

Notes used in the Message

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17-0205pm - After Two Days (In The Third Day) Pt.3 - Samuel Dale

HOSEA 6:1-3

- » 1 † ¶ Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.
- » 2 † After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.
- » 3 † Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

II PETER 3:8

- » 8 † ¶ But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

1) 64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE_ JEFFERSONVILLE.IN V-5 N-1 SUNDAY_

- « 54 † Now, **Hosea said, in 6:1, "Return to the Lord."** Remember, he said that they would be scattered, and they were. He said, "They'll return to the Lord, after they had been scattered, and He would, will bind them up." Notice, "Return... Be scattered; the second... They were torn, and was blinded." That's just exactly what happened. "He will heal us, and bind us up."

Like Ezekiel 37, "The dry bones, the valley full of dry bones." Ezekiel saw it, their return again. Then notice, Hosea said, "After two days! After two days He would return to them. He will receive us and give us, revive us." Now, revive doesn't mean "resurrection." Revive, there, is the same word used anywhere else, I just looked it up, means, "a revival." "He will revive us after two days." That would be, "In the third day He will revive us again, after He scattered us, and blinded us, and tore us."

55 You know, the Jews were blinded for the very purpose that we could have sight. They were torn apart, and scattered, as a nation, and rejected their Messiah; that we might receive the Messiah, that there might be a people called out of the Gentiles for His Name's sake.

2) 63-0320 THE.THIRD.SEAL_ JEFFERSONVILLE.IN WEDNESDAY_

- « 182 † Now, that's what's the reason today that the--the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no.

The--**the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it. It will take those seven unknown thunders back there to wake her up again. He will send it. He promised it. Now, now, watch. Now, she was--she was dead.**

3) 64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE_ JEFFERSONVILLE.IN V-5 N-1 SUNDAY_

- « 58 † Oh, how thankful! How, no wonder we are so grateful! I feel that we're not grateful enough for the things that God is making known to us.

59 **"Naked." And the visions said, showed me she was naked and didn't know it, and "blinded." As Israel was blinded so that the Gentiles could come in, now the Gentiles are blinded so the Bride can be taken out and Israel can receive the Feast of Trumpets. Just perfectly!**

60 **"After two days He will revive us, or give us a revival, bringing us together, the Jews," speaking on these Trumpets now. And He shall... "And we shall live in His sight, or have Eternal Life. See, we'll be in His sight." The Bible said here in Hosea, said, "And we shall live in His sight; Life, have Life in His sight." That's His Own Life, Eternal Life, "have Life in His sight."**

"She that lives in pleasure is dead while she's alive." So we... promised that Israel again would have Life in His sight. She's been dead, to the facts, and to the pentecostal feast.

- « 61 † **Now notice, carefully. "Then after two days." Now, that didn't mean two twenty-four-hour days, 'cause there's been... That happened way back yonder, many hundreds of years ago. See? It meant, "two days with the Lord," after two thousand years. Now, you know how long it's been since that time? It's been twenty-seven hundred years since that, 'cause in Hosea here it's B.C.**

780. 1964, see, it's been something over twenty-seven hundred years ago. He said, "After two days, in the third day, He will revive us again, and give us Life in His sight." There is your Trumpets coming in. That's the hour that we're living, the day that we're living.

« **62** † Now, they have been scattered, blinded, gathered, and are far into the third day. You see it? **They were scattered, from Palestine, throughout the world. They were blinded, to reject the Messiah. And now they have been gathered in their homeland, ready for the Trumpets, to recognize the Atonement.**

As the Bible said, "When they receive It, and find Him with the nail scars," after the Church is taken, "and they say, 'Where did You get these scars?' He said, 'In the house of My friends.'" And He said, "They would separate, each family, and would cry and weep, for days, like a family that lost their only son." Remember, that Feast of Trumpets was to do that. "To weep, mourn for the killed Sacrifice," and they had rejected It.

63 They're in their land. They were scattered, blinded, and now gathered. **And it was all under that Sixth Seal, their Seven Trumpets...** sounded to gather them together, the Sixth Trumpet. **The Seventh is "that Great Trumpet,"** as we had last Sunday. The Sixth Trumpet sounded under the Sixth Seal. Just like our Sixth Seal opened, everything at the same time; only, theirs all sounded at once; where, **we been two thousand years in the pentecostal feast.**

« **64** † **Now, twenty-seven hundred years since that time. He said, "In the third day, we'll be gathered again. After two days, in the third day, we'll be gathered again, and receive Life in His sight." Do you see the promise? The hour perfectly wrote on the wall. We see where we are living.**

65 Now in the homeland, waiting for the Feast of the Trumpets, or the recognizing of the Atonement, and to wait for the Coming, to mourn for their rejection of the first time that they rejected It. They're in the homeland for that, waiting. What are they all... Everything is positionally placed.

66 As a minister of the Gospel, I can't see one thing left but the going of the Bride. And the Bride has to be taken away before they can recognize what's happened. They were bound, scattered... I mean, they were scattered, blinded, and now gathered. What's left? The Bride to be taken out of the way. Waiting for the going of the Bride, so their prophets of Revelations 11 can call them to the **feast of the Trumpet, to make them to recognize what they have done.**

4) 64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE_ JEFFERSONVILLE.IN V-5 N-1 SUNDAY_

« **207** † One time when they killed the Prince of Peace, and put Him in the grave, and sealed up the tomb, and death held Him for three days and nights. But on Easter morning He had the scepter in His hand, and hollered, "Get away, death! Get away, grave! Open up! I am the King's Message. I must come forth to prove this resurrection. I am the resurrection and Life." Hallelujah! I feel real good now.

It's the King's Message. Let's recognize It, friends, for we are called to gather together for the sounding of the Trumpet. "For the Trumpet of the Lord shall sound, then time shall be no more."

208 He's gathered Israel. The three days, in the third day He said He would do it. Twenty-seven hundred years has passed. In that third day He said He would gather them together, and He's done it. He said He'd make known the way of Life. There you are, just waiting now for the Bride to get out of the way so they can come, the two prophets, Hebrew prophets, that'll recognize.

5) 62-0319 THE.END.TIME.SIGN.SEED_ TIFTON.GA MONDAY_

« **E-77** † **Three is the number of perfection.** We all know that. Three is God's number in His numerology. God is known by His numbers. Three is perfection, and seven is worship; twenty-four is worship; forty is temptation; fifty is Pentecost, jubilee (See?), so forth. All of His numbers, His numerals of God is perfected, is in perfection. Now, **three is the number of perfection.** Just before when the--(listen now close) when the little baby Christ was born, three stars went together and made the one morning star, that reflected the coming of a infant Christ, a perfect One.

6) LUKE 9:22

» **22** † Saying, **The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.**

7) LUKE 24:21

» **21** † But we trusted that it had been he which should have redeemed Israel: **and beside all this, to day is the third day** since these things were done.

8) ACTS 10:40

» **40** † **Him God raised up the third day, and shewed him openly;**

9) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 490 † Now notice. **After three days, the first Tree restored as at the beginning, having the same signs, same wonders. Jesus come back, the same Jesus, doing the same thing. At the end of the third day, the signs appeared, not at the end of the first day. Oh, brother! I hope you're getting it. At the third day is when the real manifestation of Christ was made known, at the end of the third day. See? Notice. Are you getting it?** [Congregation says, "Amen."--Ed.]

491 **Not at the first day, dead form; second day, there was a rumor, see, or... The second day, it was still dead; Luther, Wesley. At the beginning of the third day, there was a rumor around. All right. Nothing on the first day, Luther; nothing on the second day. And in the third day, the dispensation of the Holy Spirit, there was a rumor around, that, "He was the same yesterday, today, and forever."**

492 **But at the end of the third day, that's where He made Himself known, come right among them, come among His people and said, "Look at Me. I'm the same One."**

« 493 † **The dead forms went on till they got to Pentecost, then begin to rumor around, that, "He was."**

494 **Now, here in the last day, here He is right among us, moving right among us. At the end of the third day, He appeared and showed all them His resurrection sign, that He was a living, the same yesterday, today, and forever, living fruits of His Presence. Living fruits of His Presence! Are you getting it? [Congregation says, "Amen."--Ed.] Was manifested at the very end of the day, when He appeared to all of them, His Church. Amen. Why? They all got together, oh, amen, at the end of the third day.**

10) 60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS_ JEFFERSONVILLE.IN ROJC 425-492 SUNDAY_

« 161 † "Six days He labored, and seventh He retest," that's complete, see, seven. Six days He has labored in the world. First two thousand years, it was destroyed by water; second two thousand years, Christ come; **and this is the third two thousand now. At the end of every two thousand, something happens, the world is shook back again. In six thousand years, He built the world; six thousand years the church labors against the world; and the seventh thousand is that thousand years Millennium reign. Understand it now?**

Now, the church has Seven Church Ages, also. God... And that's the complete number of the church age, that's all, seven. Seven is God's completed number. Seven Church Ages, seven thousand years of creation, everything deals in the seven.

11) 63-1229M THERE.IS.A.MAN.HERE.THAT.CAN.TURN.ON.THE.LIGHT_ JEFFERSONVILLE.IN V-6 N-1 SUNDAY_

« 219 † Listen, if the Roman calendar is right, we got -six... we got thirty-six years left. Every two thousand years, the world meets her end. First two thousand years, destroyed by water; second two thousand years, Christ come. This is 1964 coming up; thirty-six years. Now, the Egyptian astronomy calendar says we're seventeen years out, "it's seventeen years advanced from that," that would leave nineteen years left. Jesus said, "The work will be cut short, for the Elected sake, or there'd be no flesh saved." Where are we at?

12) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

« 80 † Now, now, Jesus, **Messiah, rode into the city of Jerusalem, triumph, on the back of a white mule on Palm Sunday, April the 2nd, A.D. 30. Jesus rode into Jerusalem on Palm Sunday, A.D. 30. And now, now, from B.C. 445 to A.D. 30 is exactly 475 years.**

But as we have already seen that the sixty-nine weeks makes 483 years... Now, there's where the trouble comes, right there. See? We've got only with the marking of the Bible here, time, only 475 years, and actually it's 483 years, a difference of eight years.

Now, God can't make it miss. If He said it would be so many days, it's so many days. If He says it's so much, it's so much. So what are we going to do? Now, the **B.C. 475 to A.D. 30 are Julian or astronomy years, which are 365 1/4 day in--in each.** But when we reduce them days to our prophetic calendar...

13) 63-0323 THE.SIXTH.SEAL_ JEFFERSONVILLE.IN SATURDAY_

« 148 † Now, let's stop there. These three verses, it took place actually on **Tuesday afternoon, April the 4th, AD 30.** And the first two verses took place on the afternoon of the--**of April the 4th, at AD 30, and the 3rd verse taken place on Tuesday evening of the same day.** See?

They come to the temple, and they asked Him these things: "What about this and what about this? Look at this great temple; isn't it wonderful?"

He said, "There won't be one stone left on another one."

Then He went up on the mountain and set down. See? That there--there He starts it's in the afternoon. And then when they did, they asked Him up there, said, "We want to know about some things."

14) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS JEFFERSONVILLE.IN SUNDAY_

« 188 + **Now we know that Jesus was slain about AD 30.** Is that right? About... **It was about the middle of--of the--the year, I guess, AD 30.** Now, but the Bible said that He was slain before the world was ever created. And your name... When the Lamb's Book... When the Lamb was slain to redeem this Book... (Here's a great thing now. It might cause stimulation.) Look. When the--when the--when the Lamb...

Now, remember, the Bible said, the Lamb's Book of Life was written before the foundation of the world, and your name was put in--was in that Book when the Lamb was slain before the foundation of the world to redeem every name that was written in that Book. See? You got it now?

See, there ain't nothing out of order. It's working just exactly like God's big timepiece (See?), like a clock moving right around. Your name was put in there before the foundation of the world, when the Lamb was slain to redeem what was in that Book. And now, He comes forward and takes that Book to claim His redemption. (Now, I don't want to get started there; we never would answer another question today.) All right.

15) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

« 196 + Now, counting the time, we find that we have exactly (Listen.) **seventeen years left, and we will have the same span of time given to us as God dealing with us in the power of the Holy Spirit since A.D. 33 until 1977, the same span of time of 1954 years. God deals with us the same as He did with the Jews. See? How about that?**

Now, mark down in your book a little Scripture here I want to give you. Leviticus 25, begin with the 8th verse. God calls a jubilee every forty-ninth year; the fiftieth year was the jubilee. We know that. We understand that. From the first jubilee of Leviticus 25:8, in 1977 will be the seventieth jubilee, making exactly 3,430 years. Jubilee means the going up, the release.

16) LEVITICUS 25:8-10

» 8 + ¶ And thou shalt number seven sabbaths of years unto thee, **seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.**

» 9 + **Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.**

» 10 + **And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof:** it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

17) DEUTERONOMY 15:1-3

» 1 + ¶ At the end of every seven years thou shalt make a release.

» 2 + And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD'S release.

» 3 + Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

18) 54-1003E JUBILEE.YEAR_ JEFFERSONVILLE.IN V-26 N-6 SUNDAY_

« 55 + Now, they would sell a slave. Then this--this girl here, now, she can go out and be a wife, or she can be a handmaid. They sell her, look at her teeth, see how strong she is, whether she can work or not, or if she's a virgin or not, and so forth. And you can buy them, get as many as you want, many as you can take care of, many as you can pay for.

And now, the same thing was in the days of the Lord, when they took a slave and sold it. Then, every seven years there was a jubilee year come by. Now, this was a great time, and it has a great significance to the people of today: Great time.

« 57 + Now, the slaves would be in the field, or wherever they was, at work, and then maybe bent down under the load of the taskmaster, the owner. And he was full lord and master over them, because he had a legal paper that showed that this slave belonged to him. He would treat it like a horse, or whatever he wanted to. It was his slave.

But then, every seven years, it was the law of God, that there was a jubilee year. And when this jubilee year come by, then the priest rode the land, sounding the trumpet, and every slave that had been bought with a price and become a servant, was given the privilege to be made free, go back home again, back to his loved ones. He was redeemed back by grace. He didn't have to pay anything. His loved ones didn't have to pay anything. It was an act of God. What a beautiful illustration.

Today that men and women, in our country and everywhere else, has sold theirself out to sin, drinking, gambling, carousing, doing things that they ought not to do, and become slaves to the devil. Some...

19) 56-0715 THE.MARK.OF.THE.BEAST_ JEFFERSONVILLE.IN SUNDAY_

« **E-21** † Now, in the Old Testament the Bible said that there was to be a fifty year jubilee. That was seven times seven years. And in the forty-ninth year that it was to be made ready, and the fiftieth year was the jubilee year. "Fifty" means "jubilee." It was... "Fifty" is God's jubilee number. The word "Pentecost" means "fifty." It was the outpouring of the Holy Spirit at the end of the fifty days. It was also the end of the fiftieth year.

20) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

« **196** † Now, counting the time, we find that we have exactly (Listen.) seventeen years left, and we will have the same span of time given to us as God dealing with us in the power of the Holy Spirit since A.D. 33 until 1977, the same span of time of 1954 years. God deals with us the same as He did with the Jews. See? How about that?

Now, mark down in your book a little Scripture here I want to give you. Leviticus 25, begin with the 8th verse. God calls a jubilee every forty-ninth year; the fiftieth year was the jubilee. We know that. We understand that. From the first jubilee of Leviticus 25:8, in 1977 will be the seventieth jubilee, making exactly 3,430 years. Jubilee means the going up, the release.

Oh, we're watching for the coming
Of that glad Millennium day,
When our blessed Lord shall come
And catch His waiting Bride away.
Oh, the world is groaning, crying
For that day of sweet release,
When our Saviour shall come back to earth again.

« **198** † Did you get that? God has dealt with us exactly the same amount of time that He dealt with the Jews from the time He give Abraham the promise until the rejecting of the Messiah in A.D. 33, was 1954 years. And now, we have seventeen years left. We had about 1930 something years. We got seventeen years left until '77 will be the seventieth jubilee since the beginning of jubilees. And what will it be? Oh, brother. Watch close now. Don't miss it. It'll be the Jubilee of the going up of the Gentile Bride and the return of Christ to the Jews, when they go out of bondage. Amen. Don't you see? From all the world they've gather there for that day. Oh, my. See where we're at? We don't know what time it might happen. We're at the end time.

21) « 322-4 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Based on these seven visions, along with the rapid changes which have swept the world in the last fifty years, **I PREDICT (I do not prophesy) that these visions will have all come to pass by 1977. And though many may feel that this is an irresponsible statement in view of the fact that Jesus said that 'no man knoweth the day nor the hour.' I still maintain this prediction after thirty years because, Jesus did NOT say no man could know the year, month or week in which His coming was to be completed. So I repeat, I sincerely believe and maintain as a private student of the Word, along with Divine inspiration that 1977 ought to terminate the world systems and usher in the millennium.**

HOSEA 6:2

After two days will he revive us: in the third day he will raise us up,
and we shall live in his sight.

After Two Days - In The Third Day

First Day Begin **780. BC**

780 + 2017 = 2797 Years

Israel - They Are Now In Their Third Day

This is to Parallel Our Time

From the Beginning of Time
there is **2000** Years till the Flood.
From the Flood there is **2000** Years till Jesus Christ
From Jesus Christ there is to be **2000** Years till the Millennium
And The Millennium is **The Seventh Day**
2000
2000
2017

6017

According to these Numbers we are Already in the Time of the Millennium or
the Seventh Day or Seventh Thousand Years.

Are You In The Millennium The Seventh Thousand Year?

Hosea 6:2 "In The Third Day"
780 + 2017 = 2797 - The Have Had.
See, They Are in Third Day of time.
Of A Day is **1000** Years
II PETER 3:8

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand
years, and **a thousand years as one day.**

(This is a Parallel of Our Time)

They Have **3000** Years, and in the Third Day he will Raise them up, where as we have **6000**
Years, we get **6000** Years to Raise up.

2000 Years from the beginning of time to the Flood
2000 Years from the Flood to Jesus Christ
2000 Years from Jesus Christ to the Millennium

We are now past the Year **2000** by **17** years making it now **2017**
(Are We In The Millennium or Seventh Thousand Year?)

Where Do We Start The Last 2000 Years?

If we Start at the Year of Jesus Birth we are over already **17** years over.

It would be - The year **2017** - Add **2000** to Flood - **2000** to Jesus - It would be **6017**.
Where are we at?

What if we started the last **2000** years at the time of the beginning of the ministry which would have been (**A.D. 26 1/2**) Because Jesus was crucified in (**A.D. 30**)

So you see then, we have not entered the Millennium or the Seventh Thousand year using this counting of time.

So the Time could run to **2026 1/2** before you would START the Seventh Day, or the most would be **2030**.

Par. 196 THE.SEVENTIETH.WEEK.OF.DANIEL_ 61-0806

God calls a jubilee every **49th** year; the **50th** year was the jubilee.

There is a release every **7 Years**. – **Deuteronomy 15:1-2** – Every **7 Years** thou shalt make a release.

From the **1st Jubilee** of **Leviticus 25:8** in **1977** will be the **70th Jubilee**, making exactly **3430 Years**

$$70 \times 49 = 3430$$

$$70 \times 50 = 3500$$

Par. 196-198 THE.SEVENTIETH.WEEK.OF.DANIEL_ 61-0806

The Jubilee of the going up of the Gentile Bride and the return of Christ to the Jews,