, it looks a whole lot like the grain. But when it comes down to that shuck, it's almost there.

140 Didn't Jesus say, "In the last days" (Matthew 24:24) "the two would be so close it would deceive the very genes, predestinated, the Elected Ones, if it was possible"? Almost like the real thing, see. So, in the last days. Now, you see, it's wheat time now. It's getting harvest time. This is not Luther's age, this is not Pentecost age, this is the Bride age.

29) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 94 † As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 **Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.**

30) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15

« **320** † All at once, we heard something from the top the hill, a voice come down through the loud speaker, said, "All things are ready."

321 Then this man, standing right there by the side of me, said, "Let the fire fall." Here it come, pouring down across that mountain, a glacier of fire and blazes a licking, a sight to behold.

322 Brother, let's get all things ready, for one of these days the Fire is going to fall. We're going up. Now let's get ready for the Fire-falling time. We're in the last days, we all know that, and we're ready for the Coming of the Lord. The thing to do is separate yourself from all sin. Separate yourself from anything that pertains to the world. "Don't love the world or the things of the world."

323 **"Let no man, by his creed, deceive you." You stay right straight in the promise of God, the Word of God. And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day.**

324 **The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. This is for the Bride, going Home of the Bride. We got something different. The Pentecostals represented that, again. We're in the Bride age. No more than the--the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that."**

31) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« **186** † That critic saying, "Why would a God of mercy, could open up the Red Sea, stand and let them poor Christians be eat up with lions, and burnt, and everything? Set up, just like He laughed about it!" The poor ignoramus! Did he not know, "Except a corn of wheat fall into the ground"? It had to die through those dark ages, like any other corn of wheat has to go beneath the earth and be buried, to bring forth in the first reformation them two blades of Luther, the stalk. It had to come forth in the Wesleyans, out yonder, to bring forth the pollen, the tassels, the great missionary age. Had to come forth in the Pentecostal, for the restoration of the gifts, almost to deceive the very Elected. Looks like a wheat grain; open it up, there's no wheat there at all, it's only shuck. But back in there, then, they begin to form the oneness organization, the trinity organization, the twoness organization, and church of God organization, and all organized, and just death exactly! And now what happens? But it's a shelter for the wheat, it's been growing through it all the time.

187 **Now it's begin to pull away, the wheat's begin to be seen. This is not a Pentecostal age. This is the latter-day age. This is the Bride age. This is the evening Light. This is when Malachi 4 must be fulfilled, to follow God's pattern. This is Luke 17:30, to be fulfill. This is the second...** And Jeremiah, and all the rest of them, that Joel has spoke of these days, this is that day. "I have heard, Lord, and It was coming, but now I see It with my eye."